Miami Conference

United Brethren Church, Vandalia, Ohio

Of the Church of the United Brethren in Christ

ONE HUNDRED AND NINTH ANNUAL SESSION

1918

Minutes of the One Hundred and Ninth Annual Session

Miami Conference

Of the
Church of the United Brethren in Christ
Held at First United Brethren Church, Vandalia, Ohio, Aug. 28–Sept. 1, 1918

Bishop G. M. Mathews, D.D., Dayton, Ohio, Presiding

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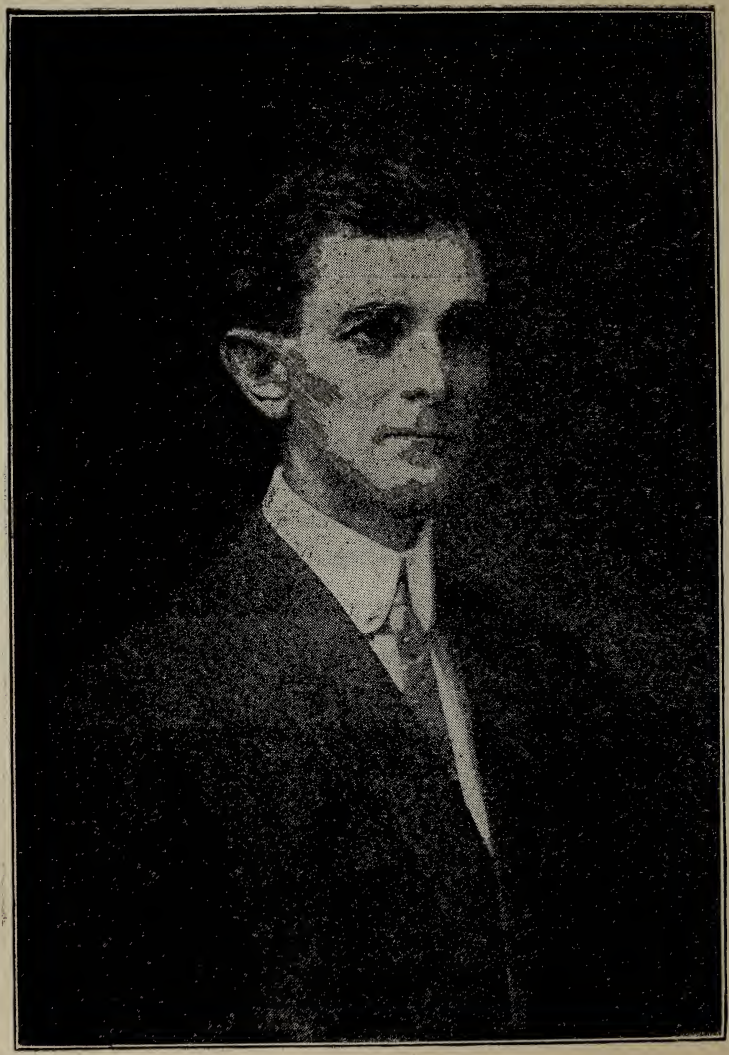

REV. C. W. KURTZ

OFFICERS OF CONFERENCE ORGANIZATIONS

Bishop.
Bishop G. M. Mathews, D.D., Dayton, Ohio.

Superintendent.
Rev. A. R. Clippinger, 1605 W. First St., Dayton, Ohio.

Recording Secretary.
Rev. W. M. VanSickle, Rohr and McMillan Sts., Cincinnati, Ohio.

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Conference Treasurer.
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Trustees of Otterbein University.
A. R. Clippinger—Term Expires 1919—Dayton, Ohio.
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Ministerial Educational Committee.
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President—Mrs. J. B. Showers, 1527 W. First Street, Dayton, Ohio.
1st Vice-President—Mrs. C. W. Brewbaker, 926 Manhattan St. Dayton, Ohio.
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Secretary—Mrs. L. S. Keilholtz, 2714 E. Third Street, Dayton, Ohio.
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Sec. of Otterbein Guild—Miss Ethel Kirkpatrick, 727 Steele Ave., Dayton, O.

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President—Rev. E. S. Comrey, Lovell and Woodbine Sts., Cincinnati.
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Executive Committee—W. T. Frank, I. S. Richmond, C. B. Boda.

Conference Board of Trustees.

A. R. Clippinger, President, 1919. J. E. Yingling, Secretary, 1922.
W. H. Klinefelter, 1923; M. I. Comfort, 1923; W. M. VanSickle, 1919; J. W. Kilbourne, 1920; G. T. Powell, 1921.

Sunday-School Board of Control.

S. E. Rasey. M. I. Comfort. J. M. Replogle.
M. W. Mumma. O. O. Arnold.

Conference Board of Education.

A. A. Maysilles, Prof. S. A. Minnich, Term Expires, 1918.
E. L. Shuey, C. B. Boda, Term Expires, 1919.

Anti-Saloon League Trustee.

J. H. Dutton.

Conference Elementary Superintendent.

Miss Ella Hamilton.

COURSES OF READING

First Year— E. S. Comrey, J. M. Replogle, L. M. Hohn.
Licentiates—R. Love, H. L. Myer, F. Recob, D. L. Hess, G. W. Duckwall, Kenneth J. Scott, O. Weaver, G. R. Jacoby, George Reck, E. K. Rogers, W. I. Comfort.
Second Year—J. H. Mayne, E. E. Saul, C. McNelly.
Licentiates—J. P. Hendrix, C. E. Fryman, S. A. Brill, Virgil Mayne, H. G. Clark, A. A. Grill.
Third Year—J. G. Huber, B. F. Farris, R. E. Penick.
Fourth Year—W. H. Klinefelter, J. E. Yingling, O. F. Bilger.

STANDING COMMITTEES FOR 1919

Home Missions, J. E. Yingling.
Foreign Missions, S. E. Rasey.
Church Erection, I. Zimmerman.
Education, M. W. Mumma.
Publishing Interests, C. W. Snyder.
Christian Stewardship, J. W. Kilbourne.
Sunday-School Interests, W. I. Underwood.
Christian Endeavor, E. S. Comrey.
The Christian Home, O. D. Wellbaum.
Temperance, E. R. Turner.
Policy, W. H. Klinefelter, W. T. Frank, C. B. Boda.
Resolutions, W. H. Smelker.
Seminary Extension, Clarence Smith.
Conference Evangelism, W. C. Andreas.

ALPHABETICAL CONFERENCE DIRECTORY

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Andreas, W. C.	Buckeye St., Miamisburg	Ohio
Armstrong, J. L.	Arcanum	Ohio
Arnold, O. O.	1208 Chapel Road, Dayton	Ohio
Bailey, Mrs. Ella W.	1218 S. Irving Ave., Chicago	Illinois
Barnhardt, Adolphus C.	Eldorado	Ohio
*Berger, Daniel	Dayton	Ohio
Bevis, N. D.	Union City	Indiana
Bevis, Ruth	Union City	Indiana
*Bilheimer, Mrs. J. K.	Tonganoxie	Kansas
*Bittner, Arthur E.	Dayton	Ohio
Boda, Chester B.	Brookville	Ohio
Bilger, O. F.	West Manchester	Ohio
Beckett, J. N.	Owensville	Ohio
Bohn, Francis H.	Dayton, Dean R. F. D.	Ohio
*Bovey, H. A.	Clayton	Ohio
Bowers, Edgar W.	Brookville	Ohio
Brill, S. L.		Ohio
Burris, O. E.	1213 Home Ave., Dayton	Ohio
Bushong, Thomas F.	1008 Home Ave., Dayton	Ohio
*Caylor, Edward H.	Station A, Box 13, Columbus	Ohio
Clark, H. C.	Carrmonte, Dayton	Ohio
Clippinger, A. R.	1605 W. Second St., Dayton	Ohio
Comfort, M. I.	Arcanum	Ohio
*Comfort, George J.	Mt. Healthy	Ohio
*Comfort, W. I.	A. E. F.	"Over There"
Comrey, E. S.	Lovell and Woodbine Sts., Cheviot, Cincinnati,	Ohio
*Dougherty, R. P.	233 Edwards St., New Haven	Connecticut
*Duckwall, G W.	Dayton, Y. M. C. A.	Ohio
Dunkelberger, Allen	3736 W. Borden St., Cincinnati	Ohio
Dutton, J. H.	225 Bonner St., Dayton	Ohio
Farris, B. F.	Middletown, R. F. D.	Ohio
Fout, Henry H.	Middle Drive, Woodruff Place, Indianapolis,	Ind.
Frank, W. T.	618 E. Sixth St., Middletown	Ohio
Flory, John W.	Chicago	Illinois
Fryman, C. E.	Campbellstown, R. F. D. No. 2	Ohio
Fuchs, Wm.	Mt. Healthy, R. F. D.	Ohio
*Grill, A. A.	Lewisburg	Ohio
*Geyer, M. R.	Rosewood	Ohio
*Halstead, T. J.	New Madison	Ohio
Haerr, E.	2219 Larch St., Springfield	Ohio
Hamilton, Ella	Dayton	Ohio
Hemphill, Ruth E.	New Paris	Ohio
Hendrix, J. P.	Dayton, Belmont, R. F. D.	Ohio
Hess, D. L.	Westerville	Ohio
Hohn, L. M.	Cherry Grove	Ohio

Members	*Post Office*	*State*
Hoyle, Maud E.	Springfield	Ohio
Huber, John G.	300 Harvard Blvd., West, Dayton	Ohio
*Hughes, William R.	U. S. Army	"Over There"
Huddle, S. S.	911 Lexington Ave., Dayton	Ohio
Huddle, Enoch P.	Potsdam	Ohio
*Jacoby, G. R.	Harrison	Ohio
*Kephart, C. J.	Kansas City	Missouri
Kilbourne, J. W.	Dayton	Ohio
Klinefelter, W. H.	Clifton St., Dayton	Ohio
Kissel, A	R. R. No. 6, Box 70, Greenville	Ohio
*Kingman, E		Africa
Landis, Josiah P.	Second and Euclid, Dayton	Ohio
*Love, R	Bonebrake Seminary, Dayton	Ohio
Mathews, George M.	130 Oxford Ave., Dayton	Ohio
Mayne, Joseph H.	Dayton, R. F. D.	Ohio
Mayne, Virgil	Grant St., Loveland	Colorado
Martin, L. M.	Wyoming St., Dayton	Ohio
*Meyer, Charles F.	Brookville, R. R.	Ohio
*Myer, H. L.	Dayton, R. F. D.	Ohio
*Myers, David E.	National Military Home	Indiana
McNelly, Calvin	Tenth and Isabelle Sts., Newport	Kentucky
Miller, C. W.	Troy	Ohio
Mumma, M. W.	Rosewood	Ohio
Niswonger, Winfield C.	51 Reigle St., Dayton	Ohio
Pantle, Jacob A.	Ithaca	Ohio
Penick, R. E.	653 Franklin St., Hamilton	Ohio
Plack, C. E.	Farmersville	Ohio
Powell, George T.	Burkhardt Ave., Dayton	Ohio
Rasey, S. E.	111 Devor St., Greenville	Ohio
*Recob, F	Westerville	Ohio
Replogle, James M.	900 Washington St., Dayton	Ohio
*Rodgers, E. K.	A. E. F.	"Over There"
Saul, Elmer E.	Germantown, R. R. No. 4	Ohio
Scott, Kenneth J.	Westerville	Ohio
Shuey, William J.	South Perry St., Dayton	Ohio
Sechrist, Henry A.	115 Ridge Ave., Dayton	Ohio
Sinks, Walter		Kentucky
Sipe, Jacob H.	R. R. No. 2, Harrison	Indiana
Smelker, W. H.	New Madison	Ohio
Smith, Clarence J.	West Elkton	Ohio
Snyder, C. W.	Harrison, R. F. D.	Ohio
Stewart, J. P.	1510 National Ave., Dayton	Ohio
Stein, M. O.	Lockington	Ohio
Stephens, C. W.	Piqua	Ohio
Thompson, H. A.	1618 West First St., Dayton	Ohio
Turner, E. R.	College Hill, Cincinnati	Ohio
Underwood, W. I.	Germantown	Ohio
Urich, J. L.	Mt. Healthy	Ohio
Van Saun, Walter	North Bend	Ohio
VanSickle, William M.	Rohr and McMillan Sts., Cincinnati	Ohio
Wahl, G. A.	Lewisburg	Ohio

*Williams, J. D.	Degraff	Ohio
*Weaver, O.	Brookville	Ohio
Weimer, E. S.	Clayton	Ohio
Wilson, D. R.	U. S. Army Y. M. C. A Camp Sherman	Ohio
Wellbaum, O. D.	Dayton	Ohio
Yingling, J. Elmer	Eaton	Ohio
Zimmerman, Ivory	Vandalia	Ohio

Traveling in Conference.

May, F. W.	216 Grosvenor Ave., Dayton	Ohio
Cortner, R. L.	808 Troy St., Dayton	Ohio
Gregory, D. S.	Brookville	Ohio
King, J. R.	(Otterbein Home) Lebanon	Ohio
Roop, Carl V.	Dayton	Ohio
Biddle, L. W.	Bonebrake Seminary, Dayton	Ohio
Wagner, M. A.	218 Antioch St., Dayton	Ohio
Lynch, Rev.	River St., Dayton	Ohio

Directory of Conference Widows.

Mrs. G. W. Arnold	Iola	Kansas
Mrs. J. W. Glenn	Blanchester	Ohio
Mrs. C. W. Snyder	Dayton	Ohio
Mrs. W. K. Albright	620 Central Ave., Greenville	Ohio
Mrs. Wm. McKee	901 W. Third St., Dayton	Ohio
Mrs. Agnes Grigsby	7 Page Apts., 8 Burnside, Portland	Oregon
Mrs. W. R. Houlton	Springfield	Ohio

*Absent

CLASSIFICATION OF MEMBERS OF CONFERENCE

Active Itinerants.

Andreas, W. C.
Armstrong, J. L.
Arnold, O. O.
Barnhardt, A.
Bevis, N. D.
Bilger, O. F.
Boda, C. B.
Bohn, F. H.
Clark, H. C.
Clippinger, Arthur R.
Comfort, M. I.
Comrey, E. S.
Dunkelberger, A.
Dutton, J. H.
Farris, B. F.
Fout, H. H.
Frank, W. T.
Fryman, C. E.
Haerr, E. J.
Hohn, L. M.
Hoyle, Maud E.
Huber, John G.
Huddle, E. P.
Hughes, W. R.
Kilbourne, J. W.
Kingman, E.
Klinefelter, W. H.
Kephart, C. J.
Landis, J. P.
Mathews, G. M.
Mayne, J. H.
McNelly, Calvin
Myers, D. E.
Niswonger, W. C.
Pantle, J. A.
Penick, R. E.
Plack, C. E.
Powell, G. T.
Rasey, S. E.
Replogle, J. M.
Saul, E. E.
Sechrist, H. A.
Sinks, Walter
Smelker, W. H.
Snyder, C. W.
Stein, M. O.
Stephens, C. W.
Underwood, W. I.
Van Saun, Walter O.
VanSickle, W. M.
Wahl, G. A.
Weimer, E. S.
Wellbaum, O. D.
Wilson, D. R.
Yingling, J. E.
Zimmerman, I.

Supernumerary Itinerants.

Beckett, J. N.
Bittner, A. E.
Bowers, E. W.
Dougherty, R. P.
Flory, J. W.
Halstead, T. J.
Martin, L. M.
Mayne, Virgil
Sipe, J. A.

Superannuated Itinerants.

Berger, D.
Bovey, H. A.
Bushong, T. F.
Caylor, E. H.
Geyer, M. R.
Hemphill, R. E.
Huddle, Samuel
Miller, C. W.
Shuey, W. J.
Stewart, J. P.
Thompson, H. A.
Williams, J. D.

Local Ministers.

Bailey, Ella
Brill, S. L.
Burris, C. E.
Comfort, G. J.
Comfort, W. I.
Duckwall, G. W.
Fuchs, W. J.
Grill, A. A.
Hendrix, J. P.
Hess, D. L.
Jacoby, G. R.
Love, R.
Meyer, C. F.
Myer, H. L.
Recob, F.
Rogers, E. K.
Scott, K. J.
Smith, C.
Weaver, O.

Deaconesses.

Bevis, Ruth
Hamilton, Ella

LAY DELEGATES

Aley—Mrs. A. Baily.
Antioch-Pyrmont—Perry King.
Arcanum—W. S. Kessler.
Bowlusville—
Beavertown—George Rineking.
Brookville—George Somers.
Beardshear—A. Parsons.
Belmont—R. D. George.
Clifton—Frank Aneshansel.
Cheviot—J. Mathias.
Carrmonte—J. E. Watts.
Cherry Grove—S. E. Zabriskie.
Coleraine—J. Strubble.
Cowden Memorial—N. Binkley.
Clayton—Philipsburg
Miss Minnie Swank.
Drexel—Mr. Wolf.
Eaton—O. F. Buraker.
Euclid Ave.—J. D. Bell.
East Dayton—H. D. Conger.
Eldorado—Manchester
Phil. Phellers.
Englewood—L. E. Wallenhaupt.
Fairview—H. T. Helwagen.
First Church—C. J. Hall.
Ft. McKinley—Fred Wolf.
Germantown—R. L. Henry.
Greenville—
Henderson Albright.
High Street—S. A. Singer.
Hartford Street—H. Hager.
Home Avenue—Enos Michael.
Hamilton—A. C. Ulrich.
Ithaca—Chas. Howell.
Harrison—C. Hucheson.
Lewisburg—Harry Recker.
Liberty—F. Whipp.
Lockington—S. J. Hoover.
Miami Chapel—H. G. Zehner.
Miamisburg—F. E. Williams.
Middletown—
Mrs. William Simms.
Mt. Healthy—
Mrs. George Heck.
Millville—*T. Ditman.
New Hope—Henry Thompson.
New Haven—W. H. Joyce.
Norris Memorial—W. S. Norris.
Newport—Mary S. Lanham.
North Bend—W. L. Doty.
New Madison—R. Peffly.
Otterbein—Charles Hoff.
Otterbein Home—
Amanda Timmons.
Olivet—M. Haller.
Oak Street—I. S. Richmond.
Pleasant Hill—*J. G. Hughes.
Piqua—Lewis Packman.
Pottsdam—Mrs. Belle Ditmer.
Rosewood—A. B. Buraker.
Rossburg—A. L. Detrick.
Yorkshire—W. H. Morgan.
Ninevah—Abbotsville
G. C. Delk, Elmer Drew.
Springfield Lagonda—
Mrs. W. C. Miller.
Springfield Columbus Ave.—
Wilson Himan,

Sulphur Grove—
*Mrs. Irene Lambert.
Mrs. Booher.
Springboro—*Mrs. Clevenger.
Troy Street—Mrs. M. Evans.
Utica-Oregonia—
*Charles Kibler.
Union City—Milo Oliver.
Union Chapel—F. Myers.
Vandalia—H. H. Cassel.
Waterhouse—Ora Kumler.
West Elkton—H. Judy.
Wagner—
Mrs. Stanley Bradford.
Willey Memorial—
*Mrs. Mary Williamson.
Al. Dreyer.
West Middletown—Hubert Fall.

* Absent.

APPOINTMENTS, WITH MEMBERSHIP OF EACH

Conference Superintendent—A. R. Clippinger.
Aley Chapel, 64, F. H. Bohn.
Antioch-Pyrmont, 152-93, D. T. Gregory, pastor.
Arcanum, 382, J. L. Armstrong, pastor.
Beavertown, 174, F. H. Bohn, pastor.
Brookville, 344, C. B. Boda, pastor.
Caylor-Abbottsville, 137-47, M. I. Comfort, pastor.
Cherry Grove, 214, Five Mile, 73, Nine Mile, 30, L. M. Hohn, pastor.
Clayton, 162, Arlington, 135, Englewood, 93, E. S. Weimer, pastor.
Colerain-Bevis, 64, Dunlap, 67, William Fuchs, pastor.
CINCINNATI—
Cheviot, 93, E. S. Comrey, pastor.
Clifton, 119, W. M. VanSickle, pastor.
Mt. Healthy, 164, J. L. Urich, pastor.
Norris Memorial, 127, E. R. Turner, pastor.
Willey Memorial, 139, A. Dunkelberger, pastor.
DAYTON—
Belmont, 266, J. P. Hendrix, pastor.
Carrmonte, 116, H. A. Clark, pastor.
Cowden Memorial, 590, O. D. Wellbaum, pastor.
East Dayton, 537, G. T. Powell, pastor.
Euclid Avenue, 767, To be supplied.
First Church, 802, J. G. Huber, pastor.
Fairview, 146, E. E. Johnson, pastor.
Fort McKinley, 115, A. C. Barnhardt, pastor.
Hartford Street, 453, J. M. Replogle, pastor.
High Street, 266, J. W. Kilbourne, pastor.
Home Avenue, 298, F. W. May, pastor.
Miami Chapel, 365, O. O. Arnold, pastor.
Olivet, 166, W. H. Klinefelter, pastor.
Oak Street, 870, J. H. Dutton, pastor.
Troy Street, 112, R. L. Cortner, pastor.
Drexel, 57, C. E. Burris, pastor.
Eaton, 320, J. E. Yingling, pastor.
Eldorado, 86, Savona, 118, Ira S. Swezey, pastor.
Germantown, 436, W. I. Underwood, pastor.
Greenville, 372, S. E. Rasey, pastor.
Hamilton, 161, R. E. Penick, pastor.
Harrison, 51, Millville, 106, Rockdale, 127, Ottwell, 13, George Jacoby, pastor.

Ithaca, 245, Verona, 209, J. A. Pantle, pastor.
Lewisburg, 320, West Sonora, 92, G. A. Wahl, pastor.
Liberty, 154, Twin, 87, Farmersville, 128, Johnsville, 160, C. E. Plack, pastor.
Lockington, 203, Bunker Hill, 42, New Hope, 33, Kirkwood 22, M. O. Stein, pastor.
Maple Park, 20, Under care of W. Middletown Quarterly.
Miamisburg, 225, W. C. Andreas, pastor.
Middletown, 495, W. T. Frank, pastor.
New Hope, 126, Pleasant Hill, 97, C. E. Fryman, pastor.
New Haven, 295, C. W. Snyder, pastor.
Newport, 148, C. McNelly, pastor.
New Madison, 443, W. H. Smelker, pastor.
North Bend, 153, Zion, 61, Walter Van Saun, pastor.
Otterbein, 198, W. C. Andreas, pastor.
Otterbein Home, 111, J. R. King, pastor.
Piqua, 420, C. W. Stephens, pastor.
Potsdam, 162, Phillipsburg, 147, E. P. Huddle, pastor.
Rossburg, 66, Heistand, 51, Rose Hill, 103, Mt. Zion, 41, New Weston, 49, To be supplied.
Rosewood, 197, Union, 72, Salem, 65, M. W. Mumma, pastor.
SPRINGFIELD—
Columbus Avenue, 102, Bowlusville, 64, James Robinson, pastor.
Lagonda Avenue, 395, W. C. Niswonger, pastor.
Springboro, 46, Utica, 29, Oregonia, 55, Ernest J. Haerr, pastor.
Sulphur Grove, 90, Beardshear, 90, J. H. Mayne, pastor.
Union City, 383, N. D. Bevis, pastor.
Union Chapel, 118, E. E. Saul, pastor.
Vandalia, 214, Ginghamsburg, 116, I. Zimmerman, pastor.
Waterhouse, 101, Hill Grove, 70, Pleasant Grove, 51, To be supplied.
West Elkton, 118, Greenbush, 77, Brown's Run, 136, State Road, 135, Clarence Smith, pastor.
West Manchester, 86, Castine, 111, O. F. Bilger, pastor.
Wagner Chapel, 90, R. H. LeFever, pastor.
West Middletown, Pleasant Ridge, 173, Jacksboro, 104, B. F. Farris, pastor.
Yorkshire, 24, Care of Rossburg Quarterly.

IN MEMORIAM

The following list includes all the deceased members of Miami annual conference of whom mention is made in conference Minutes. It is greatly to be regretted that greater care has not been observed in the preparation of the memoirs. In many cases the mere FACT of death ONLY is recorded.

DECEASED MEMBERS OF MIAMI CONFERENCE—1810-1918.

"They rest from their labors; and their works do follow them."

CHERISHED NAMES.	DIED
WILLIAM P. SMITH	1816
FREDERICK KLINGER	1823
ABRAHAM PONSLER	1824
JOHN GEORGE PFRIMMER	1825
JOHN HARVEY	1828
THOMAS HAINES	1828
JACOB MAHAN	1829
ARCHIBOLD E. MICHAEL	1829
PHILIP SAUR	1832
MICHAEL COOVER	1839
GEORGE HOFFMAN	1839
ROBERT DUNCAN	1839
Ex-Bishop ANDREW ZELLER	1839
JOSEPH H. FRY	1841
WILLIAM OGBORN	1841
PETER BONEBRAKE	1843
JACOB FLICKINGER	1844
CHRISTIAN SHEARER	1844
ISAAC V. D. ROBERTSON	1846
DAVID KISER	1848
FREDERICK BONEBRAKE	1849
ROBERT A. WHEAT	1850
WILLIAM R. LEWIS	1850
JACOB KEMP, Sen.	1851
Ex-Bishop HENRY KUMLER	1854
MARTIN BOEHM	1855
DANIEL BONEBRAKE	1856
Ex-Bishop JOSEPH HOFFMAN	1857
CURTIS EDWARDS	1858
JOHN ZELLER	1858
JOHN ALLEN	1859
WILLIAM P. RHINEHART	1861
JACOB ANTRIM	1861
JACOB SURFACE	1861
DANIEL TROYER	1863
SWAIN CORSON	1863
THOMAS SHAIN	1863
DANIEL N. FLEMING	1863
JOHN KEMP, Sen.	1865
JACOB M. MARSHALL	1866
JACOB G. KING	1867
Ex-Bishop JOHN COONS	1869
JOHN COLEMAN	1871
ELIAS W. HOFFNER	1873
DANIEL ANTRIM	1873
O. SHOOP	1873
CONRAD BONEBRAKE	1874
JOHN L. HOFFMAN	1875
SIMON GEETING	1875
STEPHEN M. HEARN	1877
WILLIAM NICHOLAS	1878
JACOB KING	1878

CHERISHED NAMES.	DIED
JAMES FLEENOR	1879
ADAM HETZLER	1880
JOHN SLIFE	1880
WILLIAM K. McCABE	1881
FRANK N. FOWLER	1881
Ex-BISHOP HENRY KUMLER, JR.	1882
DANIEL C. KUMLER	1882
JOHN KEMP, JR.	1883
W. H. LANTHURN	1884
HENRY HOFFMAN	1884
LUKE E. PIERCE	1884
G. L. GILBERT	1885
W. W. COONS	1886
JAMES LONG	1888
CHRISTOPHER FLINCHBAUGH	1888
HENRY TOBEY	1889
CHESTER BRIGGS	1890
HENRY SURFACE	1891
JOSEPH GOMER	1892
LAWRENCE BURNS	1894
W. G. WELLS	1896
L. A. McGREW (Massacred in Africa, May 9)	1898
JOHN WALTER	1899
W. R. HOULTON	1899
J. W. GLENN	1902
J. B. DOUGHMAN	1902
SARAH A. DICKEY	1904
GRANVILLE M. HEMPHILL	1905
CYRUS J. BURKERT	1905
COLUMBUS HALL	1906
WILLIAM McKEE	1907
J. D. HOLTZINGER	1907
J. W. BOVEY	1908
D. MYERS	1908
S. M. HIPPARD	1909
I. L. KEPHART	1909
C. H. SNYDER	1910
F. G. GRIGSBY	1911
HENRY GARST	1911
D. K. FLICKINGER	1911
G. W. ARNOLD	1912
W. K. ALBRIGHT	1914
J. L. SWAIN	1917
W. J. PRUNER	1918

"Servant of God, well done!
Thy glorious warfare's past;
The battle's fought, the race is run,
And thou art crowned at last."

"Oh, how sweet it will be, in that beautiful land,
So free from all sorrow and pain,
With songs on our lips and with harps in our hands,
To meet one another again."

STANDING RESOLUTIONS

The conference journal has been carefully examined, and all standing resolutions of special use are incorporated.

Conference of 1875, Miltonville Session:

Resolved, That the missionary money appropriated to the different missions in this conference be paid quarterly, and that no part be paid except by order of the conference Superintendent, and if in the judgment of the quarterly conference the missionary fails to be faithfully perform his work it shall be in the power of the next conference, upon the recommendation of the conference Superintendent, to withhold any part of the amount appropriated by this conference.

Conference of 1880, Germantown session:

Resolved, That it is the sense of the conference that hereafter the word "dropped" be applied only to persons who sustain the relation of seekers to the Church and cease to be such in fact, or such as are mentioned in Chapter V., Section 1, and Clause 3, of Discipline.

Conference of 1822, Dayton First Church session:

Resolve, That the examination in course of reading shall hereafter be conducted in writing.

Conference of 1890, Cherry Grove session:

CONFERENCE CLAIMANTS.

Resolved, That the amount appropriated to conference claimants be *hereafter paid quarterly* by the treasurer.

MISSION CHARGES.

Resolved, That the amount received as missionary appropriation by mission charges to be added to the amount of salary received on the charge, and be so reported to the conference chart.

Conference of 1908, Union City session:

Resolved, That we continue the minimum salary plan in this conference; and that appropriations to missions be made at least on the basis of the minimum salary where full time is rendered. All contingencies which may arise shall be referred to the conference Board of Trustees by the conference Superintendent for adjustment.

Conference of 1915, Miamisburg session:

Resolved, That we renew the action taken by the conference one year ago with reference to superannuated preachers, to-wit: that all superannuated itinerants who have served in this conference continuously in the active itinerancy for forty consecutive years, shall receive three hundred dollars per year, and those having served thirty consecutive years shall receive two hundred and fifty dollars, and those having served twenty years shall receive two hundred dollars; and that this action shall be permanent unless rescinded or changed by special action of the conference.

MUTUAL BENEFICIAL SOCIETY
OF
Miami Annual Conference of the United Brethren in Christ
CONSTITUTION

ARTICLE I.—NAME.

The name of this society shall be the Mutual Beneficial Society of Miami annual conference of the United Brethren in Christ.

ARTICLE II.—OBJECT.

The object of this society shall be mutual benefit in case of death, as hereinafter stated.

ARTICLE III.—MEMBERSHIP.

1. Any minister of Miami annual conference may become a member of this society by a vote of the society, and paying to the secretary one dollar entrance fee, which binds him to pay two dollars for the benefit of the heirs of each and every member on his death; the said two dollars to be paid to the secretary of this society within thirty days after the date of the notice of the death of the member.
2. Membership in this society must be taken within one year after entering into full, active service in the conference in the case of those coming from their quarterly conferences and those coming from their annual conferences or churches, who have not reached the age of thirty-five years. If membership is not taken within that time, the applicant must pay to the secretary, in addition to the initiation fee, a sum equal to the amount of the annual and mortality dues having accrued to each member of this society since the applicant's first year of service in the conference. In the case of those coming from other conferences or churches and who are over thirty-five years of age, the applicant must pay to the secretary, in addition to the initiation fee, a sum equal to the amount of the annual and mortality dues having accrued to each member since applicant became thirty-five years of age.
3. The wife of any minister of Miami conference may become a member of this society, with the same privileges and advantages, upon the same conditions as ministers, provided such wife is in good bodily health at the time of the application.
4. Each member shall pay one dollar annually to the secretary of the society, said sum to be paid at the annual session of the conference. The secretary shall give notice to all members of the time when payment shall become due.
5. Not more than two mortality assessments shall be made per conference year while there is $1,000 or more in the treasury.

ARTICLE IV.—BENEFITS.

The amount of two hundred dollars shall be paid on the death of any member of the society, to his wife, or her husband, or if none, then to his or her children, and if neither, then to his or her estate.

ARTICLE V.—OFFICERS.

The officers of this society shall be a president, a vice-president, a secretary, and a treasurer, all of whom shall be members of the annual conference.

1. The president shall preside at all the meetings of the society, and shall sign all orders for money to be paid out by the treasurer and in case of death, resignation, or absence of the president, the vice-president shall perform his duties.

2. The secretary shall keep a correct account of all the transactions and take charge of all the papers and books of the society. Within ten days after the death of a member he shall notify all surviving members of the date of the death of such member, and also the date on which the obligation of such must be met, and shall countersign all orders for money to be paid out by the treasurer. He shall also see that each member is provided with a proper certificate of membership, and the amount of benefit due his heirs at his death, and sign said certificate himself, and secure the signature of the president to the same.

3. The treasurer shall keep safely all money belonging to the society, and shall disburse the same only on the order of the president, countersigned by the secretary. Within thirty days after the death of a member, on the order of the president, countersigned by the secretary, he shall pay to the heirs of such deceased member the amount of the benefit, two hundred dollars, herein prescribed. He shall give receipts for all moneys received, and take vouchers for all disbursed. He shall make a full report of all moneys received and disbursed to the regular meeting of the society at each annual conference session.

Article VI.

Transfer to another conference of the United Brethren in Christ shall not forfeit membership; but any member who has been expelled, or has withdrawn from the conference without its consent, forfeits his membership. Any person failing to pay the two dollars agreed upon within thirty days after the date of the notice of the death of a member, or his annual dues, as herein provided for, shall from that time cease to be a member, and shall have no claims upon any benefits of the society, and shall not be reinstated until all omitted obligations are paid in full.

Article VII.—Meetings.

A regular meeting of the society shall be held annually during the session of the conference at the call of the president. At such annual meeting the officers of the society shall be elected, by ballot, and such other business transacted as may be in accordance with the object sought by the society. A majority of the members, other than honorary, shall constitute a quorum.

Article VIII.—Additional Notice.

All members who may not have paid within thirty days from the date of notice of the death of a member the agreed upon two dollars, shall be again notified by the secretary of the time when the thirty days in which payment was to have been made expired, and shall be allowed ten days additional in which to pay the same; any member failing in this, his membership is forfeited.

Article IX.—Amendments.

This constitution may be changed or amended by a vote of two-thirds of all the ministerial members present at a regular meeting of the society.

ROLL OF MEMBERS

Albright, Nancy	1898	Arthur, Alice Maud	1902
Arnold, O. O.	1909	Barnhardt, A. C.	1910
Arnold, Mrs. O. O.	1911	Barnhardt, Iva M.	1912
Arthur, E J.	1897	Bauer, G. F.	1914

Beckett, J. N.....1893
Beckett, Mrs. J. N.....1905
Bevis, Ruth.....1916
Bevis, N. D.....1916
Bilger, O. F.....1907
Bittner, A. E.....1912
Boda, C. B.....1900
Bohn, F. H.....1887
Bohn, Louisa.....1903
Bookwalter, L.....1890
Bowers, E. W.....1888
Bowers, Dora B.....1898
Brubaker, U. B.....1915
Brubaker, Martha.....1915
Bushong, T. F.....1887
Bushong, Laura M.....1898
Caylor, E. H.....1897
Clippinger, A. R.....1911
Comfort, M. I.....1906
Comfort, Geo. J.....1907
Comrey, E. S.....1917
Comrey, Mrs. E. S.....1917
Dunkelberger, A.....1887
Dunkelberger, Laura.....1908
Dutton, J. H.....1912
Farris, B. F.....1908
Farris, Hattie L.....1908
Flory, J. W.....1887
Fout, H. H.....1892
Fout, Adah C.....1901
Fryman, C. E.....1917
Fryman, Lora.....1917
Grigsby, Mrs. F. G.....1900
Hamilton, G. W.....1888
Hamilton, Clara G.....1912
Hamilton, Ella.....1913
Hemphill, Ruth E.....1896
Hohn, L. M.....1915
Hohn, Mrs. L. M.....1916
Hoyle, Maud E.....1914
Huber, J. G.....1895
Huddle, S.....1887
Jacoby, G. R.....1918
Judy, Clayton.....1910
Judy, Mrs. Clayton.....1910
Keister, S. W.....1887
Kilbourne, J. W.....1890
Kilbourne, Mary A.....1898
Kissel, A.....1906
Kissel, Mrs. A.....1906
Klinefelter, W. H.....1895
Klinefelter, Mrs. W. H.....1916
Landis, J. P.....1887
Loomis, C. W.....1915
Loomis, Leila E.....1915
Mathews, G. M.....1888
Mayne, J. H.....1887
Mayne, Virgil B.....1915
Mayne, Lydia B.....1915
McKee, Mrs. William.....1901
McNelly, Calvin.....1906
Miller, C. W.....1887
Meyer, C. F.....1907
Mumma, M. W.....1918
Mumma, Mrs. Fostoria.....1918
Myer, Herbert.....1916
Niswonger, W. C.....1887
Niswonger, Clara A.....1898
Penick, R. E.....1914
Penick, Mrs. R. E.....1916
Plack, C. E.....1912
Plack, Mrs. C. E.....1915
Pantle, Jacob.....1892
Pantle, Ella.....1902
Rasey, S. E.....1912
Rasey, Mrs. S. E.....1913
Replogle, J. M.....1893
Saul, E. E.....1887
Saul, Alma J.....1898
Sechrist, H. A.....1887
Sechrist, Rosetta.....1898
Shuey, W. J.....1887
Smelker, W. H.....1910
Smelker, Muriel D.....1910
Smith, Clarence S.....1917
Stein, M. O.....1911
Stein, Lillie.....1917
Stewart, J. P.....1902
Stewart, Matilda.....1903
Stephens, C. W.....1902
Stephens, Minnie A.....1904
Turner, E. R.....1918
Underwood, W. I.....1910
VanSickle, W. M.....1891
VanSickle, Clara B.....1902
Wahl, G. A.....1905
Wahl, Lizzie A.....1908
Warner, Ira D.....1915
Weimer, E. S.....1903
Wellbaum, O. D.....1911
Wellbaum, Mrs. O. D.....1911

Honorary Member—

Miller, L. O.....1911

Chester Briggs, died July 7, 1890; Lawrence Burns, died April 11, 1884; W. G. Wells, died July 24, 1896; L A. McGrew, died May 9, 1898; Margery F. VanSickle, died September 13, 1898; Nancy Holtzinger, died May 4, 1899; John Walter, died May 14, 1899; W. R. Houlton, died June 15, 1899; G. M. Hemphill, died January 27, 1905; C. J. Burkert, died November 12, 1905; J. D. Holtzinger, died June 4, 1907; Wm. McKee, died October 6, 1907; Elizabeth Hamilton, died October 22, 1907; S. M. Hippard, died May 22, 1909; C. H. Snyder, died January 27, 1910; F. G. Grigsby, died February 27, 1911; L. K. Flickinger, D.D., died August 29, 1911; G. W. Arnold, died February 27, 1912; Hannah Swain, died February 20, 1913; W. K. Albright, died March 28, 1914; Anna Burkert, died May 24, 1916; J. L. Swain, died May 5, 1917; Elizabeth Huddle, died December 8, 1917; W. J. Pruner, died April 10, 1918; C. W. Kurtz, died August 7, 1918.

Amount of money in treasury, September 1, 1916.....$1655.67

	FIELD OF LABOR	Name of Preacher	No. Churches on Charge	Beginning of Year	Received by Conf. of Faith	Received by Letter or Transfer	Total in Church during Year	Lost by Death	Lost by Letter and Transfer	All Other Losses
1	Aley Chapel	G. O. Strickler	1	67	1	....	68	....	4	....
2	Antioch-Pyrmont	M. W. Mumma	2	238	10	7	255	4	4	2
3	Arcanum	D. R. Wilson	1	375	10	16	401	3	7	9
4	Beardshear	J. L. Armstrong	1	88	2	....	90	....	....	....
5	Beavertown	F. H. Bohn	1	159	22	8	189	4	8	3
6	Brookville	C. B. Boda	1	335	13	18	366	6	9	7
7	Bowlusville	G. C. Stawbach	1	67	....	....	67	....	3	....
8	Cherry Grove	L. M. Hohn	3	310	9	2	321	3	1	....
9	Cincinnati-Cheviot	E. S. Comrey	1	85	12	1	98	1	4	....
10	Clifton	W. M. VanSickle	1	145	26	4	175	....	....	58
11	Mt. Healthy	J. Urich	1	134	31	3	168	3	1	....
12	Norris Memorial	E. R. Turner	1	120	7	6	133	....	6	....
13	Willey Memorial	A. Dunkelberger	1	107	32	3	142	....	3	....
14	Clayton	E. S. Weimer	3	444	28	7	479	6	9	15
15	Colerain	W. J. Fuchs	3	187	30	3	220	....	12	46
16	Dayton-Belmont	F. L. Dennis	1	242	15	15	272	....	6	....
17	Carrmonte	H. G. Clark	1	104	9	6	119	3	....	....
18	Cowden Memorial	O. D. Wellbaum	1	588	18	9	615	3	22	....
19	Drexel	G. C. Stambach	1	64	3	....	67	....	....	10
20	East Dayton	G. T. Powell	1	533	25	20	578	5	16	20
21	Euclid Ave	A. R. Clippinger	1	750	36	16	802	12	15	8
22	First Church	J. G. Huber	1	780	21	39	840	10	7	29
23	Fairview	Everett E. Johnson	1	144	2	3	149	1	....	2
24	Ft. McKinley	Walter Van Saun	1	116	12	3	131	1	5	10
25	Hartford St	W. C. Niswonger	1	437	29	....	466	4	8	1
26	High St	J. W. Kilbourne	1	242	25	13	280	1	8	5
27	Home Ave	N. D. Bevis	1	306	15	3	324	1	11	14
28	Miami Chapel	O. O. Arnold	1	368	17	3	388	6	4	13
29	Olivet	W. H. Klinefelter	1	206	3	6	215	2	9	46
30	Oak St	J. H. Dutton	1	804	60	33	897	7	20	....
31	Troy St	P. B. Gibble	1	118	1	2	121	3	5	1
32	Eaton	J. E. Yingling	1	311	11	7	329	2	7	....
33	Eldorado	O. F. Bilger	3	356	2	9	377	2	17	19
34	Englewood	R. H. Huber	1	94	....	....	94	....	1	..
35	Germantown	W. I. Underwood	1	435	17	9	461	5	8	12
36	Greenville	S. E. Rasey	1	363	14	19	386	4	10	....
37	Hamilton	R. E. Penick	1	142	31	5	178	....	2	15
38	Harrison	G. R. Jacoby	3	162	25	3	191	....	1	....
39	Ithaca	M. I. Comfort	3	526	28	11	565	3	5	11
40	Lewisburg	G. A. Wahl	1	332	8	8	348	4	11	13
41	Liberty	J. A. Pantle	4	529	7	10	546	2	6	11
42	Lockington	J. P. Hendrix	4	291	20	12	323	2	6	5
43	Miamisburg	W. C. Andreas	1	277	7	3	287	2	10	50
44	Middletown	W. T. Frank	1	422	73	24	519	3	7	14
45	Millville	G. R. Jacoby	1	101	6	....	107	1	....	....
46	New Hope	C. E. Fryman	1	126	2	....	128	2	....	....
47	New Haven	C. W. Snyder	1	273	32	1	306	4	3	4
48	Newport	J. H. Mayne	1	162	3	7	172	1	5	18
49	New Madison	W. H. Smelker	2	407	38	20	465	3	16	3
50	North Bend	Clinton E. Burris	2	289	2	1	292	1	....	74
51	Otterbein	C. McNelly	1	200	2	9	211	2	9	2
52	Otterbein Home	J. R. King	1	93	3	15	111	....	....	....
53	Pleasant Hill	C. E. Fryman	1	100	....	....	100	3	....	....
54	Piqua	C. W. Stephens	1	351	107	24	482	5	18	44
55	Potsdam	R. H. Huber	1	161	2	....	163	1	....	....
56	Rossburg	C. E. Plack	3	315	3	....	318	3	2	2
57	Rosewood	M. O. Stein	3	334	29	....	363	3	4	5
58	Savona	A. E. Barnhardt	5	430	8	2	440	2	17	70
59	Springfield-Columbus Av	S. L. Brill	1	98	4	2	104	1	1	....
60	Lagonda Ave	Wm. P. Hollar	1	429	31	....	460	9	6	50
61	Springboro	E. J. Haerr	1	46	....	....	46	....	....	....
62	Sulphur Grove	J. L. Armstrong	1	91	....	1	92	2	....	....
63	Union City	J. M. Replogle	1	395	8	9	412	3	5	21
64	Union Chapel	E. E. Saul	2	140	1	....	141	....	3	....
65	Utica and Oregonia	E. J. Haerr	2	87	3	....	90	6	....	....
66	Vandalia	I. Zimmerman	2	323	10	13	346	2	13	....
67	Waterhouse	A. Kissel	3	222	20	....	242	1	1	10
68	West Elkton	C. S. Smith	4	485	2	7	494	5	21	....
69	Wagner	J. S. Innerst	1	66	3	3	72	1	1	....
70	West Middletown	B. F. Farris	2	175	106	8	289	3	1	8
71	Yorkshire	C. E. Plack	1	23	1	....	24	....	....	....
		Totals	109	18828	1194	491	20510	182	424	760
		Last Year	111	18221	1393	565	20179	188	454	672
		Increase	....	607	....	....	331	....	....	88
		Decrease	2	.....	199	74	.....	6	30	....

	Total Loss	Present Membership	Increase	Decrease	Under Watch-Care of Church	No. Y. P. S. C. E. Societies	Members	Junior and Int. C. E. Societies	Members	No. Otterbein Brotherhoods	Members	No. W. M. A. Societies	Members	No. Otterbein Guilds	Members	No. Sunday Schools	Teachers and Officers
1	4	64	....	3	....	1	28	....	....	....	....	1	14	....	....	1	11
2	10	245	7	....	....	1	40	....	....	....	....	2	42	2	24	2	29
3	19	382	7	....	9	....	....	1	30	....	....	....	....	1	25	1	32
4	.....	90	2	....	....	1	30	....	....	....	....	....	....	....	....	1	13
5	15	174	15	....	4	1	50	....	....	1	22	1	17	....	....	1	19
6	22	344	9	....	....	1	50	1	36	....	....	1	35	1	18	1	20
7	3	64	....	3	....	....	....	....	....	....	....	....	....	....	....	....	....
8	4	317	7	....	1	2	70	....	....	....	....	....	....	....	....	3	33
9	5	93	8	....	....	1	18	....	....	....	....	....	....	....	....	1	12
10	58	117	....	28	....	1	17	1	30	....	....	1	16	....	....	1	24
11	4	164	30	....	5	....	....	....	....	1	12	....	....	....	....	1	18
12	6	127	7	....	10	....	....	1	46	....	....	....	....	....	....	1	14
13	3	139	32	....	....	1	31	....	....	1	25	....	....	....	....	1	23
14	30	449	5	....	....	2	75	....	....	....	....	3	61	....	....	3	65
15	58	162	....	25	....	2	66	2	41	....	....	2	37	....	....	3	31
16	6	266	24	....	....	1	65	2	65	1	17	1	43	....	....	1	28
17	3	116	12	....	....	1	20	1	26	....	....	1	11	....	....	1	24
18	25	590	2	....	1	1	76	2	46	1	40	1	61	1	26	1	35
19	10	57	....	7	....	....	....	....	....	....	....	....	....	....	....	1	17
20	41	537	4	....	15	1	65	1	50	....	....	1	43	1	18	1	70
21	35	767	17	....	....	1	52	1	25	....	....	1	137	1	50	1	58
22	46	794	14	....	....	1	20	....	....	1	80	1	133	1	25	1	39
23	3	146	2	....	....	1	14	1	53	....	....	1	17	1	24	1	26
24	16	115	....	1	....	1	51	1	23	....	....	....	....	....	....	1	19
25	13	453	16	....	....	1	40	1	42	1	50	1	57	1	20	1	42
26	14	266	24	....	....	1	75	1	25	....	....	1	65	1	20	1	36
27	26	298	....	8	....	1	37	1	30	1	27	1	23	....	....	1	43
28	23	365	....	3	....	1	24	2	65	....	....	1	46	1	12	1	25
29	57	158	....	48	....	1	20	1	31	....	....	....	....	....	....	1	29
30	27	870	....	66	....	1	110	2	90	1	148	1	172	1	36	1	64
31	9	112	....	6	....	1	19	....	....	....	....	....	....	1	16	1	22
32	9	320	9	....	....	1	60	1	18	1	40	1	21	1	20	1	21
33	38	339	....	27	2	3	75	....	....	....	....	....	....	....	....	3	50
34	1	93	....	1	....	1	30	....	....	....	....	1	13	....	....	1	19
35	25	436	1	....	....	1	45	....	....	1	45	1	54	1	33	1	31
36	14	372	19	....	....	1	15	1	42	1	30	1	42	1	15	1	23
37	17	161	19	....	7	....	....	2	32	....	....	....	....	....	....	1	23
38	1	190	28	....	....	2	42	....	....	....	....	....	....	....	....	3	33
39	19	546	20	....	....	1	60	....	....	....	....	2	....	....	....	3	55
40	28	320	....	12	....	1	20	....	15	....	....	2	26	....	....	1	19
41	19	527	....	2	....	1	36	....	....	....	....	2	31	....	....	4	74
42	13	310	19	....	....	1	21	1	26	....	....	1	20	....	....	4	40
43	62	225	....	52	....	1	23	1	15	1	20	1	35	....	....	1	23
44	24	495	73	....	....	1	87	2	70	....	....	1	74	1	20	1	34
45	1	106	5	....	....	....	....	....	....	....	....	....	....	....	....	1	22
46	.....	126	....	....	....	....	....	....	....	....	....	....	....	....	....	1	16
47	11	295	22	....	....	1	57	1	20	....	....	1	100	....	....	1	31
48	24	148	....	14	....	1	40	....	....	....	....	....	....	....	....	1	28
49	22	443	36	....	11	2	70	1	25	....	....	2	106	1	22	2	46
50	75	217	....	72	....	2	57	....	....	....	....	1	12	....	....	2	34
51	13	198	....	2	....	....	....	....	....	....	....	1	29	1	12	1	14
52	.....	111	18	....	....	1	35	1	60	....	....	1	41	....	....	1	17
53	3	97	....	3	....	....	....	....	....	....	....	....	....	....	....	1	15
54	67	415	64	....	....	1	62	1	30	....	....	1	42	....	....	1	26
55	1	162	1	....	....	1	28	....	....	....	....	1	51	1	19	1	19
56	7	311	....	4	....	....	....	....	....	....	....	2	28	....	....	5	37
57	12	351	17	....	8	1	35	....	....	....	....	3	24	....	....	3	49
58	89	351	....	79	....	....	....	....	....	....	....	1	18	....	....	4	69
59	2	102	4	....	1	1	34	1	45	1	25	....	....	....	....	1	16
60	65	395	....	34	....	1	45	1	70	....	....	1	49	....	....	1	43
61	.....	46	....	....	....	1	18	....	....	....	....	....	....	....	....	1	13
62	2	90	....	1	....	....	....	....	....	....	....	....	....	....	....	1	14
63	29	383	....	12	2	1	29	1	35	....	....	1	29	....	....	1	32
64	3	138	....	2	....	1	40	....	....	....	....	1	28	....	....	2	28
65	6	84	....	3	....	....	....	....	....	....	....	....	....	....	....	2	10
66	16	330	7	....	....	....	....	1	24	....	....	2	34	....	....	2	47
67	12	230	8	....	....	1	25	....	....	....	....	1	10	....	....	3	39
68	26	463	....	17	1	3	134	....	....	....	....	1	13	....	....	4	55
69	2	70	4	....	....	....	....	....	....	....	....	....	....	....	....	1	13
70	12	277	102	....	....	1	....	....	....	....	....	....	....	....	....	2	30
71	.....	24	1	....	....	....	....	....	....	....	....	....	....	....	....	1	12
	1365	19143	721	535	77	64	2386	39	1281	14	581	57	1960	21	455	109	2141
	1314	18865	975	331	109	70	3062	44	1339	13	553	57	2000	16	348	108	2173
	51	278	.....	204	....	....	....	....	....	1	28	....	....	5	107	1	....
	.....	.....	254	....	32	6	676	5	58	....	....	....	40	....	....	....	32

	FIELD OF LABOR	Scholars in Main School	Scholars in Home Dept.	No. on Cradle Roll	Total Enrollment	Average Attendance	No. Organized Adult Classes	Organ'd Classes (ages 12-20)	Scholars in Or'd Adult Classes	Sunday-School Libraries	Volumes in Libraries	Added Church from S. S.	Religious Telescope	Watchword
1	Aley Chapel	59	15	8	93	20	3	....	30	1	45	....	3	20
2	Antioch-Pyrmont	138	15	21	203	100	....	....	....	....	....	3	14	65
3	Arcanum	479	10	....	521	160	5	....	172	....	....	3	31	80
4	Beardshear	67	....	....	90	65	1	....	....	....	....	....	4	30
5	Beavertown	140	8	16	183	102	....	1	12	....	....	10	14	55
6	Brookville	330	6	30	386	161	4	1	165	....	....	14	34	100
7	Bowlusville	....	....	....	....	....	....	....	....	....	....	....	3	20
8	Cherry Grove	231	18	16	298	112	5	5	103	....	....	....	15	90
9	Cincinnati-Cheviot	152	75	32	271	102	2	2	22	....	....	6	2	11
10	Clifton	260	12	25	321	142	3	....	30	....	....	11	9	15
11	Mt. Healthy	127	11	29	185	71	2	1	23	1	100	24	9	45
12	Norris Memorial	150	....	16	180	90	2	3	44	....	....	7	3	....
13	Willey Memorial	150	32	30	235	118	....	....	....	....	....	18	13	5
14	Clayton	472	41	55	633	243	4	....	118	2	95	26	35	180
15	Colerain	174	3	4	212	116	1	....	18	2	50	19	8	50
16	Dayton-Belmont	300	21	102	451	145	5	2	100	....	....	13	21	20
17	Carrmonte	130	8	19	181	92	3	3	34	1	16	7	7	30
18	Cowden Memorial	430	30	11	2 60	7 268	5	6	246	1	50	19	37	200
19	Drexel	64	10	24	115	44	....	2	....	....	....	3	1	30
20	East Dayton	494	16	75	655	282	6	3	173	1	200	15	45	105
21	Euclid Ave	672	....	70	800	344	5	....	250	....	....	35	40	250
22	First Church	687	47	54	827	396	10	7	385	....	....	19	22	250
23	Fairview	179	25	22	252	136	2	2	30	....	....	3	8	35
24	Ft. McKinley	150	....	12	181	89	2	3	75	....	....	11	1	30
25	Hartford St	500	....	75	617	245	4	1	200	....	....	18	16	15
26	High St	310	62	82	490	210	3	1	110	....	....	19	30	100
27	Home Ave	288	30	60	421	178	6	1	130	1	15	13	9	100
28	Miami Chapel	300	25	45	395	156	2	2	87	....	....	14	15	100
29	Olivet	160	24	20	233	94	....	....	....	....	....	2	6	35
30	Oak St	764	36	129	993	463	5	1	334	1	55	51	19	75
31	Troy St	180	....	12	214	100	3	4	50	1	50	1	5	50
32	Eaton	165	30	30	246	115	5	3	83	....	....	9	20	60
33	Eldorado	390	17	53	510	246	10	....	135	....	....	2	34	120
34	Englewood	120	....	17	156	78	2	2	23	....	....	....	2	....
35	Germantown	345	....	....	376	170	5	2	134	....	....	3	34	75
36	Greenville	294	25	38	357	142	....	....	....	1	100	6	36	85
37	Hamilton	175	10	30	238	105	3	3	83	....	....	16	13	10
38	Harrison	185	6	19	243	81	4	1	69	....	....	16	10	52
39	Ithaca	581	21	56	713	268	1	....	18	....	....	25	45	155
40	Lewisburg	215	....	20	254	120	2	....	75	1	152	5	20	80
41	Liberty	400	....	20	494	265	3	2	....	....	....	7	20	175
42	Lockington	265	....	....	305	160	2	2	35	1	35	6	15	50
43	Miamisburg	212	14	15	264	107	4	....	60	....	....	4	11	70
44	Middletown	414	20	19	487	268	5	4	232	....	....	81	45	110
45	Millville	64	....	10	96	27	....	....	....	....	....	3	4	25
46	New Hope	85	3	14	118	60	2	1	40	....	....	....	7	....
47	New Haven	229	38	29	327	111	4	5	97	1	112	30	29	60
48	Newport	200	40	20	288	100	1	....	90	1	....	1	14	64
49	New Madison	368	36	39	443	213	3	3	100	....	....	32	30	115
50	North Bend	137	14	41	226	115	6	4	61	1	12	2	5	80
51	Otterbein	175	14	19	222	87	2	1	75	....	....	2	23	40
52	Otterbein Home	172	....	11	200	140	2	....	50	....	....	3	18	40
53	Pleasant Hill	85	....	8	108	50	3	1	50	....	....	....	8	20
54	Piqua	300	12	40	378	160	4	4	225	....	....	44	36	75
55	Potsdam	105	15	25	164	65	3	5	50	....	....	2	19	30
56	Rossburg	460	....	47	544	255	6	7	120	....	....	3	6	25
57	Rosewood	230	10	40	329	170	3	3	65	....	....	....	14	78
58	Savona	498	40	58	665	228	4	5	88	....	....	12	10	170
59	Springfield-Col. Ave	53	....	12	81	75	2	....	52	....	....	....	8	36
60	Lagonda Ave	350	20	30	443	181	12	5	....	....	....	....	12	100
61	Springboro	60	8	11	92	28	....	....	....	....	....	....	6	20
62	Sulphur Grove	76	....	....	90	65	....	2	....	....	....	....	8	125
63	Union City	360	....	49	401	150	6	1	200	1	100	10	56	90
64	Union Chapel	183	....	19	230	125	....	....	....	....	....	1	5	47
65	Utica and Oregonia	100	32	8	140	40	....	....	....	....	....	....	3	12
66	Vandalia	275	31	49	402	193	6	....	177	1	1000	7	21	75
67	Waterhouse	225	25	16	305	170	3	....	20	....	....	20	27	125
68	West Elkton	414	25	8	447	180	....	1	....	....	....	2	30	70
69	Wagner	62	....	....	75	30	....	....	....	1	100	2	5	30
70	West Middletown	155	....	....	185	95	1	1	25	2	50	59	10	45
71	Yorkshire	50	....	....	62	40	....	....	....	1	218	....	....	....
	Totals	17769	1086	2115	22947	10122	212	119	5473	24	2555	799	1112	4965
	Last Year	18811	1063	2229	24276	11103	216	153	6227	26	2750	902	1129	4911
	Increase	....	23	....	....	....	....	....	....	....	....	....	....	54
	Decrease	1042	....	114	1329	981	4	34	754	2	195	103	17	....

	Friend for Boys and Girls	Otterbein Teacher	Otterbein Adult Quarterly	Otterbein Senior Quarterly	Otterbein Int. Quarterly	Otterbein Home Dept. Quarterly	Weekly Bible Lesson Leaves	Lessons for our Juniors	Bible pictures for little ones	Lesson Picture Chart	Graded Series Beginners	Graded Series Primary	Graded Series Intermediate	Graded Series Junior	Froeliche Botschafter	Woman's Evangel	Pastor's Salary Paid by Charge
1	....	3	....	20	....	15	10	16	....	....	....	....	....	....	....	12	$ 200
2	20	14	....	90	30	8	40	10	30	2	....	30	....	....	....	26	770
3	40	10	....	....	....	....	....	....	....	....	20	45	51	....	....	16	1200
4	30	4	....	60	35	....	....	....	....	....	....	....	....	....	....	....	450
5	20	8	....	70	50	8	13	....	....	....	20	....	....	....	....	9	800
6	60	11	....	130	40	10	90	....	....	....	20	35	....	40	....	35	1100
7	12	3	....	....	....	....	....	....	....	....	....	....	....	....	....	....	200
8	75	9	30	85	35	18	50	25	25	....	20	....	....	....	....	2	880
9	80	11	....	39	....	70	....	30	30	1	....	....	....	....	....	....	550
10	55	6	25	....	....	12	....	....	30	....	75	....	....	....	....	10	495
11	36	9	10	35	20	....	5	25	25	1	....	....	....	....	....	....	600
12	....	12	....	20	....	....	75	75	35	1	....	....	....	....	....	....	450
13	105	13	16	18	65	....	....	....	....	....	30	10	....	....	....	....	852
14	110	20	....	300	65	40	65	15	20	....	27	20	13	36	....	45	900
15	30	2	....	110	24	3	36	54	38	2	....	....	....	....	....	5	675
16	50	....	100	....	12	....	....	....	....	....	....	60	40	40	....	16	750
17	32	10	....	55	30	10	15	12	12	....	15	15	....	....	....	4	350
18	100	8	100	200	....	30	40	....	....	....	60	45	51	120	....	60	1600
19	....	7	36	24	10	20	20	....	....	....	....	....	....	....	....	....	33
20	75	25	....	95	35	16	25	....	....	....	40	60	9	90	....	12	1200
21	140	35	....	200	....	....	50	....	....	....	45	95	50	157	....	103	2100
22	60	....	225	....	50	50	....	....	....	....	50	40	60	85	....	60	2700
23	40	10	25	25	20	25	....	....	....	....	15	30	....	19	....	6	678
24	40	....	....	40	40	....	25	30	25	....	15	15	....	....	....	1	350
25	....	....	....	250	....	150	....	....	4	....	25	70	....	55	....	37	1400
26	80	25	150	....	60	60	50	....	....	....	....	75	....	75	....	....	1100
27	....	8	....	190	....	30	30	....	....	....	30	45	....	60	....	16	1000
28	....	15	75	....	100	....	75	50	70	1	....	....	....	....	....	26	1000
29	50	10	30	....	20	25	75	35	....	....	25	35	20	....	....	....	800
30	100	6	150	....	....	36	150	....	....	....	65	110	....	115	....	80	1550
31	40	16	45	40	40	20	....	....	30	1	....	....	....	....	....	15	624
32	40	10	10	90	20	25	30	15	20	....	....	....	....	....	....	7	1100
33	....	13	180	....	43	....	....	25	3	3	....	....	....	....	....	....	900
34	....	14	25	65	15	....	....	15	12	1	....	....	....	....	....	....	270
35	35	12	125	150	....	....	....	....	....	....	25	25	....	30	....	28	1100
36	40	15	100	....	60	25	20	....	20	1	....	....	....	....	....	20	1300
37	70	5	....	40	35	12	20	....	....	....	25	30	....	26	....	2	800
38	12	7	....	90	32	6	15	16	18	....	....	....	....	....	....	....	412
39	95	32	....	280	100	25	105	92	4	....	....	15	....	25	....	20	990
40	....	30	....	150	....	....	25	12	....	....	10	....	....	....	....	15	987
41	25	28	25	340	75	8	30	40	25	4	....	....	....	....	....	16	1000
42	....	8	100	75	30	....	....	25	....	....	....	....	....	....	....	19	770
43	....	12	....	60	60	15	60	25	....	....	....	....	....	....	....	....	1000
44	120	28	50	200	....	20	75	90	90	1	....	....	....	....	....	25	1200
45	....	5	....	25	20	....	10	10	10	1	....	....	....	....	....	....	274
46	30	4	....	40	....	12	30	12	....	....	25	15	20	....	....	....	385
47	16	12	40	83	40	40	8	15	34	....	12	....	....	....	....	22	880
48	35	12	40	20	40	20	100	....	32	1	....	....	....	....	....	....	900
49	20	16	....	225	25	36	30	....	....	....	25	30	....	37	....	48	1200
50	....	11	....	50	30	15	30	....	....	....	30	35	....	....	....	9	718
51	40	1	....	100	35	....	....	10	10	1	....	....	....	....	....	21	900
52	20	9	....	50	30	20	40	....	....	....	25	15	....	25	....	25	.....
53	25	5	....	45	....	....	....	10	....	....	10	15	....	....	....	....	400
54	60	12	100	....	100	12	50	25	....	....	....	....	....	....	....	20	750
55	....	2	20	40	....	20	....	....	....	....	....	....	....	....	....	10	600
56	65	12	....	270	108	....	90	....	114	2	20	....	....	....	....	4	696
57	36	6	....	85	12	....	....	....	....	....	12	12	....	12	....	....	770
58	30	18	249	54	53	40	35	15	78	1	20	62	....	20	....	16	925
59	24	8	30	30	30	....	12	20	....	1	....	....	....	....	....	1	350
60	120	....	....	30	50	....	40	....	....	....	....	....	....	....	....	....	1250
61	....	1	....	45	20	8	....	10	10	1	....	....	....	....	....	....	250
62	75	16	....	160	90	40	72	....	....	....	....	....	....	....	....	....	450
63	40	8	....	130	15	....	40	30	60	....	....	....	....	....	....	19	1100
64	....	4	....	85	52	....	20	20	20	2	....	....	....	....	....	3	450
65	....	....	....	10	10	32	15	....	15	....	....	....	....	....	....	....	284
66	....	15	....	225	40	....	....	....	50	....	....	....	....	....	....	19	1000
67	....	18	....	225	40	36	....	....	....	3	10	....	....	....	....	7	850
68	....	24	12	120	30	20	130	....	51	1	10	....	....	....	....	3	1000
69	....	7	60	....	....	....	....	....	12	1	....	....	....	....	....	1	400
70	30	5	....	70	20	....	45	25	10	....	15	....	....	....	....	1	714
71	....	2	....	28	18	....	....	15	1	....	....	....	....	....	....	....	150
	2583	757	2183	5881	2159	1143	2116	949	1078	34	841	1089	314	1067	....	977	$56832
	2434	734	1826	6249	1861	1000	2118	1062	1104	47	780	1017	655	793	....	841	52792
	149	23	358	....	298	143	....	....	....	....	61	72	....	274	....	136	$4040
	....	....	....	368	....	....	2	113	26	13	....	....	341	....	....	....	.....

	FIELD OF LABOR	Missionary Appropriation	Parsonage Rent	Presents Rec'd	Total Received by Pastor	Local Current Expenses	Church and Parsonage Repair	For New Church
1	Aley Chapel	$	$	$	$ 200	$ 107	$	$
2	Antioch-Pyrmont		72	183	1025	161		
3	Arcanum		125	45	1370	516	2155	
4	Beardshear			17	467			164
5	Beavertown	100	100	12	1012	250	800	
6	Brookville		200	50	1350	590	159	
7	Bowlusville			5	205			
8	Cherry Grove		100	45	1025	270	13	
9	Cincinnati-Cheviot	350	208	20	1128	345		
10	Clifton	750	400	10	1655	1010	301	
11	Mt. Healthy		240	103	943	150	64	
12	Norris Memorial	450		24	924	225	76	1142
13	Wiley Memorial		225	25	1102	197	398	
14	Clayton		100	80	1080	345	70	
15	Colerain		60	31	766	198	220	
16	Dayton-Belmont			173	923	415	600	
17	Carrmonte	300		45	695	149	15	1640
18	Cowden Memorial			43	1643	1766		104
19	Drexel			5	38	60		
20	East Dayton		300	15	1515	700	300	910
21	Euclid Ave				2100	2727	245	3925
22	First Church				2700	3991	3516	
23	Fairview	100	144	132	1054	1297	60	1100
24	Ft. McKinley	250		25	625	140	140	640
25	Hartford St			216	1616	727	50	997
26	High St	200		18	1318	245		2018
27	Home Ave		200	9	1309	1385		
28	Miami Chapel		300	100	1400	525	75	1137
29	Olivet		300	6	1106	527	7	
30	Oak St		250		1800	3833	474	3
31	Troy St		240	40	904	220	12	100
32	Eaton		200	125	1425	230	950	
33	Eldorado			7	907	432	215	
34	Englewood				270	77		212
35	Germantown		200	34	1334	636	267	
36	Greenville		200	75	1575	529	15	175
37	Hamilton	500		84	1384	1073	9	
38	Harrison			19	431	99		
39	Ithaca		100	140	1230	380	325	
40	Lewisburg		150	15	1152	307	358	
41	Liberty		100	60	1160	820	1085	
42	Lexington		100	52	922	128		
43	Miamisburg		200	30	1230	473	12	263
44	Middletown		300	29	1529	583	350	
45	Millville			4	278	82		
46	New Hope		75	26	486	115	10	
47	New Haven		100	120	1100	193	339	
48	Newport	100		60	1060	300		
49	New Madison		120		1320	745	208	
50	North Bend	163		20	901	321	2	
51	Otterbein		200	65	1165	138	60	
52	Otterbein Home					32		365
53	Pleasant Hill			6	406	75		
54	Piqua	450		100	1300	400	87	1174
55	Potsdam		100		700	157		
56	Rossburg		48		744	305		
57	Rosewood		125	75	970	300	20	
58	Savona		79		1004	276	142	
59	Springfield-Col. Ave			14	364	50	50	
60	Lagonda Ave		150		1400	522		200
61	Springboro			10	260	65	85	
62	Sulphur Grove			20	470			
63	Union City		200	120	1420	365		
64	Union Chapel	100		5	555	197		
65	Utica and Oregonia				284	60		
66	Vandalia		125	10	1135	475	180	10000
67	Waterhouse				850	200		
68	West Elkton		60	112	1172	309	891	
69	Wagner			25	425	33		
70	West Middletown	186	180	232	1312	108	10	
71	Yorkshire				150	50		
	Totals	$3979	$6676	$3171	$70658	$33481	$15537	$26269
	Last Year	3350	6348	2860	65350	33876	21769	33463
	Increase	$629	$328	$311	$5308	$	$	$
	Decrease					395	6232	7194

	For New Parsonage	For Local S. S. Purposes	For Local Y. P. S. C. E.	Benevolence Budget	Conf. Church Extension	Special Foreign Missions	Special Home Missions	Special Church Erection	Special College	Special Bonebrake Seminary
1	$	$ 28	$ 5	$ 60	$	$	$	$	$	$
2		142	13	357		42	5	25	207	
3		306	58	600		85			1036	
4		74		90		8	5		85	
5		126	20	138						
6		269	9	439		102	12	55	305	
7										
8		160	10	302					240	
9		145	15	77						
10		257	10	110		21				
11	120	120		150		56			65	
12		60	8	60		35			26	
13		112	51	150		8			39	2
14		305	60	525		65	10	5	599	
15		240	20	168		46			226	
16		153	10	220		100			175	
17		85	5	60		26			110	3
18		567	165	650		163	143		1525	
19		65		10		28				
20		352	26	480		68	3		350	
21		574	97	1650		600	500	250	1150	
22			10	1650		728	20		11	
23		167	7	165		94			500	
24		100	10	85		5			3	
25		460	14	450		154			1000	
26		407	168	272		17			66	
27		286	15	335					75	
28		285	52	250			16		420	
29		201	13	200			2			
30		702	84	1100	13	1355	141	10	94	
31	120	156		70						
32		205	60	225					47	
33	3650	335	5	500					540	
34		68	7	75			9		22	
35		204		575		850			3050	
36		227	19	450		56		112	354	
37		204	13	155		70			184	
38		117	3	75		35			111	
39		388		550		242			2885	
40		179	10	230					259	
41		659	16	580		235			303	
42		102		250		72				
43		383	21	100						
44		589	54	500		174			667	
45		45		60		30			465	
46		50		132						
47		126	14	450		500			180	
48		180	10	170		4			17	
49		219	19	400		541	500		1260	
50		163		164					20	
51		150	10	325		63			220	20
52		95		125		124	10			
53		100		155			1			
54	300	250	21	244		94			31	
55		75		180			8			
56		315		215		24				
57		125		300						
58		517		350		51			620	
59	16	104	34	100					25	
60		231	15	293					105	
61		40		60						
62		86		100			17		97	
63		336		425		100			703	
64		127		104					41	
65		44		40						
66		505		375					625	
67		190		225		53			450	
68		224	48	495		64	11		1149	
69		47		110		83	14		172	
70		109		150			6		320	
71		20		30		28				
	$4206	$15040	$1340	$20930	$13	$7299	$1434	$457	$23264	$25
	2506	14928	1107	20403	7	5397	2019	134	387	25
	$1700	$112	$233	$524	$ 6	$1902	$	$323	$22877	$
							585			

	FIELD OF LABOR	Y. P. S. C. E. Offerings (not for Budget)	Jr. & Int. C. E. Offerings (not for Budget)	Brotherhood (not for Budget)	Children's Day (not for Budget)	Special S. S. Work	W. M. A. Contributions	Otterbein Guild Contributions	Homes and Orphanages	For Temperance Cause
1	Aley Chapel	$	$	$	$	$	$	$	$	$
2	Antioch-Pyrmont	2				14	237	7	50	25
3	Arcanum						83	30	16	
4	Beardshear								3	
5	Beavertown				7	6	43			17
6	Brookville	13			6		175	3	84	123
7	Bowlusville									
8	Cherry Grove				4					
9	Cincinnati-Cheviot	5		75	4					
10	Clifton		15				47			5
11	Mt. Healthy				21				30	5
12	Norris Memorial		24			1				39
13	Willey Memorial									4
14	Clayton						221		14	67
15	Colerain	17			6		50		7	41
16	Dayton-Belmont	41	10				81		20	20
17	Carrmonte	11	39		2		3		2	15
18	Cowden Memorial				13	34				179
19	Drexel									4
20	East Dayton	4	15		8	8	72	31	4	15
21	Euclid Ave	25			13		651	74	57	350
22	First Church	21		30	10		573			151
23	Fairview			2	8		45	5		101
24	Ft. McKinley	15	20		3					20
25	Hartford St		16				178	59	52	300
26	High St					17	125	50	11	150
27	Home Ave	20					72			31
28	Miami Chapel		24			205			172	161
29	Olivet									
30	Oak St	11					603	129		334
31	Troy St	8	4		18	4		18		
32	Eaton	110		30			25	10		70
33	Eldorado									104
34	Englewood						2			22
35	Germantown	29			8	5	217	8	107	114
36	Greenville		4				89	28	25	65
37	Hamilton	2			4				12	25
38	Harrison					2			4	6
39	Ithaca	7				84	49		18	
40	Lewisburg					65				3
41	Liberty				30		170		14	120
42	Lockington									
43	Miamisburg						60			35
44	Middletown	97					164		59	154
45	Millville				4	2				
46	New Hope								8	
47	New Haven	51	3		5		193			82
48	Newport									12
49	New Madison					5	251	50	22	293
50	North Bend				9					
51	Otterbein	16					130			60
52	Otterbein Home						177		65	8
53	Pleasant Hill								20	
54	Piqua						37		12	80
55	Potsdam	2			7		83		1	2
56	Rossburg									
57	Rosewood									
58	Savona				8	12				
59	Springfield-Col. Ave									
60	Lagonda Ave					5				15
61	Springboro								4	
62	Sulphur Grove									
63	Union City	5	3				109		9	
64	Union Chapel						35			4
65	Utica and Oregonia									29
66	Vandalia						54			
67	Waterhouse									140
68	West Elkton	60							11	159
69	Wagner					4				35
70	West Middletown									
71	Yorkshire									
	Totals	$572	$177	$137	$209	$473	$5104	$502	$913	$3795
	Last Year	801	84	207	50	297	6149	601	852	3024
	Increase	$	$ 93	$	$159	$176	$	$	$ 61	$771
	Decrease	229		70			1045	99		

	Evangelistic Work	Bible Cause	Miscellaneous	Preachers Aid	Total for all Purposes	Church Houses	Built this Year	Value	Debt
1	$.....	$.....	$ 53	$.....	$ 454	1	.....	$ 1600	$.....
2	.....	.....	42	19	2373	2	.....	8000	.....
3	600	.....	.....	.....	6885	1	.....	10000	.....
4	.....	.....	562	2	1460	1	.....	5746	.....
5	250	.....	.....	.....	2669	1	.....	10000	.....
6	45	.....	13	.....	3752	1	.....	10000	.....
7	.....	.....	.....	.....	205	1	.....	1200	.....
8	.....	15	38	.....	2194	3	.....	9300	.....
9	50	.....	100	22	1966	1	.....	4200	1500
10	10	.....	565	32	4038	1	.....	16500	9000
11	.....	.....	19	.....	1743	1	.....	1291	.....
12	.....	32	.....	10	2662	1	.....	18000	9417
13	.....	.....	57	.....	2120	1	.....	7500	.....
14	102	.....	131	.....	3600	3	.....	6500	.....
15	181	9	22	.....	2223	3	.....	18000	.....
16	130	.....	129	15	3042	1	.....	9300	1000
17	.....	.....	35	7	2902	1	.....	7500	2000
18	8	41	52	.....	7053	1	.....	22500	1000
19	.....	.....	.....	.....	205	1	.....	3500	119
20	.....	.....	82	.....	4943	1	.....	20000	8820
21	.....	.....	2414	42	17444	1	.....	75000	14500
22	.....	.....	325	.....	13742	1	.....	102000	3000
23	.....	.....	85	16	4706	1	.....	14000	6000
24	75	.....	12	.....	1893	1	.....	7000	1000
25	50	.....	.....	28	6151	1	.....	12000	.....
26	6	.....	67	.....	4937	1	.....	32000	9988
27	.....	.....	152	20	2700	1	.....	7000	.....
28	.....	.....	.....	.....	4722	1	.....	25000	13000
29	.....	.....	81	22	2159	1	.....	7400	.....
30	81	71	2294	.....	13132	1	.....	45750	.....
31	.....	.....	.....	.....	1634	1	.....	10000	1547
32	.....	.....	194	.....	3581	1	.....	10000	.....
33	.....	.....	97	.....	6785	3	.....	14000	.....
34	.....	.....	.....	.....	764	1	.....	3500	450
35	.....	.....	.....	.....	7404	1	.....	30000	.....
36	.....	.....	25	.....	3748	1	.....	10000	.....
37	616	2	636	.....	4239	1	.....	16000	3000
38	183	.....	30	.....	1096	3	.....	7000	.....
39	67	.....	31	22	6278	3	.....	17000	.....
40	74	.....	10	.....	2653	1	.....	9000	.....
41	.....	306	67	.....	5570	4	.....	26000	.....
42	.....	.....	.....	.....	1474	4	.....	9000	.....
43	5	.....	.....	.....	2591	1	.....	12000	4200
44	43	.....	1560	30	6553	1	.....	14500	.....
45	.....	.....	16	.....	983	1	.....	2500	.....
46	.....	.....	53	8	862	1	.....	5000	.....
47	346	.....	257	.....	3839	1	.....	7000	.....
48	.....	.....	.....	20	1773	1	.....	12000	.....
49	.....	.....	338	.....	6171	2	.....	15000	.....
50	.....	.....	30	.....	1446	2	.....	15000	2500
51	.....	.....	100	.....	2457	1	.....	10000	.....
52	.....	.....	41	.....	1082	.....	.....	.....	.....
53	.....	.....	160	8	925	1	.....	2000	.....
54	165	.....	.....	7	4202	1	.....	16000	5283
55	.....	.....	35	.....	1250	1	.....	3000	.....
56	.....	.....	.....	.....	1603	5	.....	9000	.....
57	245	.....	.....	.....	1960	3	.....	8000	.....
58	82	.....	552	.....	3614	4	.....	25000	.....
59	15	100	25	.....	883	1	.....	1700	125
60	.....	.....	25	.....	2811	1	.....	18200	3200
61	.....	.....	22	.....	536	1	.....	2000	.....
62	.....	.....	592	.....	1362	1	.....	2000	.....
63	.....	.....	800	.....	4280	1	.....	12000	.....
64	.....	.....	.....	7	1070	2	.....	3200	.....
65	.....	.....	16	.....	473	1	.....	5000	.....
66	.....	.....	71	.....	13420	2	1	24000	5000
67	150	.....	58	.....	2316	3	.....	6400	.....
68	.....	.....	9	22	4624	4	.....	12700	.....
69	.....	.....	25	.....	948	1	.....	10000	.....
70	435	.....	1054	.....	3504	2	.....	4100	.....
71	.....	.....	.....	.....	278	1	.....	700	.....
	$4014	$270	$14465	$359	$250779	108	1	$937287	$105649
	4183	141	6193	262	224211	111	.....	885197	91998
	$.....	$129	$8272	$ 97	$ 26568	.....	1	$52090	$13651
	169	.....	.....	.....	.....	3	.....	.....	.....

	FIELD OF LABOR	Net Value	Parsonage	Value	Debt	Net Value	Months Employed	Conference Min. Wanted
1	Aley Chapel	$ 1600		$	$	$	12	20
2	Antioch-Pyrmont	8000					12	30
3	Arcanum	10000	1	2500		2500	12	25
4	Beardshear	5746					12	20
5	Beavertown	10000	1	2000		2000	12	25
6	Brookville	10000	1	3000		3000	12	40
7	Bowlusville	1200						
8	Cherry Grove	9300	1	1750		1750	12	30
9	Cincinnati-Cheviot	2700	1	3600	1800	1800	12	20
10	Clifton	7500	1	8000	4000	4000	12	27
11	Mt. Healthy	1291	1	4800	800	4000	12	15
12	Norris Memorial	8583	1	2500	1000	1500	12	25
13	Willey Memorial	7500	1	2000		2000	12	25
14	Clayton	6500	1	2300		2300	12	60
15	Colerain	18000	1	1500		1500	12	40
16	Dayton-Belmont	8300					12	15
17	Carrmonte	5500					12	15
18	Cowden Memorial	21500					12	50
19	Drexel	3381					12	10
20	East Dayton	11180	1	4500		4500	12	50
21	Euclid Ave	60500					12	30
22	First Church	99000	1	9000	7000	2000	12	30
23	Fairview	8000					12	20
24	Ft. McKinley	6000					12	15
25	Hartford St	12000					12	40
26	High St	22012					12	20
27	Home Ave	7000	1	2500	1000	1500	12	35
28	Miami Chapel	11000	1	4000		4000	12	50
29	Olivet	7400	1	3500	2500	1000	12	20
30	Oak St	45750	1	4500		4500	12	50
31	Troy St	8453	1	2500	1418	1082	12	12
32	Eaton	10000	1	2500		2500	12	40
33	Eldorado	14000	2	3650		3650	12	60
34	Englewood	3050					12	25
35	Germantown	30000	1	4000		4000	12	35
36	Greenville	10000	1	4000		4000	12	40
37	Hamilton	13000					12	25
38	Harrison	7000					12	25
39	Ithaca	17000	1	1800		1800	12	40
40	Lewisburg	9000	1	1800		1800	12	40
41	Liberty	26000	1	2000		2000	12	75
42	Lockington	9000	1	1000		1000	12	35
43	Miamisburg	7800	1	3000	2350	650	12	20
44	Middletown	14500	1	4300		4300	12	40
45	Millville	2500					12	15
46	New Hope	5000	1	600		600	12	15
47	New Haven	7000	1	2200		2200	12	25
48	Newport	12000					12	40
49	New Madison	15000	1	1500		1500	12	50
50	North Bend	12500					12	30
51	Otterbein	10000	1	2000		2000	12	40
52	Otterbein Home						12	20
53	Pleasant Hill	2000					12	15
54	Piqua	10717	1	5100	4800	300	12	50
55	Potsdam	3000	1	2500		2500	12	15
56	Rossburg	9000	1	1000		1000	12	50
57	Rosewood	8000	1	1500		1500	12	40
58	Savona	25000					12	30
59	Springfield-Col. Ave	1575					12	25
60	Lagonda Ave	15000	1	2150		2150	12	20
61	Springboro	2000	1	1000		1000	12	10
62	Sulphur Grove	2000					12	20
63	Union City	12000	1	3300	400	2900	12	35
64	Union Chapel	3200					12	40
65	Utica and Oregonia	5000	1	1000		1000	12	16
66	Vandalia	19000	1	2500		2500	12	50
67	Waterhouse	6400					12	35
68	West Elkton	12700	1	2500		2500	12	60
69	Wagner	10000					12	15
70	West Middletown	4100	1	2500	600	1900	12	50
71	Yorkshire	700					12	15
	Totals	$831638	44	$123850	$34868	$88982	840	2190
	Last Year	793199	41	108490	24400	84090	849	2000
	Increase	$ 439	3	$15360	$10468	$ 4892		190
	Decrease						9	

SUMMARY OF STATISTICS

1. Organizations—Number of churches, 109; itinerants (total), 78, local preachers, 23.

2. Membership—Beginning of year, 18,828; received by confession of faith, 1,194; received by letter or transfer, 491; total in church during year, 20,510; lost by death, 182; lost by letter or transfer, 424; all other losses, 760; total loss, 1,365; present membership, 19,143; increase, 721; decrease, 535; members under watch-care of church, 77.

3. Societies—Number Y. P. S. C. E. societies, 64; members in Y. P. S. C. E. societies, 2,386; number Junior and Intermediate C. E. societies, 39; members in Junior and Intermediate societies, 1,281; number Otterbein Brotherhoods, 14; members in Otterbein Brotherhoods, 581; number W. M. A. societies, 57; members in W. M. A. societies, 1,960; number Otterbein Guilds, 21; members in Otterbein Guilds, 455.

4. Sunday school—Number Sunday schools, 109; teachers and officers, 2,141; scholars in main school, 17,769; scholars in home department, 1,086; number on cradle roll, 2,115; total enrollment, 22,947; average attendance, 10,122; number organized adult classes, 212; number organized classes (ages 12-20), 119; scholars in organized adult classes, 2,473; Sunday school libraries, 24; volumes in libraries, 2,555; added to the church from the Sunday school, 799.

5. Literature—Religious Telescope, 1,112; Watchword, 4,965; Friend for Boys and Girls, 2,583; Otterbein Teacher, 757; Otterbein Adult Quarterly, 2,183; Otterbein Senior Quarterly, 5,881; Otterbein Intermediate Quarterly, 2,159; Otterbein Home Department Quarterly, 1,143; Weekly Bible Lesson Leaves, 2,116; Lessons for Our Juniors, 949; Bible Pictures for Little Ones, 1,078; Lesson Picture Chart, 34, Graded Series, (1) Beginners, 841; (2) Primary, 1,089; (3) Intermediate, 314; (4) Junior, 1,067; Woman's Evangel, 977.

6. Finances—Pastor's salary paid by charges, $56,832; missionary appropriation, $3,979; parsonage rent, $6,676; presents received, $3,171; conference superintendent salary, $2000; total

received by pastors, $70,658, local current expenses, $33,481; church and parsonage repair, $15,537; for new church, $26,269; for new parsonage, $4,206; for local Sunday-school purposes, $15,040; for local Y. P. S. C. E. expenses, $1,340; benevolence budget, $20,766; conference church extension, $13; special foreign missions, $7,299; special home missions, $1,434; special church erection, $457; special college, $23,264; special Bonebrake Seminary, $25; Y. P. S. C. E. offerings (not for budget), $572; Junior and Intermediate Christian Endeavor offerings (not for budget), $177; Brotherhood (not for budget), $137; Children's Day (not for budget), $209; special Sunday-school work, $473; W. M. A. contributions, $5,104; Otterbein Guild contributions, $502; homes and orphanages, $913; for temperance cause, $3,795; evangelistic work, $4,014; Bible cause, $270; miscellaneous, $14,465; Preachers' Aid, $359; total for all purposes, $250,779.

7. Property—Church houses, 108; built this year, 937,287; value, $105,649; net value, $831,638; parsonage, 44; value, $123,850; debt, $34,868; net value, $88,982.

8. Miscellaneous—Months employed, 840, conference Minutes wanted, 2,160.

CONFERENCE PROCEEDINGS

[OFFICIAL RECORD.]

MIAMI ANNUAL CONFERENCE MINUTES.

The one hundred and ninth annual session of the Miami annual conference convened in the Vandalia, Ohio, United Brethren Church, August 28, 1918, at nine o'clock a.m., Bishop G. M. Mathews, D.D., presiding.

"Make Christ King," was the song book used, and Rev. W. I. Underwood had been selected as the conference chorister.

In opening the conference the Bishop spoke of the deep sorrow that fills our souls as we come to gather at the close of the year. We are sad, because of the absence in person, of our brother, Dr. C. W. Kurtz, who has been so long our beloved superintendent. He also spoke of our joy in renewing the sweet fellowship after another year's toil is over, with the promised presence and blessing of the Holy Spirit in our deliberations.

A determined effort should be made to bring more consecrated young men into the ministry, to help fill up the broken ranks, depleted by death, and the urgent calls for men in religious war-work. We should strive to bring in both men and women of ability, who will add power and virility to the working force of the conference.

The Bishop read the twelfth chapter of First Corinthians, and made some very pertinent remarks and helpful comments, showing how dependent we are upon each other, and how one may supplement the work of another, thus forming a symmetrical whole in the building up of the kingdom of Christ here on earth.

He put emphasis upon the power of love in building a spiritual structure that shall abide forever.

Doctor J. G. Huber led us tenderly at the throne of grace in prayer. The Bishop announced that Rev. A. R. Clippinger, D.D., Dr. Huber, and Rev. J. W. Kilbourne, had been appointed as a special committee to prepare, and read a report of the late superintendent, Dr. C. W. Kurtz.

Preceding the observance of the Lord's supper the Bishop spoke of the coming again of the Master, first; at the end of time, second; in the communion. "Be ye also ready," reports may be unfinished, work planned not done, but ready nevertheless, when the messenger comes. Do we have the Light from the throne, shining athwart our pathway, "Till he comes?"

Doctor Clippinger made an explanation as to the manner of conducting the sacrament, and read the disciplinary ritualistic service in introducing the service.

Rev. J. W. Kilbourne led in the prayer of consecration before the elements were distributed to all as they sat in the pews by Revs. G. T. Powell, W. C. Niswonger, O. D. Wellbaum, E. R. Turner, M. I. Comfort and Calvin McNelly. The elements were served when all partook at the same time, which made the service very impressive. At the close of the service the audience joined in singing, "My faith looks up to thee."

The provisional programs were distributed. The roll of ministers and lay-delegates was called and corrected as nearly as possible. The names of Revs. W. J. Pruner, C. W. Kurtz and Mrs. Elisabeth Huddle were referred to the committee on memoirs.

The first seven rows of seats were constituted the bar of the conference. The Bishop read the names of the various committees. See report No. 1.

Rev. E. E. Saul asked to be relieved as a member of the committee on the First Year's Course of Reading. His request was granted and Rev. W. I. Underwood was appointed to the place.

Rev. J. H. Dutton was appointed to secure the names of persons to act as correspondents of the papers in the various cities, in the bounds of the conference. The names following were announced, and they were given authority as correspondents, as per report No. 2.

W. O. Fries, D.D., editor of Sunday-school literature, Col. Robert Cowden, national chaplain of the Gideons, Rev. P. B. Gibble of East Pennsylvania conference, Rev. S. W. Kiester, Allegheny, Rev. E. E. Johnson, Lower Wabash conference, and Rev. Carl Vernon Roop were invited to an advisory relation, and to sit within the bar.

Colonel Cowden was given the privilege of addressing the conference on the beginning, growth, work, and purposes of the Gideons. Their slogan is "a Bible in every room in every hotel in the United States." Their objective, every salesman a Christian. The requisites for becoming a Gideon—first; a man. Second; a Christian. Third; A layman. Fourth; he must be a traveling salesman. The work of a Gideon is to win unsaved salesmen to Jesus Christ. Nearly 400,000 copies of the Bible have been put into the hotels of this country in recent years, and as a result many men, and women have been won to a better life through this agency.

Rev. E. W. Bowers led in prayer asking God's blessing upon this organization.

"We praise thee, O God," was sung. Dr. P. M. Camp, Home Missionary secretary, and Rev. S. B. Kurtz, returned missionary from the Philippines were granted an advisory relation.

The roll of the unemployed ministers was called. When the name of Rev. A. E. Bittner was called, Rev. W. C. Niswonger spoke of the affliction of Mrs. Bittner, and voiced the prayer of the conference in her behalf before God's throne.

Rev. E. W. Bowers spoke briefly of his forty-three years relationship in the conference. Doctor S. W. Kiester spoke of his many years spent in the conference, and his pleasure at being permitted to be present.

H. A. Bovey spoke of the influence of the teaching, and environment in his parents home that caused him to revere the church as a divine institution. When a boy, he loved even the horses of the circuit riders, and no service he could render to the ministry, or the church has ever been refused when it was in his power to give it. He will be eighty-seven years young in October, next.

Rev. A. R. Clippinger, as pastor, spoke of the faithfulness of Rev. T. F. Bushong to the local church of which he is a member.

Rev. C. W. Miller spoke of the brightness of his hope of heaven as he nears the end of his earth life, "I am nearing the shore of eternity," said he, "and when you hear that I have crossed over; rest assured that I died at my post." He was eighty-five, July 23, last.

Rev. Walter Sinks after an absence of five and a half years in missionary work in China, responded to his name, expressing the pleasure he is enjoying in the service of the Master.

It was voted that when we adjourn that the conference reconvene at 12:30 on account of a funeral in the church at 1:30.

The pastor, Rev. Ivory Zimmerman, made announcements in reference to entertainment. Chairmen of the several committees made announcements as to the time of meeting, and the conference adjourned on motion with prayer by Doctor W. O. Fries.

WEDNESDAY AFTERNOON SESSION.

The conference was called to order at 12 :30 by the presiding bishop.

"My Hope is built on nothing less," was sung, and Dr. W. H. Klinefelter led in prayer. "Christ in Revelations," was the theme of Rev. O. D. Wellbaum's devotional address. Following the address the audience stood in silent prayer for a few moments, when the speaker led us audibly at the throne of grace.

Rev. A. R. Clippinger as chairman of the special committee appointed by the Bishop to prepare the report on superintendency, read the report. See report No. 3.

Following the reading of the report Rev. O. O. Arnold led us in prayer, specially invoking the blessing of God on the bereft family of our departed superintendent's family.

Conference evangelist, Rev. C. V. Roop, read his report. See report No. 4.

The recommendation of the Superintendency committee in reference to the C. K. Kurtz memorial scholarship fund for Otterbein University, was referred to the Finance committee.

At this juncture the conference recessed till 3 :00 p.m. that the pastor of the local church, Rev. I. Zimmerman might conduct the funeral of one of the faithful members of the local church.

The conference reassembled after the recess, Rev. J. A. Pantle leading in the singing of, "Down at the Cross."

Rev. Ira Warner, of East Ohio conference, led in prayer.

Doctor P. M. Camp, Home Missionary secretary, made a statement to the conference in reference to a package of literature for

each pastor. Rev. C. W. Snyder read the report on Foreign Missions. The report was adopted. See report No. 5.

Rev. A. R. Clippinger made a statement in reference to the United Work Quarterly, distributing samples, and taking subscriptions.

A communication from Secretary W. E. Schell was referred to the committee on Ministerial Education by vote of the conference.

The report on Christian Stewardship was read by Rev. J. L. Armstrong, and approved with hearty applause.

The "Battle Hymn of the Republic," was sung with spirit while the audience stood, and while we were led in prayer by H. D. Conger and H. H. Castle, who prayed that all Christians may recognize God's claim upon them as his stewards.

Rev. W. H. Klinefelter read the report of the meetings of the Conference Board of Trustees. The words, "Sin and wickedness," were ordered stricken out of the record. On motion of Dr. Huber the report was referred back to the Board that they might come to an agreement with Rev. B. F. Farris on their action in reference to the West Middletown charge.

Mrs. W. O. Fries sang, "He's My Friend," and was applauded heartily.

The report of the committee on nominations was read by Rev. W. H. Smelker, and after some changes was ordered printed.

After announcements were made by various committee chairman and others, the conference adjourned on motion with the benediction by Rev. C. W. Miller.

THURSDAY—MORNING SESSION.

The conference was called to order promptly at eight o'clock by Bishop Mathews.

"Tis the Blessed Hour of Prayer," was sung, and the audience stood while Dr. W. H. Kiester led in prayer.

"Jesus Christ in the Church," was the subject of the devotional address delivered by Rev. S. E. Rasey. The address was well received. No. 219 was sung.

"A Mountain Top Experience," was the subject of a great address delivered by the Bishop. Revs. J. E. Yingling and M. I. Comfort led the audience in prayer.

"Come, we that Love the Lord," was sung with spirit.

The roll was called and corrected.

The minutes of yesterday were read and approved as read.

The name of Rev. J. J. Mullaney was referred to the committee on Conference Relations, at his personal request.

A letter was read by the secretary, from Mrs. C. W. Kurtz and her daughters, Stella and Charlotte, expressing their thanks to the members of the conference, for the floral tribute sent them, and the expressions of sympathy and help rendered in their great sorrow.

A letter of tender greeting to the conference was read by the secretary, from Rev. Ruth E. Hemphill, who has been passing under the rod of affliction. It breathed a sweet trust in Christ as a perfect Savior.

Dr. J. G. Huber led the conference in prayer, asking that the grace of God may be sufficient for all who suffer.

"Shall we gather at the river," was sung.

Dr. Daniel Berger, Dr. W. J. Shuey, and Rev. J. P. Stewart were asked to rise, and were given the chautauqua salute.

Doctor Shuey has not missed a session of this conference for seventy years. Converted when he was sixteen years old, near the midnight hour, as he knelt at a rude log bench, he began preaching when nineteen as a junior preacher on the Germantown circuit.

Some of his relatives suggested that he go home, and hoe corn for his father, and he did so; but had no peace of mind until he began preaching again at the age of twenty-one, as pastor of the Lewisburg charge. For fifteen years he served as pastor of circuits and stations, when he was elected as Agent of the United Brethren Publishing House, which was terribly involved in debt. For thirty-three years he managed this institution, and saw it develope into a great plant, worth a half million dollars; free from debt. His mind is clear, his big heart is warm, but the house in which he lives is tottering as he approaches his ninety-second anniversary.

Dr. G. A. Funkhouser, of Allegheny conference, was granted the usual courtesies. Dr. Berger spoke of his being led to the altar by his father when he was but a boy. He spoke of the fact that the family altar was established in his father's home. Sixty-four

years ago he joined the Miami conference, being engaged in the profession of teaching. Later he began preaching, but after five and a half years was called to the editors chair, where he worked for thirty-one years. He spoke of the increasing preciousness of the Word as he is nearing the border-land. He is nearing his eighty-seventh birthday. Rev. J. P. Stewart also spoke of his conversion, and call to the ministry. During his ministry there were about 1600 accessions to the Church. Rev. S. Huddle spoke also of his conversion sixty-four years ago, and is *sure* that he found Christ. His first text was, "Come unto me all ye that are weary and heavy laden," etc., but after repeating his text a few times he sat down in utter humiliation without preaching a sermon. He believes that sin will destroy, and that Jesus Christ has power to save.

Rev. S. B. Kurtz, lately returned from missionary work in the Philippines, addressed the conference briefly, referring to the spirit of Americanism that is spreading in the islands, and referred to the loyalty of the mission churches to the general church-responding to every appeal. He referred to the fact that our Church has a wonderful responsibility, as well as a great opportunity to spread the truth in that country.

A part of the report of the committee on, "Boundary and Finance," was read by Rev. J. H. Dutton. The recommendation to increase the salary of the conference superintendent to $25,000, occasioned warm discussion. L. O. Miller, J. E. Yingling, E. E. Saul, J. H. Dutton, and others taking part. The recommendation was approved by vote. Various committee chairman made announcements in reference to the time and place of committee meetings.

The vote for conference superintendent was taken. W. S. Norris and W. S. Kessler were named as tellers to count the vote.

The session closed with prayer, and the benediction by Doctor W. J. Shuey.

THURSDAY—AFTERNOON SESSION.

Promptly at 1 :30 p.m. the Bishop rapped for order, and the chorister announced that we would sing, "The King's Business,"

which was sung with fervor. The conference quartet sang, "I am Listening." Rev. J. J. Mullaney led in prayer. President W. G. Clippinger, Rev. M. E. Gibson, of Sandusky conference, Doctor W. J. Owen, Associate editor, of our Sunday-school literature, and Rev. Hook were introduced to the conference, and granted the usual courtesies.

Rev. A. R. Clippinger read a paper on, "Christ and the Kingdom," at the devotional hour; exalting Christ as the divine Savior of all who accept him as the atonement for sin.

The time is approaching, when all the crowns of earth shall be cast at his feet by the redeemed, who shall join in a great halleluiah chorus.

The quartet sang, "Let the lower Lights be Burning." By agreement the name of J. A. Albright was referred to the committee on Conference Relations.

The time assigned for Institute work having arrived; Rev. M. I. Comfort spoke on the subject of, "Finances." His speech was warmly applauded.

Christian Endeavor was the subject assigned Rev. E. S. Comrey, Branch Christian Endeavor president. His address was received with hearty applause.

Miss Rankin of the local congregation sang a beautiful solo.

I. S. Richmond, secretary of the Montgomery County Sunday-School Union, conducted a very helpful discussion of Sunday-school problems. He had Rev. O. O. Arnold speak on, "What the Sunday school has a Right to Expect of the Church."

He said, "The Church should support the Sunday school."

"All the church should be in the Sunday school, and all the Sunday school should be in the church.

The church should pray much for the Sunday school.

There should be real sympathy on the part of the church for the Sunday school. Every member of the church "should pull wherever he is hitched."

"What has the Church a Right to Expect of the Sunday School," was Rev. C. B. Boda's theme. He emphasized the need of loyalty to the preaching services of the church on the part of the teachers, officers, and pupils of the Sunday school.

"What Should be the Evangelistic Aim of the Church," was discussed by Rev. W. T. Frank; who said "that we should never be satisfied until every member of the Sunday school is won to Christ and the Church." It was surely a great hour, and helpful to all who gave heed to these warm, crisp addresses.

Rev. Allen Dunkelberger, in a unique speech, introduced Rev. J. W. Miles, superintendent of the Dayton district of the Anti-Saloon League. Prolonged applause was given to the statement of Mr. Miles that the Republican party had declared in favor of State and National Prohibition in their platform, just adopted at the Columbus convention.

The quartet sang, " He Gives Me Joy."

President W. G. Clippinger, D.D., of Otterbein College, was introduced, and stated that almost $100,000, is already in hand, and that it looks as if there would be $125,000, in the college treasury by Christmas time. Caution is being used in planning for a building to be used for the science department, and in the investment of the funds paid in. Since the bulk of the new endowment fund will not be productive this year; the Board of Trustees are asking the co-operating conferences for an apportionment equal to eight cents per member for a sustenance fund for this year.

The great goal before the college now, is to get a proper share of the young people of our church to attend our own college.

Many of our old, strong churches have no college people among their membership.

Doctor Shuey, as he rose to leave the conference, spoke briefly, expressing his loyalty to America, and to all reforms that tend to uplift our citizenship. The report of tellers was read by the committee, announcing the election of Rev. A. R. Clippinger, as conference superintendent.

After announcements, the conference adjourned on motion, with the benediction by Doctor Berger.

FRIDAY—MORNING SESSION.

The Bishop called the session together, and "More Like the Master," was sung. Revs. R. E. Penick and N. D. Bevis voiced our prayer at the mercy seat.

The Bishop spoke of, "The Stability of the Church."

The church is the mother of every good work in the world. It is both a human and divine organization. It is a divine organism, and a human organization. An organism can not work without a body. Some denominations are narrow and sectarian, yet the church has not failed. She is the champion of every movement looking to the amelioration of suffering, the healing of wounds, the bringing of comfort to broken hearts, and solace to the dying. The church is not decadent, for Jesus said, "the gates of hell shall not prevail against it." The church is the medium through which the gospel is to be preached, and "the gospel is the power of God unto salvation," to all who accept it.

Stand lovingly, yet firmly for the church of God, and the glorious gospel of his son, Jesus Christ.

"In the Cleft of the Rock," was sung.

Doctor W. H. Kiester made a brief statement in reference to the payment of the pledges for Otterbein College.

Dr. G. A. Funkhouser spoke on the Seminary Extension work. and how it helps both pastors and people. "How many people," said he, "have you led into some definite service in the church?"

Have you—are you praying for God to thrust laborers into his vineyard? Do you have an hour alone with God each day, for fellowship with him, and personal development?

Russell L. Henry and Milo L. Oliver were added to the auditing committee, to assist Charles J. Hall in auditing the treasurer's books.

Doctor O. T. Deever, Young People's secretary, Doctor J. H. Patterson, of East Ohio conference, and Rev. I. E. Caldwell, returned Porto Rican missionary, were granted the usual courtesies.

The report of the committee on Conference Relations was read by Dr. Klinefelter, and after discussion by Revs. Messrs. Pantle, Bohn, Saul, Powell, Frank, Hendrix, Weimer, and others, was adopted. See report No. 6.

Doctor Klinefelter read the report of the committee on the Third Year's Course of Reading. The report was approved. See report No. 7.

Rev. Calvin McNelly read the report of the committee on the First Year's Course of Reading, and it was adopted by vote. See report No. 8.

Doctor S. S. Hough spoke just a few sentences expressing his gratitude to the pastors for their co-operation during the "Five Great Sundays," campaign, and for the generous contribution from the Miami conference on the Self-denial fund.

Rev. I. E. Caldwell spoke of his great hunger for fellowship while he was in Porto Rico. He said, "We owe Porto Rico a great debt, because of what we have given them. We owe them the American home ideals. We owe them our free school system. We owe them real democratic citizenship, and we owe them the religion of the Lord Jesus Christ. Prohibition and Sabbath closing, are the direct result of the influence of the Church in that island, already.

Rev. F. W. Davis, returned missionary from China, after fourteen years of service; spoke of the rapid development of the the native church. In this development, three lines have been followed. First, self-support; second, intercessory prayer; and third, personal work. After praying over it for a year, the church at Siu Lam has pledged $5,000, toward the erection of a new church building. Although none of the city officials are Christians; they recognize the church as a great force for good in the city.

The report on Sunday-school work was read by Rev. M. O. Stein. After eliminating reference to the Kaiser, it was adopted. See report No. 9.

A letter from General Secretary, C. W. Brewbaker, was read by the recording secretary, and referred to the proper committee.

Young People's secretary, Dr. O. T. Deever, spoke briefly, in an optimistic mood. He rejoices at the amount of the offering for the Young Peoples work. By an illustration he showed that it costs less to save life than destroy it. He believes in the constructive method of dealing with the young life in the church.

The Conference Board of Education report was read by Rev. C. B. Boda. The report was accepted by vote. See report No. 10.

Rev. E. E. Saul, statistical secretary, read his report on the standing of the charges. It was accepted. See report No. 11.

An offering was taken to pay for the meals for all the missionaries and the Otterbein Home band, and Doctor and Mrs. King. The solicitors reported that there was a small surplus left from the offering. At this time the Otterbein Home band of about forty pieces, led by Rev. O. F. Bilger, came in accompanied by Rev. and Mrs. King; and were given the chautauqua salute. The band was applauded loudly and long; and at the suggestion of the Bishop was given three cheers. After announcements, and the "Star Spangled Banner," by the band, the session was closed with prayer, and the benediction by Dr. J. R. King.

FRIDAY—AFTERNOON SESSION.

At the opening of the afternoon session at 1 :30 p.m., the Otterbein Home band rendered a selection to the delight of the conference. Rev. W. I. Underwood led in prayer, and followed with a paper on, "Millenial Preparation for the Second Coming of Christ." The paper was well received.

Mrs. M. W. Mumma brought greetings from the Miami Branch of the Women's Missionary Association. Giving a fine fraternal address. Rev. M. W. Mumma was chosen to bear the greetings of the conference to the Branch meeting at New Madison, Ohio, next spring.

Doctor W. R. Funk, Publishing Agent, and Doctor J. M. Phillippi, editor of the Religious Telescope, were given the usual privileges by the conference.

Rev. O. O. Arnold read the report on Publishing Interests. Pending its adoption, the subject was discussed by Dr. Funk. The report was approved. See report No. 12.

The report on The Christian Home was read by Rev. N. D. Bevis. Doctor J. R. King asked that the children—his children, sing a song before he addressed the conference, and they certainly did sing finely, and were roundly applauded. See report No. 13.

Forty-nine pastors present, agreed to take a Christmas offering this year for the Otterbein Home. The resolutions were adopted. See report No. 14.

A special resolution in reference to the Otterbein Home was offered by Dr. Huber and Rev. O. D. Wellbaum. It was adopted. See report No. 14.

The band rendered, "Keep the Home Fires Burning," as one of the girls sang the song. Four or five of the boys and girls in the band are under twelve years of age, and none are over fifteen.

Doctor J. M. Phillippi spoke of the high standard that has always been held up on all moral questions in the Religious Telescope.

Rev. W. C. Niswonger read the report of the committee on the Fourth Year's Course of Reading. The report was adopted. See report No. 15.

Rev. Charles E. Plack read the report on Christian Endeavor. The report was approved. See report No. 16.

The report of the committee on Seminary Extension was read by Rev. O. O. Arnold. The report was adopted. See report No. 17.

The Bishop called our newly elected Superintendent, Doctor A. R. Clippinger to the rostrum, and he spoke feelingly out of his heart to the pastors, of his desire to help every member of the conference. He asked that all be tolerant toward him, and asked that all should remember him in prayer, that he may be divinely guided by the Holy Spirit during the year.

The names of Revs. H. R. Applegate and C. T. Walker were referred to the committee on Conference Relations.

Doctor J. G. Huber read the report of the committee on Second Year's Course of Reading. The report was adopted by vote. See report No. 18.

Rev. T. F. Bushong was called to the front, and spoke tenderly to the conference. It surely was a stimulus to all who heard, to press on toward the mark for the prize. The nearer he approaches the end of his earthly journey, the brighter is his hope of eternal life.

Announcements were made, and the conference adjourned on motion, with the benediction by Rev. Thomas F. Bushong.

SATURDAY—MORNING SESSION.

The morning session was opened at 8 :30 a.m., by singing, "He Leadeth Me." Prayer was offered by Brother Zabriskie, of Cherry Grove charge. The Bishop conducted an old-fashioned testimoney service, and many helpful, strengthening testimonies were given.

The minutes of Friday were read, and approved as read.

Letters were read from Revs. A. E. Bittner, E. K. Rogers, in France, Dr. H. A. Thompson, Bishop C. J. Kephart, Chaplain D. E. Myers, Charles F. Meyer, Edward H. Kaylor, and J. D. Williams.

The conference recessed that the Miami Conference Mutual Beneficiary Association might hold their annual meeting. On coming to order after the recess, the vote for conference officers was taken. Revs. C. E. Plack and L. M. Hohn were the tellers appointed to count the vote.

A supplemental report on First Year's Course of Reading was read, and approved by vote. See report No. 8.

Doctor A. C. Siddall, Church Erection secretary, was granted the courtesies of the conference.

The report on Church Erection was read by Rev. F. H. Bohn.

The report was discussed by Secretary Siddall, who called our attention to the real vital needs of America, and of the necessity of relocating some of our old churches, and the great need of entering the many open doors in the larger cities, as well as the country places in the new West. Short addresses on the subject were made by Doctor J. G. Huber, Rev. C. W. Miller, Superintendent Clippinger, and Rev. S. E. Rasey. The report was adopted. See report No. 20.

It was voted that the "Birthday offering," for Church Erection this year, be given to the Clifton church, Cincinnati, to apply on the debt fund.

Rev. J. H. Dutton read the report of the Finance committee. After discussion by Revs. G. A. Wahl, J. G. Huber, J. H. Dutton, W. C. Niswonger, C. W. Stephens, and Bishop Mathews, the report was adopted by vote. See report No. 22.

Conference Superintendent Clippinger spoke briefly, and asked that all pastors' report be made on time, in detail, and legible.

It was voted that the conference treasurer shall pay the expense of postage incurred by the conference elementary superintendent, Mrs. Ruth Bevis.

The conference adjourned, with the benediction by Rev. Calvin McNelly.

SATURDAY—AFTERNOON SESSION.

The conference convened at 1 :30. The chorister led in singing, "Higher Ground." Rev. C. W. Snyder led in prayer.

Editor of the Watchword, Dr. H. F. Shupe, of Allegheny conference, and Doctor C. Whitney, of East Ohio conference, were voted the usual courtesies.

It was voted that the secretaries use their discretion as to the amount of matter to be used in the conference minutes.

Dr. Shupe spoke of the recent pleasure he had of going back to the old church where he was converted; and urged that people in the city churches do so at least once a year; believing that it will be an inspiration to the country folks, as well as a help to members of the city churches.

Dr. Whitney spoke briefly of his pleasant relations with the conference in the past, as Home Mission secretary, and his continued interest and love for the Master's work.

The roll was called of all desiring work in the conference for the next year.

Rev. J. E. Yingling stated that a satisfactory adjustment had been made between the Conference Board of Trustees, and Rev. B. F. Farris, of the West Middletown charge, and it was approved, andd the minutes were adopted.

A resolution in reference to the Miamisburg church was presented by Revs. W. I. Underwood and J. H. Dutton, recommending said church to the Conference Board of Trustees for financial relief. See report No. 22.

L. O. Miller read his report as treasurer of the conference, and urged that the monthly remittances be made promptly.

The report was approved. See report No. 23.

Rev. O. Arnold read his report as a treasurer of the Evangelistic fund. The report was approved. See report No. 24.

The special report on evangelism submitted by Rev. O. O. Arnold, was approved. See report No. 25.

A special committee consisting of Revs. J. W. Kilbourne, J. E. Yingling, and O. O. Arnold, were asked to send telegrams to the President, Woodrow Wilson, Hon. Warren G. Harding, U. S. Senator, and Hon. Warren Gard, M.C. See report No. 26.

Rev. O. O. Arnold read his report as secretary of the Evangelistic Commission. The report was approved. See report No. 27.

The auditing committee's report was read by Chas. J. Hall.

The report was adopted by vote. See report No. 28.

Mrs. Ruth Bevis, elementary superintendent, spoke to the pastors, asking for their co-operation in securing facts from time to time. The opportunities for effective work among the children in all our churches is very great.

It was agreed that Sulphur Grove and Wagner shall constitute a charge, both names to be used.

The report on Elders' Orders was read by Rev. S. E. Rasey. The report was adopted. See report No. 29.

The report on Memoirs was read by Rev. O. O. Arnold. The report was adopted. See report No. 30.

The report of the committee on Policy was read by Rev. M. I. Comfort, and was adopted by vote. See report No. 31.

The Conference Board of Trustees was authorized to receive invitations, and decide where the next session of the conference shall be held.

The report on Temperance was read by Rev. W. C. Andreas, and after amendment, was adopted. See report No. 32.

Doctor J. P. Landis read the report on Education, prepared by Rev. D. R. Wilson, to which he added some resolutions, all of which were approved by vote of the conference. See report No. 33.

Speaking to the report on Education, Dr. Landis urged the increasing need of training for the high and holy calling of the ministry, and urged that well endowed young men be sought out, and sent to college, and then to the seminary. Last year there was a decrease of from twelve to twenty-four per cent. in the number of students for the ministry. What shall we, what can we do about it? shall we not pray, God to thrust out men and women to gather in the whitening harvest?

Rev. C. B. Boda spoke of the small number of ministers sons entering the ministry. The Bishop spoke of the great decrease likely in the next few years of men volunteering for the ministry.

Revs. O. O. Arnold, J. E. Yingling, and J. W. Kilbourne, were selected as a special committee to draft resolutions, and send them

by wire to the President, Hon. Woodrow Wilson, to the Congress and Senate of the United States, expressing our unalterable opposition to the manufacture, and sale of booze, and urge the passage of National Prohibition amendment now before them.

The report of the committee on Resolutions was read by Rev. B. F. Farris. See report No. 34.

Rev. C. W. Snyder asked to be excused from further attendance on the sessions of the conference, that he might go home to conduct a funeral on Sunday. His request was granted.

A special resolution in reference to all our ministers, who may enter the service of our country was offered by Revs. J. G. Huber and E. E. Saul. It was adopted. See report No. 34.

The resolutions on Home Missions previously read by Rev. R. E. Penick were adopted by vote. See report No. 36.

The Board of Tellers reported the result of the election for conference officers. See report No. 37.

I. S. Richmond, chairman of the Laymen's meeting, read the report, and it was approved. See report No. 38.

Rev. E. E. Saul, statistical secretary, read the "footings" of the chart, which showed that commendable gains had been made in nearly all the departments the past year.

The Bishop spoke tender words of appreciation of the work and spirit of the conference; and the high plane of Christian fellowship among the members of the conference. He also spoke of the personal loss he has felt in the going away of Doctor Kurtz, with whom he had counseled for so many years.

"Nearer My God," was sung. Rev. C. W. Miller made the closing prayer, and the conference stood adjourned.

G. M. Mathews, *Bishop.*
W. M. VanSickle, *Recording Secretary.*
E. E. Saul, *Statistical Secretary.*

EVENING AND SUNDAY SERVICES.

Wednesday evening was devoted to the subject of Home Missions.

Rev. C. B. Boda presided, and after the opening exercises, introduced Doctor P. M. Camp, Home Missionary secretary, as the

speaker of the hour, who said in part: The church of the new era, will come out of the woods of protesting, and begin an active campaign against religious indifference, and all forms of sin.

"No matter what exigencies may arise, we must be tremendously interested in what the United Brethren Church is going to do as her part of the world program of the future.

Are we going to set a goal, and then strive to reach our objective? To do so we must put on a larger program. We are asked to finance our whole New Mexico conference for less than is required to carry on the work of one of our Dayton churches.

Every home mission is an asset, not a liability, and it is only as the home base is enlarged, that foreign missions can be sustained. To-day we need not sixty-five, but five hundred workers in the foreign fields of our church. How are we to get them? There is but one way to do it—enlarge the home base.

"The same is true of every other department of our church work. What is the purpose of home missions? To increase our conception, and appreciation of what our church is doing, as compared with other churches, and to the future relation of America to the whole world in the reconstruction period after the world war is over. Our boys yonder will win the war; but there are internal enemies to look after. We raise a great hue, and cry about a few pro-Germans, but let us remember that there are even greater enemies to be overcome than they are. We must eradicate the two worst enemies we have; ignorance and religious indifference; both of which have their breeding places in our large cities.

Our new program is to enter ten of the larger cities of our country each year, and help do our part to evangelize and educate the people. To do this successfully home missions should have not less than $200,000, each year. "May the Master depend on you?"

THURSDAY EVENING.

The service Thursday evening was patriotic in character, presided over by Montgomery County Superintendent of Schools, A. A. Maysillis, who could repress his patriotism; but introducing the speakers of the evening, aroused much enthusiasm in the large audience that greeted the speakers of the evening.

Mayor Switzer, of Dayton, said: "Patriotism is love of country. We are in world war for two reasons—because we are patriotic, and because we believe in self-preservation. We need to be careful about being over sanguine about the early closing of the war. Every one of us must work at something to give our government aid to win the war. Be loyal to it. Let us settle the liquor question in Ohio forever on November 5. Then let us be ready to receive our soldier boys, who are permitted to come back to us, to the cleanest country that the world has ever seen. The purpose of the Church is to establish clean surroundings for the development of Christian character.

"When you have done that you have accomplished the most important work in the world. A pleasing part of this program was the singing of patriotic songs by about twenty-five junior boys and girls."

Rev. M. E. Gibson, United Brethren chaplain, from Camp Sherman said: "We are all agreed that there is no place in the world for such devils as the Sultan and the Kaiser, and the principles they have advocated, and the practices they have fostered shall disappear from the face of the earth, for our soldiers expect to annihilate the Hun from this old sphere. This is not a rich man's war, it is your war and mine; and we shall not stop it till the world is made a fit place in which to live. So to be patriotic it is your duty to link yourself up to the war program in every way it is possible to do so."

He gave a lengthy outline of the work a chaplain has to do in camp.

FRIDAY EVENING.

Rev. G. T. Powell presided at the meeting, and after the opening exercises, presented the speaker of the evening, Dr. J. H. Patterson, of the General Evangelistic Commission of the Church.

His address was largely devoted to expressing his views upon the great need of real evangelism-leading men and women to a conscious knowledge of the fact that Jesus Christ is a sufficient Savior, and able to save all who will accept him as a personal Savior.

SATURDAY EVENING.

This evening was given to the very important subject of temperance. Rev. J. E. Yingling, county chairman of the Dry

Forces of Preble County, presiding. The chairman gave us an enthusiastic speech of twenty minutes, and then introduced the Rev. J. W. Miles, Anti-Saloon League superintendent of the Dayton district, who gave us an outline of the plans for the coming election on the amendment to the constitution of the State of Ohio. Urging the necessity of getting out a full vote, and that care be exercised that we shall have an honest count after the ballots are cast.

SUNDAY SERVICES.

Brother Scott Fry, the local superintendent of the Sunday school, opened the Sunday school at 9:15, and introduced Rev. C. B. Boda, who gave a very practical, helpful exposition of the lesson subject, "Financing the Task, or Christian Giving."

The morning service began at ten o'clock, directed by Superintendent A. R. Clippinger. After the opening exercises, Revs. Walter Van Saun, E. J. Haerr, J. A. Armstrong, and Clarence Smith, were ordained by the laying on of hands by Bishop G. M. Mathews, D.D., assisted by Superintendent Clippinger and Rev. J. W. Kilbourne, giving them authority to administer the ordinances, and to preach the gospel of Jesus Christ so long as their teaching, and lives are in harmony with the Word, and the discipline of the Church of the United Brethren in Christ.

"What of the Night," was the theme of the Bishop's sermon for the morning. The text was Isa. 21 :11.

"The night is so dark. Will the light never come to Edom? The darkness then, is but typical of life now, and evermore. Yes, there shall be light, the morning cometh."

Darkness is a time of danger. The world never had such darkness as now. There are perils now. "Wars, and rumors of wars. Social injustice, ignorance, greed, lust, covetousness, and the social evil are rampant over the whole world. The world needs light. The Word of God is the great panacea. We need a godly-world-wide democracy. We are in danger of swinging from democracy to rank socialism. We are in danger, because of our wonderful material prosperity. How shall we avoid these dangers?"

Science says, "I can dissipate this darkness." But not so, it is only God who can answer our cries. God is about us, his everlasting arms are underneath us.

Sacrifice is the price of advancement, of the highest and best things. God is calling us to be willing to stand firm for truth and righteousness. God pity a cowardly Christian, for he is an anomaly on the earth. Real strength comes from God.

No campaign can succeed without God's help.

We sing:

"Our Father's God! to Thee,
Author of liberty,
To Thee, we sing,
Long may our land be bright,
With freedom's holy light;
Protect us by Thy might,
Great God, our King."

This is a time of expectancy, and some are turning away from God, but many more are turning to him, and he shall reign from sea to sea, and from the rivers to the ends of the earth.

Nothing can take the place of the Church, which is the organization through which God works. We must have the Spirit of God. Prophecy is being fulfilled; Christ shall return to earth again.

The world is being prepared as she is passing through the awful furnace of chastening of purification, to make it a fit place for his habitation. Never has there been such an insistant call for workers to help make the world ready for the Master's coming, as now. "Watchman does the morning come?"

"Yes, hallelujah, the Lord God omnipotent, reigneth."

At the close of the morning service, $1501.00, was raised in cash and subscriptions—$304.00, being cash—on the C. W. Kurtz memorial scholarship in Otterbein College. The interest from this fund will be given to some young person in Miami conference, preparing for Christian work, thus providing free tuition.

The memorial service was held on Sabbath afternoon, at 2 :30 p.m., Rev. W. C. Niswonger, presiding.

Rev. G. A. Wahl read a paper on the life and work of Dr. G. P. Macklin, a former member of the conference, who died during the year. Doctor J. G. Huber delivered an address on the life of Doctor Charles W. Kurtz, Superintendent A. R. Clippinger read a paper on the life of Mrs. Elizabeth Huddle.

Rev. J. W. Kilbourne read a paper on the life of Doctor W. J. Pruner, who had passed away on to his reward during the year.

After a heart-to-heart talk with the ministers and laymen present, the Bishop read the report of the stationing committee; making the assignments for another year's work in the Master's vineyard. Some were radiant, some were in tears, and some were rebellious; but most of the pastors "set their faces like a flint," going forward with their hands in the hand of the Master, whose they are, and whom they serve.

LOCAL NOTES.

The pastor, Rev. Ivory Zimmerman and his corps of helpers, quietly and carefully, looked after the comfort and welfare of their guests in every way, so far as the writer saw.

Equipped with a thoroughly modern plant, even for a city church, all the meals were served with neatness and dispatch in the church dining room.

The music rendered by the local choir during the special evening and Sabbath services was a higher order, and much appreciated by those in attendance.

The Elysian quartet, which has been one of the pleasing features of our annual sessions for years was sadly missed; because of the absence of Rev. D. R. Wilson, first bass, who has entered war work as Y. M. C. A. secretary at Camp Sherman.

REPORTS

No. 1—Organization Committee.

On Devotion, I. Zimmerman, W. I. Underwood, L. M. Hohn.
Candidates for Ministry, C. B. Boda, W. T. Frank, D. R. Wilson,
Conference Relations, W. H. Klinefelter, C. W. Stephens, Jacob Pantle.
Elders' Orders, Joseph H. Mayne, A. Dunkleberger, S. E. Rasey.
Memoirs, W. C. Niswonger, J. G. Huber, O. O. Arnold.
Auditing Accounts, C. J. Hall, R. L. Henry, Milo F. Oliver.
Nominations, O. D. Wellbaum, W. H. Smelker, C. W. Snyder.
Boundaries and Finance, A. R. Clippinger, J. G. Huber, J. W. Kilbourne, J. H. Dutton, J. H. Mayne, W. C. Niswonger, M. I. Comfort, H. D. Conger, C. E. Moulter, F. E. Williams, H. H. Cassell, W. S. Kessler, G. C. Delk.

Standing Committees.

This Year.

Home Missions, R. E. Penick.
Foreign Mission, C. W. Snyder.
Church Erection, F. H. Bohn.
Education, D. R. Wilson and J. P. Landis.
Publishing Interests, O. O. Arnold.
Christian Stewardship, J. L. Armstrong.
Sunday-School Interests, M. O. Stein.
Christian Endeavor Union, C. Plack.
The Christian Home, N. D. Bevis.
Temperance, W. C. Andreas.
Resolutions, J. J. Mullany.
Committee on Policy, W. C. Niswonger, E. S. Comrey, W. I. Underwood, G. A. Wahl, M. I. Comfort, C. W. Stephens.

Committee on Course of Study.

First Year—J. H. Mayne, W. I. Underwood, C. McNelly.
Second Year—J. G. Huber, B. F. Farris, J. W. Flory.
Third Year—W. H. Klinefelter, J. E. Yingling, D. R. Wilson.
Fourth Year—W. C. Niswonger, C. W. Stephens, J. W. Kilbourne.

No. 2—Conference Correspondents.

Eaton, J. E. Yingling; Brookville, C. B. Boda; Middletown, Mrs. W. A. Simms; Cincinnati, E. R. Turner; Springfield, Mr.

Hinman; Piqua, C. W. Stephens; Dayton Herald and Journal, Edo Burris; Greenville, Henderson Albright; Arcanum, W. H. Kessler.

No. 3—Report of the Conference Superintendent.

To the Bishop and Members of the Miami Conference, Church of the United Brethren in Christ, assembled in Annual Session at Vandalia, Ohio.

Dear Brethren: We beg leave to submit to you not our report, but the report of one whose familiar face is missing in this Conference Session; yet he lives among us for his ideal life, and arduous labors are to be seen in every report, and on every field. For the last twelve years Dr. Kurtz, our beloved superintendent, at the call of the Bishop, has been giving us, not only a report of his own work, but a complete resume of the work of his brethren in the conference. That familiar voice does not respond to the call of the Bishop to-day. He has heard the call of the Master, the head of the Church Triumphant, and to him he is rendering an account of his stewardship.

The duty assigned us I assure is not an easy one.

First— Because our hearts are heavy in the loss of a great leader in the conference.

Second—Because the records which Dr. Kurtz kept were valuable and intelligible to him, but many of which have little meaning to us.

Third—Because the time in which we could gather information has been very limited.

In view of the brief time between the death of Dr Kurtz and the annual conference we have made no attempt to gather figures, or compile statistics.

Concerning the life and labor of Dr. Kurtz among us for the past year, we need not speak, except to say that his life was transparent, a man of sterling qualities, and faithful in the discharge of all his duties as a minister and conference superintendent.

A few facts gathered from Dr Kurtz's reports to the Council of Administration, a few general statements and a few recommendations will constitute the superintendent's report.

All the pastors accepted their appointments at the last annual conference, with the exception of three.

Virgil Mayne resigned Millville and Drexel. Raymond Love resigned Yorkshire, and R. E. Rogers resigned Bowlusville. Dr. Kurtz appointed G. Jacoby to Millville in connection with Harrison. He appointed C. G. Stambaugh to Drexel, and C. E. Plack to Yorkshire in connection with the work at Rossburg.

Later in the year there were four other resignations. L. M. Martin resigned North Bend, and C. E. Burris appointed to succeed him. R. E. Applegate resigned Pottsdam, and Ramey Huber appointed to succeed him. J. H. Schmitt resigned Aley, and G. O. Strickler was appointed to succeed him. J. J. Mullaney resigned Springfield, and W. P. Hollar was appointed to succeed him.

In the first round of quarterly meetings, Dr. Kurtz insisted upon an every member canvass, a ten per cent. increase in pastors, salary, a ten per cent. increase in benevolences, and an offering for Preachers' Aid fund equal to two per cent. of the pastors' salary.

His appeal for an increase in pastor's salaries met with a general response.

The following are the results:

Arcanum	100	Harrison	36
Antioch	70-130	Ithaca	90
Brookville	100	Liberty	100
Beavertown	100-100	Lockington	70-130
Clifton	45-300	Miami Chapel	100
Cheviot	100	New Hope	35-120
Colerain	70-130	New Haven	80- 20
Cherry Grove	80	New Port	100
Carrmonte	100	New Madison	120
Clayton	50-	Norris Memorial	45
Euclid Avenue	100	Pleasant Hill	50
East Dayton	200	Piqua	100
Englewood	50	Potsdam	100
Eaton	100	Savona	25
Greenville	300	Troy Street	130
High Street	100	Union City	100
Hartford Street	100	Vandalia	150
Lagonda Avenue	200	West Elkton	50
Middletown	150	Willey Memorial	75- 50
Eldorado	140	West Middletown	100-158
Wagner	231	First Church	50
Hamilton	100		
Yorkshire	68	Total	5508

Special offerings were made to the Otterbein Home ..$ 642.27
Armenian and Syrian Relief 1,054.00
Otterbein College subscription 53,400.00
The collections through the budget ..... $177,000 plus

At the beginning of the year there were 18,865 members in the conference, and on June 26, when Dr. Kurtz made his last report to the Council of Administration there were 20,015, showing a net gain of 1,150.

Quarterly conference license was granted Ramey Hott Huber, of First Church, Dayton.

If we are able to judge from written reports and verbal expressions, the spiritual fervor of the conference is equal to, or stronger than in preceeding years. We are living in an age of materialism and patriotic enthusiasm. The minds of our people have been occupied with great national problems and world-wide issues; yet they have not forgotten that larger Kingdom, the Kingdom of our Lord. Our generous financial gifts, and our increased membership indicate that men are still turning to God. The successful efforts of our conference evangelist in winning souls to God, bear testimony to this fact.

EVANGELISM.

In the beginning of our history as a Church, evangelism was the key note that sounded out, and led to our early growth. The results of this past year in our conference again prove that men and women will heed the appeal of the gospel when earnestly and strongly presented.

Rev. Carl V. Roop, who was appointed at the last session of our conference has had a strenuous, but a successful year. He held fifteen meetings, resulting in 490 conversions and 365 accessions. Incidentally his meetings encouraged every other activity in the churches where he labored. Helping the budget, lifting debts, and in several instances preparing the way for the coming year. There are many open doors in the conference, and this very effective agency in our work should be continued.

OTTERBEIN COLLEGE CAMPAIGN.

There is no work to which our good Brother Kurtz gave himself more assiduously than the Endowment campaign for Otterbein College. He was an alumnus of the institution. He knew something of the great worth of the college, to the life and usefulness of our beloved Zion. He set himself to the task of placing the Miami conference in the front line. We are among the first to go over the top, but not satisfied with what we had already done, having had implicit faith in you brethren, he obligated the conference for additional sums in order to reach the $400,000 goal.

It seems to us fitting and appropriate, that we establish a memorial to Dr. Kurtz, for his untiring efforts in this particular campaign.

We would submit to you this memorial.

In view of the earnest and successful efforts of Dr. Kurtz to secure our part of the $400,000.00, recently secured for Otterbein College, thus making it possible to reach the goal, and because of the loyalty of him and his family to the college, also because of his long and faithful service in the conference; we deem it fitting and appropriate, to express our appreciation of his labors by securing the sum of $1,500.00, to secure a Scholarship

fund in Otterbein College to be known as the C. W. Kurtz Scholarship. The income of this sum to be used for the education of one, or more worthy young persons from the Miami conference.

IN CONCLUSION.

We regret more than we can tell you, that our report is not more comprehensive, and more nearly accurate.

Believing that you will bear with us, and trusting that the leadership of our conference will fall upon the shoulders of another worthy servant of God, let us go forward to larger and greater things for God in the year just ahead.

May the exemplary life and untiring efforts of our deceased superintendent challenge the Christian zeal of every minister, and the entire laity.

Respectfully submitted,

A. R. CLIPPINGER,
J. G. HUBER,
J. W. KILBOURNE.

No. 4—CONFERENCE EVANGELIST.

To the Bishop and Brethren of Miami Annual Conference I submit my report.

Fourteen meetings were held during the year; Caylor Chapel, West Sonora, Waterhouse, Columbus Ave., Lewisburg, Dunlap, Cheviot, Lagonda, Fort McKinley, Mount Healthy, Union Chapel, Miami Chapel, Jacksboro, and Pleasant Ridge.

Three of these were union meetings; on the Colerain circuit, Bevis and Dunlap joined together in a union effort at Dunlap.

At Lagonda the Congregational Church joined with the United Brethren Church in a revival campaign, and at Mount Healthy the Disciples of Christ, Methodist, and United Brethren, united in a three weeks revival.

I am indebted to Rev. Mr. Boda, Rev. Mr. Snyder, and Miss Mary Jones, who each addressed meetings for women only, at Lewisburg, Dunlap, and West Middletown. Also to Rev. Mr. Smith and Rev. Mr. Underwood, who aided in special singing at Miami Chapel and Jacksboro. I am especially grateful to the secretary and treasurer of the commission, Rev. O. O. Arnold, for many favors during the year.

I preached three hundred and twenty-five times, gave thirty addresses, and fifteen hundred and eighty-five visits.

There were four hundred and ninety conversions; three hundred and sixty-five accessions; two hundred and eighty-eight joining the United Brethren Church, and seventy seven joining other churches, directly as a result of the revivals.

$1,871.62 was collected in cash; $1,505.12 to the Evangelistic fund; $366.52 personal gift to the evangelist.

Also raised $1,577, on subscription for a new parsonage at Columbus Avenue Church. Aided in raising $920 cash, on the Carrmonte Church debt, and helped to secure $731, on the West Middletown charge to finish paying parsonage debt. At Jacksboro a subscription of about $650 was secured for next year to pay pastor $500, and conference budget of $125.

During the year there were organized two Senior Christian Endeavor; two Junior Christian Endeavor, and one Women's Missionary Association.

I have had the hearty co-operation of every pastor with whom I have worked this year, which has added much to the joy of this work. In almost every instance the membership of the different churches have responded to the appeal for personal work, which is one of the positive demands for successful evangelism. I am praying earnestly that I may better know, and more fully understand what it means to say, "Thy Will, not Mine be Done."

Respectfully submitted,

CARL VERNON ROOP, *Conference Evangelist.*

No. 5—REPORT OF COMMITTEE ON FOREIGN MISSIONS.

Foreign missions is the voice of the Church of Jesus Christ, proclaiming his gospel to those who have never before heard it. It is the long arm of the church reaching out toward the uttermost parts of the earth to save the last man. It is the front line of the church militant, obeying the final orders of our Commander in Chief.

While this has been an exceedingly difficult year to carry out these orders, we are gratified over the results. The Five Great Sunday campaign last February and March, carried us beyond the goal of $15,000, needed to sustain the work already begun, and to safeguard us from any retrenchment.

In the face of grave difficulties of travel on the sea, we have lost no missionaries, and although many of them have been compelled to stay on the field beyond their time, their health has been miraculously preserved, and their heroism is commanding the admiration of the Church.

Because of the perils and hardships of the work, the Church has gloriously rallied to the standard, by enlarging her educational program of information, familiarizing every local church with the activities on the field, by creating a new spirit of benevolence which is remarkable, and which enlarges our possibilities for a larger program of advancement, when the war ends; by a deepening of her consecration of life and service, and by assuming a larger burden of intercession.

We believe the time is here, when we should plan for a great campaign of missionary conquest, to be launched when the war

closes, that will early bring the Church into possession of her unconquered lands beyond the seas.

Therefore we renew our pledge to the Foreign Missionary Society to assume cheerfully our share of the responsibilities, and to co-operate in reading the goals set by the last General Conference, and in whatever plans the Foreign Missionary Society may adopt.

C. W. SNYDER,
Committee.

REPORT OF COMMITTEE ON CONFERENCE RELATIONS.

The following brothers asked for transfers, and we recommend that their requests be granted. J. L. Mullaney, an open transfer; R. H. Applegate, transfer to Northern Illinois conference; T. C. Walker, transfer to the Presbyterian church.

Rev. Frank Johannes' name was referred to us for investigation, and we find that Brother Johannes, in his business transactions generally, has been so careless about meeting his obligations as to make it proper for this conference to drop his name from our rolls and that his credentials be called in.

Rev. R. E. Schlotterbeck's name was referred to us for investigation, and we find that he has lapsed back into unbelief, to the degree that he openly says that he is not a Christian, and that his influence is detrimental to the cause of Christ. We recommend that his name be stricken from our roll, and that his credentials be called in.

Rev. J. A. Albright's name was referred to us for investigation, and we find that Brother Albright is so indifferent to his financial obligations to make it proper for this conference to drop his name from our rolls and that his credentials be called in.

Respectfully submitted,

W. H. KLINEFELTER,
J. A. PANTLE,
C. W. STEPHENS,
Committee.

NO. 7—THIRD YEAR'S COURSE OF READING.

Brother Clarence S. Smith having taken a course of study in the Moody Bible Institute, presented the committee with a printed outline of the studies in said course, and also furnished the com-

mittee with a copy of the grades that he received in the studies persued. These studies fully cover the ground of the studies required in the Discipline. Brother Smith also, at the suggestion of the committee, read three of the books suggested by the Discipline to be read with this course; therefore the committee recommends that he pass to the fourth year.

Brother Walter Van Saun having graduated in Bonebrake Seminary last June, appeared before the committee for its action on his case, and we recommend that he pass to the fourth year, as per Discipline graduates of the seminary are excused from taking the reading courses required of others.

W. H. Klinefelter,
J. C. Yingling,
Committee.

No. 8—Report of First Year Reading.

H. G. Clark and A. A. Grill passed to Second Year.

W. I. Comfort, G. R. Jacoby, G. W. Duckwall, E. K. Rogers, R. Love, H. L. Meyer, F. Recob, Kenneth J. Scott, D. L. Hess, be continued in First Year.

A. A. Hill and H. G. Clark attending seminary.

W. I. Comfort and E. K. Rogers in the service.

G. W. Duckwall, secretary, Y. M. C. A. at Dayton.

R. Love, F. Recob, Kenneth J. Scott, D. L. Hess, attending university.

J. H. Mayne,
Calvin McNelly,
W. I. Underwood,
Committee.

No. 10—Report of Conference Board of Education.

To Miami Annual Conference, August 30, 1918.

To this Board was committed the work of raising, by special gifts, $750.00, for Otterbein College Current Expense Fund, according to the action of last conference. Several hundred letters were printed, and were mailed out by Dr. Kurtz, explaining the situation, and asking for contributions of $5.00, or more.

Nine persons responded with a total of $40.00
Expense for printing letters..... 2.25

Balance, paid to conference treasurer $37.75

C. B. Boda, *Secretary.*

Subscriptions—
Lydia B. Wiggim, Dayton, Ohio ..... $ 5.00
Samuel Frank, Union City..... 5.00

Chas. J. Hall, Dayton, Ohio	2.00
Edith Gilbert, Germantown	5.00
I. Zimmerman, Vandalia	5.00
David Lippman, Vandalia	5.00
Julius A. Kumler, Brookville	5.00
J. M. Phillippi, Dayton, Ohio	3.00
John Van Saun, Cherry Grove	5.00
Total	$40.00

No. 11—Statistical Secretary's Report of Charges.

Name of charge.	Salary full.	Budget full.	Surplus	Deficit.
Aley	"	"	"	"
Antioch-Pyrmont	"	"	"	"
Arcanum	"	"	"	"
Beardshear	"	"	"	"
Beavertown	"	"	"	"
Bowlusville—No report.				
Brookville	"	"	"	"
Cherry Grove	"	"	"	"
Cheviot	"	"	"	"
Clifton	"	"	"	"
Mount Healthy	"	"	"	"
Norris Memorial	"	"	"	"
Willey Memorial	"	"	"	"
Clayton	"	"	"	"
Coleraine	Deficit	Deficit	"	"
Carrmonte	"	"	"	"
Cowden Memorial	"	"	"	"
Belmont	Full	Full	"	"
Drexel	Deficit	Deficit	"	"
East Dayton	Full	Full	"	"
Euclid Avenue	"	"	"	"
First Church	"	"	"	"
Fairview	"	"	"	"
Fort McKinley	"	"	"	"
Hartford Street	"	"	"	"
High Street	"	"	"	"
Home Avenue	"	"	"	"
Miami Chapel	"	"	"	"
Olivet	"	"	"	"
Oak Street	"	"	"	"
Troy St	"	Deficit	"	"
Eldorado	"	Full	"	"
Englewood	"	"	"	"
Greenville	"	"	"	"

Name of charge.	Salary full.	Budget full.	Surplus.	Deficit.
Germantown	"	"	"	"
Hamilton	"	"	"	"
Harrison	"	"	"	"
Ithaca	"	"	"	"
Lewisburg	"	Deficit	"	"
Liberty	"	Full	"	"
Lockington	"	"	"	"
Miamisburg	"	Deficit	"	"
Middletown	"	Full	"	"
Millville	"	"	"	"
New Hope	"	"	"	"
New Haven	"	"	"	"
Newport	"	"	"	"
New Madison	"	"	"	"
North Bend	"	"	"	"
Otterbein	"	"	"	"
Otterbein Home	"	"	"	"
Pleasant Hill	"	"	"	"
Piqua	"	"	"	"
Potsdam	"	"	"	"
Rossburg	"	Deficit	"	"
Rosewood	"	Full	"	"
Savona	"	"	"	"
Columbus Avenue	"	"	"	"
Lagonda Avenue	"	Deficit	"	"
Springboro	Deficit	"	"	"
Sulphur Grove	Full	Full	"	"
Union City	"	"	"	"
Union Chapel-Maple Park	Full	"	"	"
Vandalia	"	"	"	"
Waterhouse	"	"	"	"
West Elkton	"	"	"	"
Wagner	"	"	"	"
West Middletown	"	"	"	"
Yorkshire	"	"	"	"

Summary—Seven charges have a deficit; all the balance are full; with eleven having a surplus.

No. 12—Report on Publishing Interests.

In this time of change and crisis throughout the world, it is essentially important that every Christian shall have information about the work of the world-wide kingdom. Information that shall make possible a clear vision of personal duty. In this day of change and progress in our denominational life and outlook, it is also essentially important that every member of the

United Brethren Church shall have adequate information about the program and goals of our Church.

We have failed in the past because of lack of information. The people of the United Brethren Church will respond to the call of any worthy cause, when they know the facts that make it a worthy cause. Information that leads to action strengthens and develops the spiritual life of a church or an individual. The opposite is also true as we read in Proverbs, "Where there is no vision, the people perish,"and as we read in Hosea, "My people are destroyed for lack of knowledge."

One great task in which we preachers must not fail, is the task of so informing our people, that in their vision and prayer, and giving and service, they may be intelligently related to the great inspiring, life taking, life giving tasks of the church and the kingdom.

This is a task we cannot accomplish if we undertake it alone; but we have an efficient and capable partner in our Publishing House, and The Religious Telescope. We can best accomplish this task by securing a hearing for this assistant pastor in our congregation. As we secure readers for any of our periodicals, and especially as we secure subscribers for the Telescope, we render a real service to the individual, the family, the local and general church, and the kingdom.

Securing subscribers for the Telescope is not a special task we are asked to do for a certain department of our Church, but it is a part of our great task. It is our task, serving our people, our Church, and our God. The task of the Publishing House, of editor and publisher, is our task, and our task is theirs. We are workers together at the great common task of publishing the news of the kingdom. They prepare, and send out the message. It is our part of the task to secure the hearing. They have done their part well; the failure in the part has been ours.

We have failed in the past often, because of lack of definite plan or definite effort. This excuse for failure will no longer hold for the circulation department has prepared, and proposes a plan for securing 27,000 new subscribers for The Telescope, that will require only faithful work on the part of every pastor to insure success.

Believing that our people need the Religious Telescope, and believing that the proposed plan for an every member canvass during the first week of December is the best possible plan for widening it's circle of readers, and believing it is our duty to our people, and our Church to do all we can to secure these subscribers, we present for adoption as part of this report the following resolutions.

In consideration of the facts presented to Miami conference concerning the proposed campaign for 50,000 Telescopes, Be it resolved—

First—That we commend the action of the Publishing House Board and the Agent; and are pleased that our leadership—Bishops, secretaries, and superintendents, have given hearty endorsement thereto.

Second—That we, as a conference, do hereby endorse the Telescope plan for 50,000 subscribers, to be secured during the week December 1-8, 1918.

Third—That we will organize our local workers to carry out an every member canvass during this week, following closely the plan as presented by the House, and observing the special rules of the campaign.

Fourth—That we will allow nothing to interfere with this campaign during the specified time.

Fifth—That we will organize our workers in advance of December 1, instructing them in the selling plan, drilling them in the sales arguments, so that the workers may be prepared for the best work.

Sixth—That we will co-operate heartily with the circulation department in a careful distribution of campaign circulars and advertising matter.

Finally—We call upon our Bishop and our superintendent to observe this action, and that our intentions are serious. We mean to do better Telescope work in one week that has ever been done before in a year. Moreover, it is our ambition that Miami conference shall come to report Sunday, December 8, with far more than our assigned quota raised. When the proper time comes we ask our Bishop and conference superintendent to issue the call to action. We pledge to follow our leaders to such a glorious victory for Jesus Christ as the United Brethren Church has as yet never seen.

O. O. Arnold,
Committee.

No. 13—The Christian Home.

In carrying out the purposes of the kingdom of Christ, and reaching the goals and standards, set for the church, there is a need for a religion that is alive and powerful.

The aviator, when he goes up into the clouds to contend with the enemies, who are watching for him, goes with a knowledge that in the production of his machine nothing is used but the best of material, and the best of workmanship. One defective brace in his plane would mean his destruction.

To win the world for Christ, the highest standard of spiritual life must obtain. The "home" is the key to the whole situation.

It is here that the Christian finds a field for expression of his faith. The fountain never rises higher than its source, and unless our daily Christian life is one of deep spirituality, we may be sure that all of our plans for a greater church, and the fulfillment of Christ's command to "Go unto all the world," will result in failure, or only partial success at best.

Unless folks live their religion, daily experience has taught us that they cannot be counted upon to do much for the advancement of the general welfare of the kingdom.

The home has become one of the agencies for advancement of religion, which in the last few years has been sadly neglected. Many have given the cause for this, the changed conditions due to the materialistic age, and the rush of the population city-ward. That part of the question doesn't enter into this paper. The condition exists, and we are alarmed to find the practice of Christian religion deteriorating in the homes of our Nation.

It is time for the church to awake to the danger for in the greater part of the homes of our country, the Bible is an unread book, and a prayer is never heard except when sickness or death enters the home. Folks must realize that they cannot depend upon the pastor to do their praying, during several times that he calls upon them during each year.

The religious life will starve to death on such rations.

The family altars, which have fallen, and become dilapidated, because of little or no use, must be repaired, and in those homes where there never has been an altar or prayer, no time should be lost in establishing it.

Last winter in a revival meeting, one of our members asked for the prayers of the people, saying that in some way she had lost the joy of doing service for the Master, and we learned that she had been neglecting her daily Bible study and prayer. Her soul was just starved for something, and she didn't know just what was the matter. (One of many.)

As long as people never give thought to religion from one Sunday's sermon to the next, there will be greater leaks in the church than all the sermons the preacher can preach will repair.

I contend that the church of to-day needs to practise it's religion in the home, and through out the week, and then we need not worry about missions, home and foreign, church erection, colleges, revivals, or any other project of the kingdom.

The home is the place where the best spiritual conditions should exist, because it is here that character is being molded. What more important work in this life than the shaping of the young lives for the conflicts of life. No father or mother should leave the responsibility of building strong spiritual life to a Sunday school and Christian Endeavor, as the young people only have

a few hours a week with in these institutions, while the home is the base for all things. It is the parent's peculiar right, and privilege to interpret the religious life to the children, and I long for that day, when we shall find them just as jealous for the spiritual welfare of the children as they are for their temporal affairs.

The years of childhood is the plastic period, and to the child the parent stands in the place of God, and the final danger to all subjects, no matter what they may be.

The boy's retort, "My father says so," is the last argument, and no parents, who love their children with unselfish and self sacrificing love should ever allow the confidence, and the trust of the child be shaken as he grows into young manhood.

I can say from experience that this condition will exist throughout life if the family circle is first of all a religious center. Then no matter where the boys and girls may go in following out their individual plans of life, they will look back to the home where they have grown into manhood and womanhood, with a tenderness and faith that nothing in this life can shake.

In these days we are learning to appreciate the Christian homes of our land more than ever, for as we step into the churches all over this land the first thing that catches our eyes is the service flag, (as we see here,) which represents so many of our bravest and best, who have gone from the bosom of our Christian homes. I feel sure brethren, that the boys who have gone from religious homes to give their lives, if necessary, for the defense of our Nation's flag, can be trusted to hold high the standard of Jesus no matter when they may be called.

They have received the richest heritage man can receive, more to be desired than gold or silver, or precious gems. No one can rob them of the influence of a godly mother and father, and as they sit about a camp fire, on foreign soil their thoughts go back with fondest recollections to the precious things of their home life.

Brethren, let us impress upon the people of this great conference, the necessity of every home being a center of religious influence, in order that the future church may be what it ought to be, and by the Grace of God shall be.

No young man or young woman can do their best in this world if they are deprived of this blessing. Samuel was what he was, because of a godly mother. Our blessed Lord grew to manhood within a religious home.

Can we of this twentieth century, be satisfied with anything but the best, in order that the church may prosper, and Christ's kingdom be complete? Let us keep the home fires burning, that Jesus may dwell with us, and we can feel at all times that we have been admitted into the secret places of the Most High.

No. 14—Report on Otterbein Home.

This paper would be incomplete if nothing were said at this time about the home, which is within the bounds of this conference, which stands out as an example to the whole church, and indeed challenges the attention of the whole denomination. I speak of the Otterbein Home. Here indeed is a home where Christ is indeed the head. The whole church owes a debt of appreciation to those who have made it possible to do so much good in this world.

There have been 122 children in the home during the year. Restorations to friends have reduced this number to 105, at the present time. There are also thirty-four adults, four more children are coming to-day, from Philadelphia, their mother having been killed recently in an automobile accident. There is also application for two more children, from the Home Avenue Church, in the hand of the officers at the present time.

This conference will be interested to know that the first application to the home was from the Miami conference, she is there now, and the first children who were received into the home were also from this conference, and are still there. Two of them are here in the band.

There is in operation at the home now four departments.

Children's Home, Old Folk's Home, Home for Helpless, and the Missionary's Childrens' Home.

There are also some commendable facts concerning this great institution that we would do well to follow as examples. Every member of the home, who is of sufficient age, is converted, and joins the church. There also is a Sunday school, and the only one in the conference where every member stays for church. In making a report of the public school, the principal, Mrs. Gertrude Jewel states that this is the only school, in the State which has no tardy marks against it during the whole year. I have no need to remind you of the ability of these children after the exhibition of musical ability that we have witnessed this afternoon. The highest commendations are due to these young people for their splendid music, also their director, Brother Bilger, deserves great credit for the marvelous musical development of this band which is in evidence.

With such good works being done, surely we are not in sympathy with the suggestion which some have made to dispose of some of the farm. This would be contrary to the higher good that that this institution will be called upon to do in the future. It is altogether possible that in the years to come this home shall be supporting 1,000 children, and make this world infinitely rich by its influence.

175,000

The payments to the Shakers are being paid promptly as they fall due, and there is only the last note of $1,750.00 standing against the institution.

May God bless this institution in its splendid work, and may he also add his blessing to the homes throughout the church. We feel that this is a peculiar time just now when people's hearts are tender and opportune time for drawing near to him within our homes whom to know is life eternal.

Resolved—That we, the members of the Miami conference, highly appreciate the coming of Dr. and Mrs. J. R. King with the beautiful children from the Otterbein Home, and the delightful entertainment furnished us by the band, under the direction of one of our number, Rev. O. F. Bilger, and we pledge anew our allegiance to the home, and pledge that we will continue our support to this great institution in its work of saving and developing the lives of the orphans of our Church into Christian men and women, and the bringing comfort to the old, helpless, and needy people that may be admitted to that institution.

O. D. Wellbaum,
J. G. Huber.

No. 15—Report on Fourth Year Course of Reading.

We, your committee on the Fourth Year Course of Reading, would submit the following report. There appeared before the committee, Walter Van Saun, he was excused, being a graduate of Bonebrake Seminary. E. Haerr, who was also excused he being a graduate of the Lutheran Seminary at Springfield, Ohio, and Clarence Smith, was excused, being a graduate of the Moody Bible Institute. We recommend that they go before the committee on Elders' Orders.

W. C. Niswonger,
J. W. Kilbourne,
C. W. Stephens.

No. 16—Report of Committee on Christian Endeavor Union.

Never in all the history of the world has there been a more urgent call for leadership. In political life we see, and hear the loud call for efficient leadership. In the business world we find the same thing to be true. In fact in every vocation of life do we find this to be true. But more particularly do we find this to be true in the Church of Jesus Christ. These leaders in every department of life must be trained.

The world is specializing in every line of business and professions, why should not the church? Where could the church look for a greater field for doing special work than among her young people?

While the church of to-day is looking into the open door of opportunity, equal to no other time in her history, likewise is she facing one of the greatest problems that has ever confronted her.

After the boom of cannon has ceased, and the sword has been placed in its sheathe, the mighty weapons of warfare have been replaced by instruments of usefulness, and our boys have returned to civil life, and the days of reconstruction are upon us, then will there be a great demand for leaders to carry forward this great work of reconstruction.

Many of our boys will return to us sadly in need of spiritual guidance and help, and some one must give this help. None other than the spiritual forces of the kingdom of Jesus Christ can do this.

The Christian Endeavor being the training agency of the church is the department that must train leaders to direct the forces in caring for these boys, and then there are many young people in the church that must be trained. Those outside her pales must be reached for Christ and his kingdom.

Highly endorsing the plan of the executive committee, to put on an educational campaign, I would suggest that a course of study be prepared, to be pursued by our young people. A course including such subjects that are most vital to the attainment of the highest ideals of Christian life, and the best possible equipment for service in the kingdom. That we, as ministers and laymen, give our hearty support, and co-operation in this great work.

Respectfully submitted,

C. E. Plack,
Committee.

No. 17—Report of the Committee on Seminary Extension Work.

The following persons prepared papers, and put them into the hands of the committee for examination and grading during the year. The names and grades on the papers follow—

C. B. Boda, 95; W. C. Andreas, 90; J. A. Pantle, 80; Virgil Mayne, 80; A. Dunkelberger, 85; W. C. Niswonger, 90; W. T. Frank, 90; W. H. Klinefelter, 95; W. M. VanSickle, 90; E. S. Comrey, 90; M. I. Comfort, 95; Maude E. Hoyle, 95; I. Zimmerman, 90; S. E. Rasey, 98; O. O. Arnold, 95.

The assignments for the present year are as follows:

Group One.

Adam—W. C. Andreas, W. H. Klinefelter, Walter Sink. Enoch—F. H. Bohn, E. S. Weimer. Noah—J. L. Armstrong, W. T. Fuchs. Abraham—C. B. Boda, W. H. Smelker, E. R. Turner. Rebecca—A. Dunkleberger, O. O. Arnold. Jacob—A. Barnhart, J. H. Mayne. Joseph—E. T. Haer, J. P. Hendrix.

Group Two.

Moses—J. H. Dutton, I. Zimmerman, Aaron—W. C. Niswonger, C. McNelly. Joshua—L. M. Hohn, C. W. Stephens. Deborah—J. A. Pantle, O. D. Wellbaum. Gideon—N. D. Bevis, R. E. Penick. Sampson—Harvey Clark, S. L. Brill. Samuel—E. E. Saul, S. E. Rasey.

Group Three.

Saul—Virgil Mayne, J. E. Yingling. David—O. F. Bilger, C. E. Plack. Solomon—W. Van Saun, A. R. Clippinger. Asa—J. M. Replogle, W. I. Underwood. Ahab—M. I. Comfort, W. T. Frank. Elijah—B. F. Farris, G. A. Wahl. Jehosaphat—Wm. VanSickle, C. W. Snyder.

Group Four.

Elisha—J. W. Kilbourne, M. O. Stein. Hezekiah—E. S. Comrey, G. T. Powell. Manasseh—C. E. Fryman, Maude E. Hoyle. Josiah—M. W. Mumma, Ruth Bevis. Zedekiah—Ella Hamilton, J. G. Huber.

The committee asks each person who prepares a paper, and wishes it graded by the committee to send it as per instructions herein stated. Those of the first group to send their papers to the first member of the committee, those of the second group to the second member of the committee, etc., and all to send their papers in not later than August the first, 1919.

W. H. Klinefelter,
M. I. Comfort,
W. C. Niswonger,
O. O. Arnold,
Committee.

No. 18—Report of Committee on Second Year's Course of Reading

Walter Van Saun and E. Haerr, having completed their seminary course are excused by virtue of that work and passed on for ordination.

C. E. Burris and S. A. Brill are now in the seminary, and will be continued in this year's reading course for that reason.

Virgil Mayne, C. E. Fryman, and J. P. Hendrix have done part work, and we recommend their continuance in the Second Year's Course.

J. S. Huber,
B. F. Farris,
Committee.

No. 20—Church Erection Report.

After forty-nine years of practical and successful operation, it is useless to discuss the merits of this society, for it has grown

in favor in these years so that it has become an indispensable factor in our beloved Zion.

Our Home Missionary Society would not have succeeded as it has, nor could it now, but for our Church Erection Society, which follows it, and makes its work permanent by the building of church houses. And in addition to this it has, and must come to the help of scores of our older churches that are not on our mission lists. Many of these in our cities must be relocated, and good buildings erected, and could not be but for "Church Erection."

The General conference ordered the securing of $200,000, in new funds, and to secure this, instead of the old way (by general canvas of the membership of the church,) we, as a conference, approve of the raising of conference Church Erection Society funds, to be used in the conference for fifteen years, after which it will pass into the general fund. October 12, Dr. Kurtz wrote me, calling my attention to the official action of our annual conference to invite Church Erection Society to raise a Church Erection fund of $10,000, which is to be used exclusively in our conference for fifteen years, and closed by saying, "We must succeed in this effort."

This campaign was started in due time, but was compelled to stop, after securing $1000, on account of the Otterbein campaign.

The full amount and more, can easily be secured, if, as a conference, we get back of it, and we will. Church Erection Society is facing one of the most critical periods in its history, and we must decide, and that quickly whether we will let slip the opportunities of entering promising fields, or be counted to sit by, and let other denominations do it.

As a conference, we deeply regret our failing to plant churches in the Rubicon district, Westwood, and other places, places which other denominations have taken up after our failure, and conscious of the multiplied needs for devoted Christian work at the present moment, we hereby declare it our conviction, that six new missions should be opened in the city of Dayton at once, choosing strategic locations. We should be encouraged by the progress of Belmont, Olivet, East Dayton, Troy Street, Fort McKinley, and other places, (although regarded as questionable ventures by some,) and think with pride of the rebuilding of First Church, Euclid Avenue, High Street, Fairview, Miami Chapel, and Vandalia. And yet some thought the former churches good enough. The past record of our conference, and its present condition and needs, is true in a general sense as I am reliably informed. Our Church must get a vision of the field, of our blessed Savior, and realize our obligations and opportunities.

Therefore resolved—

1. We must build more adequate, and better equipped buildings.

2. That our locations must be carefully chosen.

3. That churches, (with the conferences and Church Erection Society,) study most carefully and prayerfully, the best plans for financing their enterprises.

4. That we not only re-endorse the action of last year in securing, (by the Church Erection Society,) the $10,000, but make it $25,000, to be used in our conference for fifteen years, after which time to pass into the general Church Erection fund.

5. That we recommend, and pledge ourselves individually, and as a conference, to the observance of the fiftieth birthday of "Church Erection," in the autumn of 1919, and urge every church to co-operate in giving the program.

F. H. Bohn,
Committee.

(Proposed Dayton Missions.)

1. Near Soldiers' Home. 2. Near Findlay Street. 3. Near University Heights. 4. Moraine City. 5. Westwood. 6. Ohmer Park. 7. Oakwood.

No. 21—Report of the Conference Board of Trustees.

Dayton Ohio, December 5, 1917.

The Board met, and organized for the year by the election of C. W. Kurtz, president, and J. E. Yingling, secretary.

On a statement made by Rev. P. B. Gibble, pastor of the Troy Street church, as to its financial condition, the Board agreed to pay $10 monthly on said church debt, provided said church shall pay $20 monthly on their indebtness, and pay their conference budget in full.

On a statement by Rev. F. H. Bohn, pastor of the Beavertown church, the Board agreed to pay to said church, the sum of $200; $100, to be applied on pastor's salary, and $100, parsonage fund.

Rev. C. W. Stephens, pastor of Piqua, requested assistance by the Board toward their parsonage enterprise, the Board agreed to pay to said church the sum of $200, per year for two years.

The Board approved of the action of the president and conference treasurer on the matter of the $500, willed to the Hamilton church by John Leibrock.

The old bell, piano, and book case of the church at Baltimore, Ohio, abandoned by order of the conference, were donated to the Clifton church.

The minutes of the annual conference were made the basis for the settlement of all claims for minimun salary.

The traveling expense of the superintendent to the Ohio State conference were ordered paid.

Vandalia was chosen as the place for the holding of the next annual conference.

March 7, 1918, *Dayton, Ohio. Special Session.*

The request coming from the Columbus Avenue, Springfield church, for endorsement on their application to the General Church Erection Board, for a loan of $1,000 from said Board was unanimously granted.

June 27, 1918, *Dayton, Ohio, Special Session.*

The request for a loan coming from the pastor of the Hamilton church, to be applied on their parsonage enterprise was granted to the amount of $300, at six per cent. interest, provided they complete the project as outlined during this conference year.

Dayton, Ohio, August 19, 1918.

On a statement made by Rev. J. H. Mayne, relative to the financial condition of the Newport church, $100, was appropriated toward pastor's salary. The plan of the General Church Erection Society, as submitted by the pastor and a committee from the Clifton church, was approved, and the president and secretary of the Board, were instructed to properly execute the conference bond as per conditions of said plan.

The amount of $740, already paid by the treasurer toward the indebtness of said church, to the Miamisburg Building and Loan Association was given outright by way of encouragement to said church.

A mininum salary of $1000, and parsonage rent not to exceed $100, was recommended to the coming annual conference for pastors giving their full time to their work, living upon the field, and paying their conference budget in full.

The pastor of West Middletown charge received last year	$687.00
Paid this year ten per cent. of same	68.70
Total paid this year	$755.70
Paid by conference	144.30
Total amount received	$900.00
New Hope-Pleasant Hill charge.	
Paid by charge last year	$700.00
Paid this year ten per cent. increase	70.00
Total paid by charge this year	$770.00
Amount paid by conference	130.00
Total received by pastor	$900.00

Antioch—Pyrmont charge

Paid by charge last year	$700.00
Paid ten per cent. increase by charge	70.00
Total paid by charge this year	$770.00
Paid by conference	130.00
Total received by pastor	$900.00

Lockington charge.

Paid by charge last year	$700.00
Paid ten per cent. increase by charge	70.00
Total paid by charge this year	$770.00
Paid by conference	130.00
Total received by pastor	$900.00

J. E. YINGLING, *Secretary.*

No. 22—REPORT OF THE COMMITTEE ON BOUNDRY AND FINANCE.

We, your committee, on Boundary and Finance, recommend the following—

1. That Miami conference consist of one superintendent's district.

2. That the salary of the conference superintendent be fixed at $2,500.

3. That Potsdam be detached from Englewood, and attached to Phillipsburg, constituting the Phillipsburg charge; and Englewood be joined to Arlington and Clayton, constituting the Clayton circuit.

4. That Mount Airy be detached from the Colerain circuit, joined to Mt. Healthy, constituting the Mt. Healthy circuit.

5. That Georgetown and Bevis constitute Colerain circuit.

6. That Sulphur Grove and Beardshear, be constituted the Sulphur Grove charge, Action of conference add Wagner. That Verona and Ithaca, constituting the Ithaca circuit.

7. That New Hope and Pleasant Hill, be made one field and known as New Hope circuit.

8. That Kaylor Chapel and Abbottsville, constitute the Kaylor-Abbottsville charge.

9. That Bowlusville be attached to Columbus Avenue, Springfield, constituting the Columbus Avenue charge.

10. That Springboro, Utica, and Oregonia, be combined and known as the Springboro charge.

11. The West Manchester and Castine, be detached from the Eldorado charge, and constitute the West Manchester charge.

12. That Eldorado and Savona, be constituted the Eldorado charge.

13. That Mt. Zion on the Savona charge be left to the care of the conference superintendent.

14. That Maple Park be placed under the care of Middletown Quarterly conference.

15. That six group meeting districts be left the same as last year, except that the Potsdam charge be placed in the Greenville district.

16. That the minimum salary for pastors in the conference be $1000, and parsonage for all pastors that live on their fields of labor, and devote their full time to the work; that in order to receive the minimum salary the congregation be required to raise ten per cent. more on the pastor's salary than the previous year, and report a full budget, also that no charge receive an amount above two hundred dollars.

17. That there be an increase of twenty per cent. in all pastors' salaries in the conference. That salaries of pastors in the conference be paid in full at intervals not greater than one month.

18. That the matter of terms with the evangelist be left in the hands of the commission on evangelism.

19. That of the $4,000, already assumed by Miami conference for Otterbein College, $1,500, be raised as a Dr. C. W. Kurtz Memorial Scholarship fund this year.

20. That the charges be urged to pay the benevolent, and ministerial relief money promptly each month; and that the conference treasurer pay the missionary appropriations monthly.

21. That the conference budget be fixed at $25,750, including the following items:

1. General conference apportionments	$15,750
Salary of conference superintendent	2,500
General conference expense fund	200
Otterbein College	1,600
Ministerial relief fund	1,200
Conference church extension	4,500
Total	$25,750

2. That the following amounts be appropriated to mission charges:

Carrmonte	$ 200
Cheviot	350
Clifton	450
Fairview	100
Fort McKinley	200
Hamilton	450
Norris Memorial	450

North Bend	150
Piqua	450
Total	$2,800

Boundary and Finance.

3. That the following amounts be appropriated the ministeral relief:

H. A. Bovey	$ 150
T. F. Bushong	300
M. R. Geyer	100
J. P. Stewart	250
Mrs. W. J. Pruner	100
C. W. Miller	200
Mrs. A. L. Billheimer	125
Mrs. W. K. Albright	75
Mrs. R. E. Hemphill	250
Total	$1,550

4. That the following amounts be apportioned to the charges to cover our benevolent needs:

Aley	$ 60
Arcanum	700
Antioch	400
Beavertown	150
Brookville	425
Beardshear	100
Belmont	225
Clifton	125
Cheviot	90
Cherry Grove	325
Coleraine	175
Cowden Memorial	750
Carrmonte	75
Columbus Avenue	200
Clayton	525
Drexel Park	50
Eaton	250
Euclid Avenue	1,800
East Dayton	525
Englewood	90
Eldorado	300
Fort McKinley	85
Fairview	175
First Church	1,800
Germantown	650

Greenville	500
High Street	275
Hartford Street	500
Home Avenue	350
Hamilton	175
Harrison	100
Ithaca	450
Kaylor-Abbottsville	250
Lewisburg	475
Liberty	650
Lockington	300
Miami Chapel	300
Miamisburg	200
Middletown	600
Millville	750
Mount Zion	25
Mount Healthy	200
New Hope	325
New Haven	500
Norris Memorial	75
Newport	180
North Bend	215
New Madison	450
Otterbein	375
Otterbein Home	150
Olivet	150
Oak Street	1,250
Piqua	300
Potsdam	300
Rosewood	400
Rossburg	300
Sulphur Grove	135
Springfield	475
Springboro	95
Troy Street	120
Union City	500
Union Chapel	125
Vandalia	400
Waterhouse	250
West Elkton	500
West Manchester	300
Wagner	120
Willey Memorial	175

West Middletown	250
Yorkshire	30
Total	$23,920

Whereas the Miamisburg church is passing through a financial crisis, due to the stress of the times, and the burden of a large indebtness, *therefore be it resolved,* that the said church be referred to the conference Board trustees, for financial relief.

W. I. Underwood,
J. H. Dutton,
Committee.

No. 23—Report of Conference Treasurer.

For the Year Ending, August 31, 1918.

Receipts.

Cash on hand at the beginning of the year	$ 439.73	
Budget Collections	20,675.97	
Specials to Home Missions	1,270.34	
Specials to Foreign Missions	4,274.03	
Ministerial Relief, 2 per cent. of salaries	496.84	
Educational Day	86.64	
Children's Day Collections	26.31	
Brotherhood Collections	2.07	
Otterbein Home, Christmas Offerings	642.27	
Otterbein College, Specials	99.50	
Gov. J. M. Cox, Special Jacksonburg	25.00	
Sale of Pews, New Baltimore	155.00	
Sale of Oakland Church	228.55	
Special Church Erection	75.00	
Armenian Relief Work	1,053.99	
Conference Church Loans Returned	650.00	
Evangelistic Collections	17.00	
Borrowed Money	3,500.00	
Total in treasury		$33,718.24

Expenditures.

General Church Treasurer—		
Benevolences	$11,500.00	
Special Home Missions	1,270.34	
Special Foreign Missions	4,274.03	
Special Church Erection	75.00	
Otterbein Home	642.27	
Education	86.64	
Children's Day	26.31	

Conference Proceedings.

Brotherhood Collections	2.07	
General Conference	200.00	
Armenian Relief	1,053.99	
Total		$19,130.65

Conference Superintendent.

Paid C. W. Kurtz, salary	$ 2,000.00

Evangelistic Funds.

Paid O. O. Arnold	$ 17.00

Otterbein College.

Paid specials	99.50	
Paid from budget	$ 1,100.00	
Total		$ 1,199.50

Borrowed Money.

Paid Merchants National Bank, note	$ 3,500.00

Missionary Appropriations.

Carrmonte	$ 300.00	
Cheviot	350.00	
Clifton	450.00	
College Hill	450.00	
Fairview	100.00	
Fort McKinley	250.00	
Hamilton	500.00	
North Bend	143.75	
Piqua	450.00	
Union and Maple Park	100.00	
Total		$ 3.093.75

Ministerial Relief.

H. A. Bovey	$ 150.00	
T. F. Bushong	300.00	
M. R. Geyer	100.00	
C. W. Miller	200.00	
W. J. Pruner	200.00	
J. P. Stewart	250.00	
Mrs. Albright	75.00	
Mrs. Billheimer	50.00	
Mrs. Fowler	29.17	
Mrs. Hemphill	200.00	
		$ 1,554.17

Minimum Salary.

F. H. Bohn	$ 100.00	
B. F. Farris	144.30	
C. E. Fryman	115.00	
J. P. Hendrix	130.00	
M. W. Mumma	130.00	
		$ 619.30

Parsonage Rent.

Beavertown	$ 100.00	
High Street	200.00	
Olivet	150.00	
Piqua	150.00	
Troy Street	120.00	
Newport	100.00	
		$ 820.00

Church Extension Work.

Sept. 7, 1917—Miamisburg B. & L. for Clifton	$ 240.00
Sept. 7, 1917—Eaton Herald, Printing	9.50
Oct. 2, 1917—U. B. P. H., Printing	13.00
Oct. 2, 1917—U. B. P. H., Report Blanks	12.00
Oct. 15, 1917—W. M. VanSickle, Travel	3.15
Oct. 15, 1917—Buntel-Roth Co., Blank Book	1.20
Dec. 4, 1917—E. S. Comrey, Travel	2.55
Dec. 4, 1917—J. H. Mayne, Travel	2.75
Dec. 4, 1917—W. M. VanSickle, Travel	2.75
Dec. 4, 1917—C. W. Kurtz, Travel	6.00
Dec. 12, 1917—U. B. P. H. Minutes	216.60
Dec. 20, 1917—C. W. Stephens, Travel	1.35
Jan. 4, 1918—C. W. Kurtz, Printing	4.39
Feb. 1, 1918—C. B. Raisch, Interest	150.00
Feb. 1, 1918—Wm. Raisch, Interest	46.50
March 4, 1918—Miamisburg B. & L. for Clifton	500.00
March 11, 1918—C. W. Kurtz, Printing & Postage	4.75
March 11, 1918—M. I. Comfort, Travel	2.00
April 2, 1918—Merchants Nat'l Bank, Interest	88.20
May 8, 1918—C. B. Raisch, Interest	50.00
June 1, 1918—M. I. Comfort, Travel	1.10
June 1, 1918—G. A. Wahl, Travel	3.00
June 1, 1918—E. S. Comrey, Travel	2.16
June 30, 1918—C. W. Kurtz, Postage	5.00
June 30, 1918—J. E. Yingling, Printing & Travel	6.93
Aug. 19, 1918—J. E. Yingling, Travel	1.65

Aug. 19, 1918—J. H. Mayne, Travel	3.60	
Aug. 28, 1918—General Church Treas. Interest	132.00	
Aug. 28, 1918—Gen. Church Treas. Evangelistic Interest	43.20	
Aug. 28, 1918—Postage, Telephone, etc., for the year	36.50	
Aug. 30, 1918—L. O. Miller, Treas. Salary	50.00	
Aug. 30, 1918—W. M. VanSickle, Sec. Salary	35.00	
Aug. 28, 1918—E. E. Saul, Sec. Salary	25.00	
Aug. 28, 1918—W. M. VanSickle, Supplies	4.55	
Aug. 28, 1918—L. O. Miller, Travel & Supplies	4.50	
		$ 1,710.88
Balance in treasury at close of year		$ 72.99
Total balancing credits		$33,718.24

Liabilities.

Wm. Raisch and brother	$ 3,750.00	
Genl. Church Treas. Conference Erection	1,200.00	
Genl. Church Treas. Current funds	1,000.00	
Genl. Church Treas. Evangelistic	720.00	
		$ 5,970.00

STATEMENT OF BUDGET RECEIPT.

Charge	Budget	Paid	Over Paid	Deficit
Aley	$ 60.00	$ 60.00		
Arcanum	600.00	600.00		
*Antioch and Pyrmont	325.00	357.50	32.50	
Bowlusville	75.00	74.80		$ .20
*Beavertown	125.00	137.50	12.50	
*Brookville	375.00	413.00	38.00	
Beardshear	90.00	90.00		
*Belmont	200.00	220.00	20.00	
Clifton	110.00	110.00		
*Cheviot	70.00	77.00	7.00	
*Cherry Grove	275.00	302.00	27.00	
Colerain	200.00	160.75		39.25
Cowden Memorial	650.00	650.00		
*Carrmonte	60.00	60.25	.25	
Drexel Park	55.00	10.44		44.56
Eaton	225.00	225.00		
Euclid Avenue	1,650.00	1,650.00		
East Dayton	480.00	480.00		
Englewood	75.00	75.00		
*Eldorado	500.00	510.00	10.00	
Fort McKinley	85.00	85.00		
*Fairview	150.00	165.00	15.00	

Charge	Budget	Paid	Over Paid	Deficit
First Church	1,650.00	1,650.00		
Germantown	575.00	575.00		
Greenville	450.00	450.00		
High Street	250.00	250.00		
Hartford Street	450.00	450.00		
*Home Avenue	335.00	335.31	.31	
Hamilton	155.00	155.00		
Harrison	75.00	75.00		
Ithaca	550.00	550.00		
Lewisburg	375.00	236.00		139.00
Liberty	580.00	580.00		
Lockington	250.00	250.00		
Miami Chapel	250.00	250.00		
Miamisburg	200.00	109.00		91.00
Middletown	500.00	500.00		
Millville	60.00	60.00		
*Mount Healthy	150.00	156.75	6.75	
*New Hope	120.00	136.00	16.00	
New Haven	450.00	450.00		
Norris Memorial	60.00	60.00		
*Newport	170.00	170.50	.50	
North Bend	215.00	153.24		61.76
*New Madison	400.00	443.65	43.65	
Otterbein	325.00	325.00		
Otterbein Home	125.00	125.00		
Olivet	200.00	200.00		
Oak Street	1,100.00	1,100.00		
Pleasant Hill	155.00	155.00		
*Piqua	200.00	244.00	44.00	
*Potsdam	180.00	184.50	4.50	
Rosewood	340.00	125.00		215.00
Rossburg	250.00	217.85		32.15
*Salem	525.00	526.00	1.00	
Savona	360.00	360.00		
Sulphur Grove	100.00	45.00		55.00
Springfield Lag.	400.00	292.75		107.25
Springfield, Col. Ave.	100.00	100.00		
*Springboro	60.00	73.00	13.00	
Troy Street	110.00	70.00		40.00
Utica and Oregonia	80.00	27.00		53.00
Union City	425.00	422.50		2.50
*Union Chapel	100.00	104.27	4.27	
Vandalia	375.00	272.41		102.59
Waterhouse	225.00	225.00		
**West Elkton	450.00	550.00	100.00	

Charge	Budget	Paid	Over Paid	Deficit
Wagner	100.10	53.00		57.00
Willey Memorial	15.00	150.00		
West Middletown	150.00	150.00		
Yorkshire	30.00	30.00		
Totals	$21,320.00	$20,675.97	$396.23	$1,040.26

** The Banner charge in the conference. $100.00 surplus, almost 22 per cent. That's fine, do it again and let others sit up and take notice.

* Practically all of these secured the suggested 10 per cent. increase. This is the finest showing yet, and let it be hoped that another year will find every charge reporting in full.

Respectfully,

L. O. Miller, *Treasurer.*

No. 24—Report of Treasurer of Evangelistic Commission.

Receipts.

Balance, September 1, 1918	$ 57.89	
Cash at conference, September 2,	58.35	
From meetings	1,551.73	
From personal pledges	242.30	
Total received		$1,910.27

Expenditures.

C. V. Roop salary	$1,350.00	
C. V. Roop bonus	76.50	
George Lambert on note	400.00	
George Lambert interest	27.50	
Printing	3.25	
Postage	3.00	
Total expended		$1,860.25
Balance in treasury		$50.02

Respectfully submitted,

O. O. Arnold, *Treasurer.*

No. 25—Special Report on Evangelism.

The United Brethren Church was born in revival, and if the Church is to live and grow, it must be reborn frequently in the fire of evangelistic zeal and endeavor.

In all our business we must not forget the first business of the church, the salvation of men. In all the campaigns of to-day we must not forget the campaign for souls. In all our giving we must not forget the giving of a soul to God. In all our serving we must remember that the greatest service we can render to a person, a family, the church or the State, is leading a soul to know, and love and serve Jesus Christ. There is danger of being so busy

with important matters that we shall fail in the most important task. Although our finances are full, and the people are pleased, we have failed if some souls have not come into new life through faith and surrender.

The bringing of souls to Christ is not only essential to the growth of the kingdom, and the salvation of men, but it is also essential to the life and growth of the local church. The number they add to the church is the smaller blessing compared with the blessing of their new faith and young love. Parents are kept younger by living with their children, and a church is kept young and vital by having among its members new born children of Christ.

The first desire in the Christian heart is to bring others to Christ, and the Christian has lost something vital and important, who has lost this desire. The great ambition of each of us as ministers and leaders should be "that they might be saved." The prayer that should run through every prayer is that on our fields of labor, and throughout the conference, many souls may be won to Christ and the church, to Christian living and Christian testimony.

There is no royal or easy road to evangelistic success. The only path there is goes by the place of prayer, it goes through the valley of sacrifice, and up the hill of obedience, it goes by the way of the cross. May we go down from this conference resolved to take this path?

The most natural place for a revival to be born is in a pastor's closet, so let us as pastors go resolved to spend more time in communion with God for ourselves, our people and our work.

Let our prayer first be, "Lord revive me," cleanse my life of all that is evil, or selfish, or sinful, or low; fill me with a Christ-like love of my fellow men; give me a vision of sin, and a sense of the wages of sin that shall drive me out to seek and to save. Then in the answer to this prayer there will come the second prayer, "Lord revive us." Prayer for myself that is unselfish will lead to prayer for my fellow workers. Sometimes I think we preach to folks too much, and pray for them too little. Morning and night, let us take a silent little journey of kindly intercession around the parish. It will pay in the richer love of our own hearts, and it will pay, because God answers prayer, and through this prayer we come to the third revival prayer, "Lord revive thy work," in the conviction and conversion of sinners, the re-awakening of the indifferent, and the consecration of life and service to the kingdom.

Revival that follows prayer will mean, forgiving and being forgiven. It will mean new family altars, and new places of secret prayer. It will mean new contributors to the church, new volunteers for service, and new people at work and at worship.

Let us go from here with the high resolve that there shall be a revival on our fields of labor. Let us pray, "Lord revive me," and then, "Lord revive us," and then, "Lord revive thy work."

We commend the work of our conference Evangelist, Rev. C. V. Roop, and pledge him the support of our prayer and effort.

We thank God for the victories of the past year, and we hope and pray, and shall labor together with God in the coming year, "that many sons may be brought to the kingdom."

O. O. Arnold,
Committee.

No. 26—The Following Telegrams were sent August 31, by the Order of the Conference.

To the President,
The White House,
Washington, D. C.

Conference in session at Vandalia, Ohio, representing twenty thousand members, at your service. We appreciate your Christian attitude. We pray for you. We ask for wartime prohibition.

Miami Conference of United Brethren Church.
Bishop G. M. Mathews, *Chairman.*
Rev. W. M. VanSickle, *Secretary.*

To Hon. Warren G. Harding,
Senate Chamber,
Washington, D. C.

Conference now in session, representing twenty thousand members, requests favorable action on wartime prohibition.

Miami Conference of the Church of the United Brethren in Christ.
Bishop G. M. Mathews, *Chairman.*
Rev. W. M. VanSickle, *Secretary.*

A telegram similar to the above was sent to Hon. Warren Gard, M.C.

J. W. Kilbourne,
J. E. Yingling,
O. O. Arnold,
Committee.
For the committee
by O. O. A.

No. 27—Report of Secretary of Evangelistic Commission.

The Evangelistic Commission met in the Y. M. C. A., September 3, 1917, with Bishop Mathews and Rev. Carl Vernon Roop.

Motion carried that Carl Vernon Roop be appointed conference evangelist, with the authority of the district superintendent and the presiding bishop, under the following terms of contract. The

salary is to be $1,350, of this amount $550, is to be guaranteed by the commission, and at least $800, is to be raised by the evangelist. The salary is to be paid in advance, the first of each month. The evangelist is to have fifty per cent. of all he may raise over $1,350. He is to be entertained while on each field, and is to have his expenses paid by the churches he serves for trips necessary to the work. He is to have four weeks vacation.

Meetings of the commission were held on the first Monday of each month until March, and since that time at the call of the chairman and secretary.

Meetings were scheduled as follows:

Caylor Chapel, September 30 to October 21; West Sonora, October 23 to November 11; Waterhouse, November 15 to December 2; Columbus Avenue, December 4 to December 23; Lewisburg, December 30 to January 20; Bevis and Dunlap, January 23 to February 10; Cheviot, February 13 to March 3; Lagonda Avenue, March 10 to 31; Fort McKinley, April 7 to April 21; Mount Healthy, April 28 to May 26; Union Chapel, (Rosewood circuit,) June 2 to June 23; Miami Chapel, July 7 to July 21; Jacksonboro, July 30 to August 11.

Because of the unusual call and opportunity, Rev. Roop chose to spend his vacation at work, and has held a meeting August 15 to 25, at Pleasant Ridge, on the West Middletown circuit. The proceeds of this meeting by the consent of the commission have gone directly to the evangelist.

Through the very severe winter, and the unusual conditions of this year, and in spite of illness with which he has had to fight for the last six months, Rev. Roop has worked with unfailing zeal, and faith, and enthusiasm; and now he has the joy of reporting a successful year's work, and of knowing that this labor has not been in vain in the Lord. He has rendered a real service to the conference in the strengthening of churches, and a great service to the kingdom in the conversion of many immortal souls.

The commission recommend that the work, and the evangelist be continued.

O. O. Arnold, *Secretary.*

No. 28—Report of Committee on Auditing.

Vandalia, Ohio, August 1, 1918.

We, your committee, have fully checked and audited, the books and accounts, of the following:

C. B. Boda, treasurer, Miami conference, Board of Education; O. O. Arnold, treasurer, evangelistic committee; Wm. M. Van Sickle, treasurer, Miami conference, Mutual Benefit Association;

and L. O. Miller, conference treasurer, and have found same correct and well kept.

CHARLES J. HALL,
R. L. HENRY,
MILO F. OLIVER.

No. 29—REPORT OF COMMITTEE ON ELDERS' ORDERS.

There appeared before the committee on Elders' Orders, Walter VanSaun, E. J. Haerr, and C. S. Smith. They were examined according to the questions in the Discipline, and gave evidence soundness in doctrine, cleanness of life, thoroughness of preparation, and readiness in scriptural proofs. We recommend that they be ordained to the office of elder, in the United Brethren Church.

J. H. MAYNE,
A. DUNKELBERGER,
S. E. RASEY.

No. 30—REPORT ON COMMITTEE ON MEMOIRS.

The committee on Memoirs met, and arranged for the following memorial addresses to be given at the service for Sunday at 2 p.m.

For Dr. G. P. Macklin by Rev. G. A. Wahl.
For Dr. W. J. Pruner by Rev. J. W. Kilbourne.
For Mrs. Elizabeth Huddle by Rev. A. R. Clippinger.
For Dr. C. W. Kurtz by Dr. J. G. Huber.

W. C. NISWONGER,
J. G. HUBER,
O. O. ARNOLD,
Committee.

No. 31—REPORT OF COMMITTEE ON POLICY.

Recognizing the importance of greater uniformity in our conference activities, and to promote a closer co-operation in all our endeavors, the committee on Policy recommends the following as a guide for the work, and deliberations on the conference for the ensuing year:

1. *On Standard of the Ministry*—Inasmuch as our public system is constantly raising the standards of both the grade and high school course, giving a splendid training in mathematics, history, language, literature, science, and philosophy, besides many other special lines, we feel that the minister of to-day, in order to maintain the respect of his constituency, must have a still better training, and in addition, a training in his special field for the work of ministry.

We, therefore, urge a rigid enforcement of the requirements of the Discipline for entrance into the ministry and the conference.

In no place is a man so much of a failure as in the ministry, where his lack of training disappoints his people.

2. *On Financial Support*—The condition upon which Christ readily pardons any person's sins is that they will co-operate with Christ, in both service and giving, for the extension of his kingdom. So important are these facts that Christ in his message to men, has given us a definite command for both service and giving. Therefore, it is the sense of this conference that all wage earners of the Church contribute systematically each week, both to the support of the local church, conference and general benevolences. That each local church adopt the fifty-two envelope system of church support, and that this plan be made clear to all applicants for church membership before or at the time when received into church fellowship. That each local church so plan their finances that their financial year will close with the last Sunday in August. That in view of the high cost of living the minimum salary be increased to $1,000, and parsonage. In order to come under this provision, the pastor must report a full budget, must live on the field, and devote his entire time to the work.

3. *On Conference Finance*—One among the greatest needs of our conference to-day is a larger financial support, in order to pay off our conference indebtness, and meet the call of the Master for the enlarging of the kingdom. To meet these needs, there must be a complete co-operation of all pastors and charges, for a larger financial support.

In order to affect this co-operation, it is the sense of this conference that the superintendent for the coming year, in his first round of visitation to the churches, present to both pastor and people, Christ's claims for their material prosperity upon the claims of the Bible. The superintendent shall also inquire into the financial system of each local church, and so far as possible, have them adopt the fifty-two envelope system of church support, and that in every way possible he shall endeavor to bring the charge to a higher realization of Christ's claims upon their moral support.

4. *On Soliciting Funds in the Conference*—Persons collecting money in the conference for any church project whatever, shall report the amount, together with a list of the donors, to the pastor of the charge on which the money is collected, unless for conscientious reasons the donor wishes his name withheld.

5. *On Conference Appropriations*—Churches receiving missionary appropriations must pay an adequate share of the pastor's salary, and their just share of the conference budget, so that the appropriation may be reduced from time to time.

6. *On Keeping Local Church Records*—In harmony with the Discipline of the Church, pastors shall keep a correct record of all accessions, dismissals, deaths, marriages, and baptisms occuring

in our fields, and this record shall be the property of the local church. The enforcement of this provision shall be in the hands of the conference superintendent.

7. *Relating to Annual Reports*—All pastors' reports shall be in the hands of the statistical secretary five days previous to the opening of annual conference.

8. *On closing of the Treasurer's Books*—The treasurer's books shall close at noon on the second day of conference. Money reported after that time shall be carried over into the next year's accounts.

9. *On Church Conservation*—Although thousands were received into church fellowship in the past years, our net gain has been too small. Therefore, we aim to lay greater emphasis on conservation —the conserving of our membership, both in the Sunday School and the Church. Drop no members without visiting them.

10. *Council of Administration*—There shall be six conference groups to be arranged by the Boundary committee, with group leaders selected by the Bishop and superintendent.

These group leaders, with the conference treasurer, superintendent, and Bishop, shall constitute the conference's Council of Administration, of which the bishop and superintendent, shall be the associate chairmen.

The duties of the group leaders shall be to meet with the Bishop and conference superintendent quarterly, and review the work and administration of the pastors, and advise the Bishop and superintendent, concerning all the administrative work of the conference.

The group leaders, with the conference superintendent, shall arrange for and hold group meetings, and in every way seek to be of greatest service to the kingdom.

Each pastor shall send a written report of his work to the secretary of the council, quarterly.

11. *Standard of Pastors' Efficiency.* (1) Pastor's report complete with entries and footings, and in the hands of the statistical committee five days before the opening day of conference.

(2) Net increase of church membership equal fifty per cent. of the ingathering during the year.

(3) An organized Sunday School at each appointment with an increased enrollment equal to ten per cent. of the enrollment at the beginning of the year.

(4) One Telescope to every seven church members, with names and address, of subscribers furnished his successor.

(5) Ten per cent. increase in enrollment in Christian Endeavor Societies.

(6) Pastor's salary paid in full at least every month.

(7) Benevolence budget and Administration fund paid in full, and in hands of conference treasurer by noon on the day preceding the opening of the conference.

(8) Finance committee fully organized, and canvass made for both local and Benevolence budget, before the sitting of the conference.

(9) The creation of a conference contingent fund sufficient to defray all the needed expenses of the conference Administration, each pastor seeing that his charge's share is reported to the treasurer.

(10) Classified roll of members of official board, with their addresses, together with the alphabetical roll and address of members of each local church at the end of the year, to be given to the pastor's successor.

(11) Seminary Extension, the study and teaching of assignment, and paper written and sent to standing committee.

12. *Communion Services* shall be held simultaneously the first Sabbath of the months of November, February, May, and August.

13. *Evangelism*—In harmony with the Four-Year Program on Evangelism, we create a conference commission on evangelism, consisting of the conference superintendent, and four others to be chosen by the conference. Said commission shall have the oversight of evangelistic work in the conference, and give strong emphasis to revivals, and the deeping of spiritual life among the churches. It shall give direction to the conference evangelist, when the annual conference selects one, and arrange for his salary.

14. *Emphasize the following Campaigns*—Home Missions, including October, November, and December. Church Erection, for conference funds, and a general anniversary in 1919. Bonebrake Seminary, and students for Otterbein College. Religious Telescope campaign, for December 1918.

15. *Special Days to be Observed*—We recommend certain special days to be observed by the local churches—Congregation Day, Anniversary Day, Educational Day, Young People's Day, Brotherhood Day, Children's Day, Decision Day, Thanksgiving Period for Home Missions, and Easter Period for Foreign Missions.

16. *Urge the Importance of the War Commission* of the denomination to create a fund of $25,000, for care of our United Brethren boys in the various cantonments in the United States, so that our boys under the flag, will respect and be drawn to our Church, after the war is over.

Advise our people to maintain the Christ spirit in these irritating times, and let the spirit of Christianity, and not the spirit of war dominate in the patriotism of our Churches.

17. *Let our Conference Policy* this year, be the lifting of troublesome debts, carried by our local churches, and to work for a mighty revival of religion that shall enrich them, and bring thousands of souls in the kingdom.

W. C. Niswonger,
C. W. Stephens,
G. A. Wahl,
E. S. Comrey,
W. I. Underwood,
M. I. Comfort,
Committee.

No. 32—Report on Temperance.

We are creditably informed that over fifty per cent. of the poverty is due to drink.

Poverty is one of the main causes of premature sickness and death. Commercialized vice is responsible for a large proportion of disease and hereditary ailments found in our hospitals. Alcohol stimulates the sexual instincts, and weakens the will and moral sense, thus promoting vice. Alcohol and commercialized vice flourish together and generally die together.

About 60,000 persons die in the United States directly from drink each year, but several times as many die from diseases of lungs, kidneys, or liver, because these organs are weakened by moderate drinking. Also hundreds of thousands of babies and children die from hereditary diseases, and neglect, due to drink. There were 600,000 men rejected from the first draft. Throughout the country twenty per cent. of the whole number called were rejected for physical defects, and the remainder for other causes, while in Kansas only ten per cent. were rejected for all causes, including physical defects. The world over, more persons died from drink and its effect in 1917, than were men of England and France killed in battle, and now that the Secretary of the Navy, states in a sentence that the Congress of the United States says that two million soldiers, of varying tastes and opinions, during this war cannot buy a drink, and if anybody serves it to one of them, he is a criminal, and when they say that the 440,000 men in the navy cannot buy drinks, then I do not think you are encroaching upon any right of a civilian, if you impose the same condition on him during the war, surely, this must mean that John Barley is even a worse enemy than the Kaiser, and since our drink bill for one week would buy a five dollar pair of shoes for each of 1,500,000 men, purchase gas masks for 253,000 men, at twenty-seven dollars each, clothe and feed, 22,830 soldiers in France for an entire year at $300 each; furnish 6,850 motor rolling kitchens at $1000 each; buy 4,566 motor ambulances at

$1,500 each; construct 157 base hospitals with 500 beds each, at a cost of $50,000 per hospital; fully equip 2,055 hospital wards with fifty beds each, with beds made up, and linen in reserve, chairs, tables, mirrors, foot tubs, 120 pair of pajamas, bath robes, and towels, at $3,350 per ward, it would seem that we are more compassionate for the profit of the German breweries than for the lives of our sons, certainly it must be just as criminal to serve this German Prussianistic acid to the men who are expected to use their limit of man power over here, the same as the boys in kahki over there.

Therefore, we ought, we must, and we will put on the whole armor to battle to a finish the great destroyer. The necessary thirty-six States is no longer doubted by any man, wet or dry. Fourteen States have now ratified. Of these six are wet States, or were at one time they ratified. The biggest State in the Union made John Barleycorn turn up his toes, throughout its length and breath, at midnight of June 25, so to date the ratification score is eight dry States and six wet States. There remain nineteen dry States, the Legislature of which will vote on ratification next winter. These nineteen States added to the fourteen, which have already ratified, brings the number to thirty-three, three less than the number required to make the amendment operative.

It may be that we, as a denomination, on the whole do not realize the heavy pressure the liquor interests are putting on the Senate of the great State of Ohio; but this we do know that Miami conference of the United Brethren Church, now assembled declare everlasting warfare against the liquor traffic, and assert our willingness to take our place in the ranks, and drive it together with its co-worker, the German propaganda, back to where it belongs, even should it belong anywhere. Dr. James A. Leonard, the noted criminalogist says: "The thing we have to contend with most is the saloon. In the saloon seventy per cent. of the crime is hatched, and after a crime is committed, the perpetrator hurries to the saloon to be hidden.

Would it not be good common sense to strike out of our national life, the sin that causes us the greatest danger?"

Therefore, be it resolved—

First. Believing that the prohibition of the beverage liquor traffic is essential to the grace, prosperity, and perpetuity of our State and National life, and that such a policy would be the largest contributing factor to the successful prosecution, and the early winning of the war. Therefore, we pledge ourselves, our influence, and our possessions, to the cause of State and National prohibition.

Second. The cause of prohibition was lost in Ohio last year by 1,137 votes, because 148,000 electors, who voted for President in

1916, failed to register their opinion at the ballot box. One additional dry vote in each voting precinct would have put us well over the line. This condition must not happen this year if we hope to win. Therefore, we ministers and lay-delegates, of the great Miami annual conference, representing more than twenty thousand members, do hereby covenant to gather, to co-operate with the State and County Dry Federations in securing the casting of the last dry vote.

Third. The question of prohibition has become an issue in the politics of Ohio this year.

Therefore, we esteem it our patriotic and Christian duty, to support with our influence, and at the ballot box, only such candidates as have committed themselves, and pledge their official support to the program that is in harmony with our conscientious convictions.

W. C. Andreas.

No. 33—Report on Education.

Education fits men to deal with conditions both as it is necessary for them to understand forces, and as they are permitted to control and direct. An iron man may be made to walk, and he will keep on walking after his nose is against the wall, and he is no longer making any progress, but what is needed in the social world is men and women, who make a way through, or around the wall. The world is full of people of mediocre attainments and ability; that which is more necessary in order that the status of the world's enlightment and culture, may be pushed forward is more men and women, capable of accomplishing the unusual.

Only by means of education, religiously directed, can we understand God's world, and God himself. Men sometimes speak as though the getting of a thorough education were a matter of necessity, but of option and privilege, whereas in reality, without an education we are either fillers of unimportant places, or else we are bunglers. If we are to deal successfully with any considerable part of God's wonderful system in the universe we must come to understand him. I did not say *know* him, for we may come to know him with but little instruction, but we do not understand him if we are ignorant. I speak of this part, because there is a tradition in our Church that at one time, we not only did not believe education important, but even feared it as worldly, and of the devil. Even at the present time we have heard of those who would be leaders and teachers in righteousness, who are fearful, when we insist on methods of church work founded upon rules which have been dug out by men of brains. Brethren, we want to understand God, not only as he has revealed himself in men's hearts through the Holy Spirit and in his Word, but we must know

what the forces of life and growth are as he put them into every atom of the physical universe, and more especially with regard to life as we find it in the human species. Too long have our boys and girls been lost to noble character and Christian usefulness, because the church has not been sufficiently informed.

The question of education and a livelihood has, in my judgment, frequently been misstated. The world is immeasurably better off religiously if educated men fill its positions of responsibility, whether in professional or business life, in the trades, or on the farm, and it is better under such conditions not only because the educated man will make more money, if he is in an occupation where much money can be made, but while he is making a livelihood, he is building the kingdom of God at the same time; and not until we have men, who are not only able to make money, but are men who will be putting God into the world at the same time, can we hope to have a government and a civilization that will stand the test, and not break down in an awful world war, as that which had been builded formerly has done.

Religious education will largely stop self-seeking and self-advertising, and lead us to grapple with the task which needs to be done whether it is easy or a difficult task. Tasks are not made for men, but men for their tasks, and when those who are thoroughly equiped come to their tasks, we can hope for a better order of things. It may be the best that the ignorant heathen can do when he but scratches the ground with a crooked stick before planting his crop, but scientific farming will show that this same soil is worth very much more than was supposed under the regime of primitive methods. If thoroughness will pay in agriculture, is it not vastly important that thoroughness be used in dealing with the soil out of which God's kingdom is builded? Thus we need that the fathers and mothers of our churches shall be led to understand that it is more, infinitely more, religious to give their boys and girls a Christian education, than it is to lay up for them every dollar that they will ever need for all their other wants. It is life the world needs, and not much a living, and I fear that it is largely because the church has allowed it to be so, that our people to-day are trying to turn so many things into houses and lands, instead of into priceless lives.

It is a cause for great rejoicing that the campaign for increased equipment and endowment, for our beloved Otterbein College has been so successfully carried forward, both because of increased facilities made possible thereby, and because of the thousands of our people, who have been linked up with these institutions of learning as they never were before. We believe the foundation has been laid for far better and greater things. Let us as religious

leaders see to it that no step is omitted, which will make education all to our Zion that is possible.—*D. R. Wilson.*

1. We are glad for the prominent share Miami conference had in carrying this campaign triumphantly "over the top," both by pastors and people. 2. We suggest to the management, caution in the matter of current expense, and in the attempt to increase what may seem to be needed facilities, especially until this newly acquired endowment is fully productive, and the war is over. 3. We urgently call upon our people to avail themselves of the great opportunity, which the means which they have thus generously bestowed for the training of their sons and daughters, for enlarged service in God's cause, which is also the highest cause of humanity. There should be in our college at least one student from every charge in the conference, and as many more as possible. Persons of means could do no greater service to God, or the world than assist financially worthy young people of small means to the attainment of this training.

Bonebrake Theological Seminary has a great claim on our sympathy, and loyal support as a conference. 1. This conference has reaped great benefits from the presence of the seminary in our midst. Three of our present Board of Bishops, all members of the conference, have taken their course of study in this institution. Thirty-six of the seventy-one charges are served by graduates of the seminary, and about ten other men have had partial courses; most of the general officers of the Church, who have their offices and residence within our borders, are graduates of the Seminary. 2. We felicitate the Seminary on its up-to-date curricula and methods and its loyalty to the evangelistic and doctrinal traditions of our Church. 3. We look forward with hopeful anticipations to the endowment campaign presently to be undertaken, and pledge to the institution our sympathy and help, expecting to meet our share of the financial equipment General Conference has indicated to the denomination. 4. We shall continue to insist that our young ministers avail themselves of the facilities now within reach for their educational qualifications for the exacting and difficult duties of the gospel ministry. 5. We look with deep concern on the increasing deficiency in the supply of ministers for the work of the Church and the decrease in the number of applicants for the office of the holy ministry; we call upon our ministers and laity to take to heart *their* responsibility in the premises, and to call earnestly upon "the Lord of the harvest that he will thrust forth laborers into his harvest." While the Lord himself must call and appoint, the Church, both ministry and laity, has its part to do in furnishing the reapers both in the home and the foreign fields. 6. We commend to our people of means the precious opportunity of devoting some of the means the Lord has entrusted to them to the use of scholarships for the

help of students in the Seminary preparing for ministerial or missionary work. No more worthy cause than this can be presented for the benefactions of our people. 7. We urge upon those who have enjoyed the benefits of the educational beneficiary funds, who know themselves still to be in arrears, to make arrangements as rapidly as possible for the return of loans to the board, that means may be available for the assistance of others also.

J. P. Landis.

No. 34—Committee on Resolutions.

1. *Gratitude.* We are delighted as a conference for the privilege of holding conference in the beautiful church at Vandalia. We want to express our admiration for the wonderful success of the members and friends of the church in the erection of this magnificent building.

We wish to thank Pastor Ivory Zimmerman for his quiet, faithful service as host of the conference. May we record our heart's appreciation for the hospitality of homes opened to us for lodging during our sojourn at Vandalia.

We recognize the dilemma of the Ladies' Aid society as it tries to satisfy the almost insatiable appetites of the members and friends of Miami conference, and at the same time feel the patriotic duty of conserving in order to win the war. As patriots we wish to express our thanks to the society for the conservative manner in the distribution of food which has amply supplied the needs of every one. We appreciate the wise selection of food and the splendid preparation of the same, making it both palatable and wholesome.

We have been greatly benefited by the splendid services of the choir, and wish to record our appreciation of the same. We have been delighted as we have been lifted to heights of joy in song under the excellent leadership of Rev. W. I. Underwood.

2. *Evangelism.* Our denomination, which was begotten in a revival, has not lost the evangelistic spirit. We commend the wisdom of the Church in the appointment of a general evangelistic commission, and the discretion in the appointment of Rev. J. H. Patterson as its efficient chairman.

We also want to place ourselves on record in hearty commendation of the excellent work of our conference evangelistic commission and the wise choice in the selection of Evangelist Carl Vernon Roop, whose own report shows his spiritual and administrative efficiency. We humbly recommend to the Stationing Committee that Brother Roop be reappointed as conference evangelist.

3. *Duty to the Soldier.* We are interested in the members and friends of our Church who have joined the American forces in the interest of world democracy. These men leaving the home Church

are in need of Christian influence. There are three Christian influences which must carry this influence to the heart of the soldier. They are the home pastor and friends, the Y. M. C. A., and the chaplaincy. May we pastors and friends "keep the home fires burning" with love messages for the boys at the front. May we record our "Godspeed" to the chaplains and Y. M. C. A. workers who come into personal contact with each individual engaged in the great world conflict. May our prayers go with our fellow pastor, Rev. D. R. Wilson, who enters the work of the army Y. M. C. A., and with E. K. Rogers and W. I. Comfort, who are in the trenches representing us, and with Rev. W. R. Hughes, army chaplain, "over there."

4. *Prohibition.* We stand for prohibition, State and National. We pledge our support to the Anti-Saloon League in the task of making Ohio dry the coming November. We purpose to do all we can to influence our lawmakers to pass the National Amendment. We express great hope of prohibition uplift in the passing by Congress of the bill covering war-time prohibition.

5. *Otterbein Home.* We were filled with admiration as we saw the children from the Otterbein Home, dressed in uniform; and we were thrilled as we heard the inspiring music under the direction of the unassuming but very efficient leadership of Rev. O. F. Bilger. We were given a new vision of the work of our Church home, and therefore we pledge our loyalty to this institution and pledge faithfulness in this work.

B. F. Farris, *Committee.*

The following resolution was unanimously adopted:

It is the sense of this conference that all regular ministers who may enter the service of our country during the period of the war shall in no wise thereby jeopardize their full regular standing in the ministry of our Church.

J. G. Huber,
E. E. Saul.

No. 36—Report of Committee on Home Missions.

The church of Jesus Christ faces to-day the greatest challenge and the greatest opportunity of all history. She finds herself in a rapidly changing world. The greatest war ever fought is now being staged on European soil. The entire world complexion is being transformed. Thrones have toppled, and others are hanging in the balance. Great moral reforms are being won over night. Nations, regardless of geographical position or "splendid isolation," have discovered themselves to be members of one large family. No individual member of this great family can suffer without seriously interfering with the happiness and well-being of all other members of the family.

The church, at the very outset of this titanic conflict, immediately began to prepare for its future, the future that is dawning. In this planning, the ministry and laity have exercised unusual thought and foresight. An article contributed recently to the Saturday Evening Post by John D. Rockefeller, Jr., has attracted nation-wide interest and concern. The article, entitled "The Christian Church—What of Its Future?" hints at some of the changes that must occur if the church is to meet the needs of our changing world. Mr. Rockefeller manifests uncommon vision as he pictures the future church, which he is pleased to call the "reborn church." This distinguished layman looks out upon the world and sees a vast host coming home after the war with their notions about religion changed. This vast host possesses a religion which Donald Hankey calls the "religion of the inarticulate." Some folks, pessimistically inclined, declare that these returned warriors will not find content in the church as at present constituted, and, possessing a religion, will develop their own church, which critics declare will be conclusive proof that the church of to-day has failed.

Your committee will never admit the failure of the church, nor will he consent to the thought of another church replacing the present church—the church that has won a thousand battles, and has never suffered defeat. There is but one church! It cannot be replaced! It can be changed, however, and it is a changed church that the layman above mentioned is longing for. It is to be the present church, with this exception, that it has grown and enlarged by virtue of experiencing the travails of a new birth.

The church is giving her full quota of strong men to win this war. She is giving without stint. She is sacrificing not only her laity but her ministry. Thousands of them, fighting for the righteous ideals of a Christian civilization, will fill martyrs' graves in Flanders, Belgium, and across the Rhine. Other thousands will remain upon foreign soil at the conclusion of battle, to become emissaries not only of the ideals of liberty, justice, and right, but to become emissaries of the cross. Many who survive this cruel and horrible war will have learned the lesson of service, and from choice will remain "over there" in France, Belgium, Germany, Russia, Siberia, and China, to manifest a Christian civilization in these darkened places of the earth.

But what will the church do to meet the needs of the vast host coming home after the war? How arouse their interest and enthusiasm? Something must be presented that has in it a great challenge. It must call for sacrifice and self-denial, for these men have been trained to desire the sacrificial and the unselfish. Nothing will appeal to a hero like the heroic! The church must have a program, and a large one, surcharged with these elements. Our United Brethren boys will respond to our program, and will want no new church.

Our denomination, our churches, and our membership will respond. Our denomination must put on such a program, in co-operation with other Christian bodies, as will tend to make another world war impossible. Well does Doctor Gulick, writing in the Christian Work, say: "If the Christians of Europe had devoted to the solution on Christian principles of the relations of nations one-hundredth part of the energy, time, money, and thought which they are now devoting to the war, this war would not have come."

Your committee is gratified over the program adopted by our last General Conference. Some ground of that program has already been taken. The Foreign Missionary Society has won a decided victory. The Christian Endeavorers are revelling in their success. Our colleges are looking upward and forward because of their splendid accomplishments of recent months. Another battle is to be fought. More territory is to be taken. The entire denominational front is to be engaged. The victories just cited lend inspiration and afford encouragement to our leaders in the home mission campaign to be launched during the month of November. The plan is well conceived and well planned. It calls for prayer, education, and giving. During the week of November 17-24, workers are to solicit every member of the Church for a gift to home missions. No one is to be omitted. Sunday, November 24, is to be the grand rally day when all gifts are to be brought into the service. The sum of $50,000 has been set as an offering for the campaign. Our Home Mission Board hopes to enter at least ten new cities—cities of great strategic importance.

Ministers and delegates to this conference, it is up to us whether or not our denomination will capture further ground in our Four-Year Program. Let us see to it that our churches become aware of the impending campaign. Let us place the new home mission booklet, "Keep the Home Fires Burning," into every home of our membership and constituency. Let us show no flag of truce, beg for no parley, but let us follow our leaders in this charge, and in His name go "over the top" once more.

Respectfully submitted,

R. E. Penick, Committee.

No. 37—Report of Tellers of Conference Officers.

Recording Secretary.
W. M. VanSickle.

Statistical Secretary.
E. E. Paul.

Treasurer.
L. O. Miller.

Treasurer Otterbein College.
Ira S. Richmond.

Ministerial Education Committee.
J. P. Landis.
A. R. Clippinger.
J. C. Huber.

Conference Board of Trustees.
M. I. Comfort.

Sunday-School Board of Control.
S. E. Rasey.
J. M. Replogle.
M. I. Comfort.
O. O. Arnold.
M. W. Mumma.

Conference Board of Education.
A. A. Maysilles.
S. A. Minnich.

Anti-Saloon League Trustee.
J. H. Dutton.

Conference Elementary Superintendent.
Miss Ella Hamilton.

C. E. Plack,
L. M. Hohn,
Tellers.

No. 38—Report of Lay Delegates.

Brethren: In response to the request of Bishop Mathews, the lay delegates of this conference met and discussed the following, which they would like to submit for your consideration:

1. In view of the high cost of living during these war times and the added burdens placed upon our pastors because of the great increase in cost of all necessities of life, we are in favor of an adequate increase in salaries, and recommend that the conference make proper provision for the same.

2. In view of the emphasis now being placed on the value of being trained for our work as leaders in the Church and its various departments of work, we feel that the annual conference program should be so arranged as to provide more instruction in an educational way for the leaders in church work. In other words, a combined annual conference and institute combining the annual conference, Sunday-school, and Christian Endeavor conventions in one annual meeting, with perhaps an additional day's time allowed for the extra parts of the program. This plan would bring more lay members and especially lay leaders directly in contact with our annual conference, as well as provide valuable instruction and inspiration for their particular work. It would also economize in expense and time by having three meetings in one, since many of our people are required to attend the three different conferences.

The above suggestions are presented to the conference now in session for consideration.

Respectfully submitted,
I. S. Richmond, Chairman.

Report of Stationing Committee.

Aley Chapel—To be supplied.
Antioch-Pyrmont—D. T. Gregory.
Arcanum—J. L. Armstrong.
Beavertown—F. H. Bohn.

Brookville—C. B. Boda.
Caylor-Abbottsville—M. I. Comfort.
Cherry Grove—L. M. Hohn.
Clayton—E. S. Weimer.
Colerain—William Fuchs.
Cincinnati—
Cheviot—E. S. Comrey.
Clifton—W. M. VanSickle.
Mt. Healthy—J. L. Urich.
Norris Memorial—E. R. Turner.
Willey Memorial—A. Dunkelberger.
Dayton—
Belmont—J. P. Hendrix.
Carrmonte—H. A. Clark.
Cowden Memorial—O. D. Wellbaum.
East Dayton—G. T. Powell.
Euclid Avenue—To be supplied.
First Church—J. G. Huber.
Fairview—E. E. Johnson.
Fort McKinley—A. C. Barnhard.
Hartford Street—J. M. Replogle.
High Street—J. W. Kilbourne.
Home Avenue—F. W. May.
Miami Chapel—O. O. Arnold.
Olivet—W. H. Klinefelter.
Oak Street—J. H. Dutton.
Troy Street—R. L. Cortner.
Drexel—C. E. Burris.
Eaton—J. E. Yingling.
Eldorado—Ira S. Swezey.
Germantown—W. I. Underwood.
Greenville—S. E. Rasey.
Hamilton—R. E. Penick.
Harrison-Millville—George Jacoby.
Ithaca—J. A. Pantle.
Lewisburg—G. A. Wahl.
Liberty—C. E. Plack.
Lockington—M. O. Stein.
Maple Park—Care of West Middletown Quarterly Conf.
Miamisburg—C. R. Longenecker.
Middletown—W. T. Frank.
New Hope—C. E. Fryman.
New Haven—C. W. Snyder.
Newport—C. McNelly.
New Madison—W. H. Smelker.
North Bend—Walter Van Saun.

Otterbein—W. C. Andreas.
Otterbein Home—J. R. King.
Piqua—C. W. Stephens.
Potsdam-Phillipsburg—To be supplied.
Rossburg—Ernest Haerr.
Rosewood—M. W. Mumma.
Springfield—
Columbus Avenue—James A. Robinson.
Lagonda Avenue—W. C. Niswonger.
Springboro—To be supplied.
Sulphur Grove—J. H. Mayne.
Union City—N. D. Bevis.
Union Chapel—E. E. Saul.
Vandalia—Ivory Zimmerman.
Waterhouse—To be supplied.
West Elkton—Clarence Smith.
West Manchester—O. T. Bilger.
West Middletown—B. F. Farris.
Yorkshire—Care of Rossburg Quarterly Conference.

Conference Evangelist—C. V. Roop.
Bishop of Central District—G. M. Mathews.
Bishop of Northwest District—H. H. Fout.
Bishop of Southwest District—C. J. Kephart.
President of Bonebrake Seminary—J. P. Landis.
Chaplain, National Military Home, Marion, Indiana—D. E. Myers.
Field Secretary of Otterbein Home—H. A. Sechrist.
Director of Religious Work, Dayton, Y. M. C. A.—G. W. Duckwall.
Chaplain in United States Army—W. R. Hughes.
Missionary in Africa—E. Kingman.
Y. M. C. A. Work, U. S. A.—D. R. Wilson.
Traveling in Kentucky Conference—Walter Sinks.
In U. S. A. Army, somewhere in France—E. K. Rogers.
Student Deaconess—Miss Maud Hoyle.
In Deaconess Work at Euclid Avenue—Miss Ella Hamilton.
Evangelistic Commission—A. R. Clippinger, J. H. Dutton, J. W Kilbourne, O. O. Arnold, Ira S. Richmond.
Council of Administration:
Group Captains—1. Cincinnati District, E. S. Comrey. 2. Dayton District, J. H. Dutton. 3. Springfield District, W. C. Niswonger. 4. Middletown District, W. I. Underwood. 5. Greenville District, M. I. Comfort. 6. Eaton District, G. A. Wahl.

MEMORIAL SERVICE, SUNDAY AFTERNOON, SEPTEMBER 1, 1918, VANDALIA, OHIO.

Address on Dr. C. W. Kurtz, by Dr. J. G. Huber:

In Acts 11:24, we read concerning Barnabas: "For he was a good man, full of the Holy Spirit and of faith....and much people was added unto the Lord." These words may fitly be applied to our lamented Doctor Kurtz, who so recently entered upon his eternal reward. They not only describe his character and influence, but they have an appropriate and suggestive setting. The church at Jerusalem had sent Barnabas to Antioch to investigate and report concerning the work of grace there. And we read that "when he was come and had seen the grace of God, he was glad; and he exhorted them all that with purpose of heart they would cleave unto the Lord, for he was a good man and full of the Holy Spirit and of faith, and much people was added unto the Lord."

For twelve successive years this conference has sent out Doctor Kurtz to the different charges to inquire into our work, and we recall to-day how truly he rejoiced with us in our successes and encouraged us to diligence and faithfulness in all the hard places of our ministry. Like Barnabas, he was a "son of consolation." During this session we have felt lost without his presence and counsel. He was missed, for his seat was empty. I speak to-day as a personal friend, having known Doctor Kurtz through a period of thirty years. We first became acquainted at Otterbein. He was known in college as a thorough student, an upright young man, and earnest Christian. He had already made the three fundamental life choices; his master, his vocation, and his life companion.

All these choices brought him increasing satisfaction and happiness throughout his life. He graduated from Otterbein in 1892, receiving an A. B. degree, and in the autumn of that year entered the seminary. He completed his theological course in two years, and threw himself into the ministry in the Miami conference. He served twelve years in the pastorate, ministering at the following charges; Millville, Eaton, Summit Street (now Euclid Avenue), Germantown, and Fairview. In 1906 he was elected superintendent of the conference, and in this responsible relation we came to know him, to trust, and to love him.

We rise up to-day to pronounce him a "good man." His was a blameless life, an evenly poised character, and well seasoned speech. His goodness was of a positive nature, and all his conduct was uniformly Christian. How he loved his home and family. The Church is always concerned about a minister's household. His was a model home, and his family life ideal. There on the hill north of the city they lived, in perfect love and confidence, husband and wife, and two accomplished daughters. A modest and beautiful bungalow, hidden among the trees and

shrubbery, which through the years his own hands had planted. Here our Dayton ministers and general church officers were accustomed to meet each year, for a day of recreation and pleasure, and none enjoyed the occasion as did he himself, and his goodness, and generosity shone.

We had reason to believe that the Holy Spirit rested on him, for his life bore the fruits of the Spirit, which are set forth by St. Paul in Galatians, namely, "Love, joy, peace, long suffering, kindness, goodness, faithfulness, meekness, self control."

He abounded in "faith," undiscouraged he labored on. He had faith in God, faith in men, and in the power and sufficiency of the gospel. His personal efforts and his wise supervision and leadership, inspired growth in our conference, resulting in "much people being added unto the Lord."

As a preacher he chose the great texts and themes for his sermons. His preaching was always marked by clearness, sincerity and appropriateness.

As an administrator his vision was broad and impartial. He looked after all the interests and needs of the local and general church. He had his program well planned, and stressed every cause in the course of his years superintendency. In judgment he was discriminating, prudent, and safe.

His was an educational ministry, and the cause of education lay nearer to his heart than any other claim of the Church. How loyal he was to his Alma Mater, and how he toiled that she might "go over the top," in the great drive for endowment and new buildings. None was happier or prouder, when the task was accomplished than he.

He was a lover of children. He knew the value of childhood and youth. In his own pastorates he formed children's classes for instruction and training in connection with their uniting with the Church. In his administration he urged this upon all our ministers.

He had a genial smile that drew children and all warmly to him. The last time I saw him he called, "Good-night," from the front of the church as I was passing out at the door, and that smile illumined his face. "Good-night, good-night, as we so oft have said in days that are no more, and shall no more return. Thou hast but taken up thy lamp and gone to bed, while I stay a little longer to cover up the embers that still burn."

There is always some one that sits nearest the casket, that feels most keenly the loss of the loved one, gone out of sight. Sometimes it is a parent or a child, sometimes a husband or a wife. In this case it is both wife and daughters, to whom our hearts go out in profound sympathy. Some years ago a Miami conference

minister was called on high, and his bereft wife in her loneliness and sorrow, found great comfort and strength in the following lines.

"Fearest sometimes thy Father hath forgot?
Tho' clouds around thee gather,
Doubt him not.
Always hath the daylight broken,
Always hath he comfort spoken,
Better hath he been for years
Than thy fears.

"Therefore whatsoe'er betideth
Night or day,
Remember that his love provideth
Good alway.
The crown of sorrow gladly take,
Grateful wear it for his sake',
Sweetly sink into his will,
Lying still."

"And the God of all grace, who called you unto his eternal glory in Christ, after that ye have suffered a little while, shall himself perfect, establish, strengthen you. To him be the dominion forever and ever. Amen." I. Peter 5:10, 11.

Charles William Kurtz was born in Dayton, Ohio, May 12, 1866. During his nineteenth year, a series of cottage prayer meetings were held in the community which he and a number of young men attended, and where he was converted. As soon as converted, he had a longing desire to become a minister. While plowing corn in the field near his home he would carry his Testament in his pocket, and at the end of the rows would sit and read from its pages. His father consented to his answering the call of the ministry, and said he must prepare for such an important mission by going to college.

He therefore spent six years in Otterbein College, graduating from there in 1892. He preached a little during his college course going on horseback to his appointment.

On October 13, 1892, following his college course, he was united in marriage to Miss Lydia May Shawen. To this union three children were born, one dying in infancy.

The same year of his graduation from college he began a theological course at Bonebrake Seminary, graduating in 1894. While pursuing the seminary course, he was pastor at Millville, Ohio.

His first regular pastorate was at Eaton, preaching there two years. His next pastorate was three years at Summit Street Church, Dayton. He then was pastor at Germantown for two years. He then came to Fairview, Dayton, remaining in that pastorate four years.

At the annual conference following the Fairview pastorate, which was held at the Troy Street Church, Dayton, he was elected conference superintendent, and was re-elected each year to the time of his death.

For a number of years he was a promoter of the Rural Life Association, being much interested in this phase of work. During all the years since his conversion he has been loyal and faithful to the Church and the kingdom, giving of his time, means, and endeavor to the promotion of religious activity.

His crowning day was Wednesday, August 7, 1918. While at his post of duty, God looked down upon the battle line in Miami conference, and said to this noble soldier, "you have fought a good fight, you have finished your course, you have kept the faith, and there is laid up for you a crown of righteousness, which the Lord, the righteous judge shall give you."

The two bereaved daughters, Stella, and Charlotte, with the stricken wife and mother, also two sisters, Mrs. Elizabeth Rentz and Mrs. Katharine Rost, and one brother, Frank Kurtz, are left behind with sorrowing hearts. Together with these are many relatives, a host of friends, and an innumerable number of co-laborers in the Lord's vineyard, not only in the United Brethren Church, but in other denominations as well, that will greatly mourn the loss.

In his passing, the wife and daughters lose a loving, devoted husband and father; the community a loyal citizen; the local church a dependable member, and the church at large a faithful officer.

Dr. Gideon P. Macklin.

I do not know when I first learned to know Doctor Macklin. I know I was quite young then, and I appreciated him, because he was a large man physically. Then later I learned to appreciate him, because our friendship warmed up, and I enjoyed his friendship. I saw there was real manhood and friendliness that draws one toward another.

Doctor Macklin was born in Marion County, Ohio, in 1850, and departed this life in Florida, December 8, 1917, age sixty-seven years. Doctor Macklin was an intellectual and capable man, and he found various places for the use of his abilities and attainments. He graduated from Otterbein University in 1879. During the eighties he spent several years in college work in Westfield, Illinois, and in Missouri. Returning east he joined Miami conference in 1887.

He was a man of conviction, and stood on the right side of civic and moral questions. He not only stood there, but fought for their enforcement, and thus became a vital factor for righteousness. He was nominated on the Prohibition ticket for Governor of

Ohio, in 1893, but was defeated. He was a good preacher of the gospel, being ordained in the Sandusky conference by Bishop Dickson in 1871.

He served the following places as pastor; Greenville, Lewisburg, Germantown, Cowden Memorial, and Union City.

He also held the office as presiding elder for two or three years. In 1909 he moved to Florida, and labored there till he died. His home was a heavenly place, because of his faithful and noble companion, who shared life with him in all the activities of the Church. Their faithfulness to the interests of the Church kept them in vital touch with the activities of the whole Church. Mrs. Macklin has been an ardent laborer in the Women's Missionary Society all these years. Their daughter, Mrs. Mumma with her husband have been missionaries in the Philippines for several years, and now laboring in the Miami conference. Dr. Macklin was a man of God, and as such we remember him to-day.

G. A. Wahl.

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